

then, who seeks, not his own will, but the will of him who has sent him into this world, judges righteously always and under all circumstances, just as Jesus judged righteously because he sought, and successfully sought, to do the will of God.

Jesus, then, if this be the teaching of the text, simply enunciated and illustrated the universal law of God, to wit: that whilst the judgment of the legalist cannot be righteous, that of the spiritual man is always righteous. In other words, he, who illustrates divine guidance, illustrates the righteousness of Jesus Christ, whilst all others can get no further than aspiration after such righteousness.

DISSOLUTION.

The Canada Holiness Association, of which the EXPOSITOR OF HOLINESS is the official organ, has come to the point of a final dissolution. We do not mean dissolution by any official act of the body itself, but by the slow and certain process of disintegration. Certain doctrines have been introduced by the EXPOSITOR and leading members of the Association which, being practically applied, are destructive to co-operation and fellowship; these scattered the destructive seed, and now the fruits are being gathered.

The dissolution sat in by a wrong view of *legality*; then came naturally and quickly a wrong view of Spirit leading; then the avowed need of abandoning the scriptures as a guide; then a denial of the divinity of Christ; then the further final and blasphemous assumption that each implicit follower of the Holy Spirit "is a Christ," and therefore, of course, equal with God in the same sense in which Christ was equal with him. It is a matter of course that advocates of true holiness and hence believers in the inspiration of the scriptures, could not consent to give their services to further an association headed and directed by those who were thus astray. But that is not all; the doctrines mentioned above set one man up as completely independent of all others, and self-sufficient because he is "a Christ" and "equal with God." This destroys that centralization which is essential to unity, and fellowship and co-operation.

The United States and the readers of the *Good Way* are not wholly ignorant of the results of a movement which sprang up among us some years ago of almost the same nature and character—the anti-ordinance movement.

Here are the EXPOSITOR'S teaching on "Searching the Scriptures"—as referred to in John v. 39: "Instead of Jesus teaching that the

searching of the scriptures was necessary or even advisable, he taught the reverse. What he taught was, 'Ye search the scriptures, but ye *will not come unto me for life.*'" Italics are his. Any one can see the perversion. He did not say as the EXPOSITOR represents it. Here are the words of Christ: "Search the scriptures; for in them ye think you have eternal life; and they are they which testify of me." The scriptures contain the message and instructions of "eternal life": hence they testify of Christ, are to be searched and believed. This is confirmed by reference to the 46th and 47th verses of the same chapter; read them.

The delusion into which the C.H.A. has fallen will run its course, but not till the Association is extinct and many souls deceived and lost. *The Good War.*

It is a peculiar co-incidence that about the time this editor was penning the above we were writing the article in our last number "The Penalties Connected With Failure to Walk in the Spirit," which is virtually a criticism on the movement represented by this editor.

This article amongst other things confirms our characterization of them as truthful. They have built on the Bible as interpreted by themselves as a body or sect, and for any one of their number to make a different interpretation is to incur the anathema of the rest. That is, they do not differ from other sects in any foundational sense; the difference is simply the result of different renderings of Scriptures, just as much so as the difference between the Arminian and Calvinistic churches is.

With the other sects it unites its voice in proclaiming, lo! Christ is here or there, forgetting that the kingdom of God is *within*.

Well, we have nothing but good-will to offer them. We hesitate not to recognize their work as a part of legalistic Christianity and as such beneficial to the world, although fully aware that it would be simply impossible for them to feel like returning the compliment.

We draw attention to the true spirit of legalistic Christianity in one of the paragraphs. We mean that spirit which is quite content to rest its claims of being