

Our president, Mrs. J. T. Eaton (formerly Miss De Wolf), has been the means, in God's hands, of doing much to increase an interest in missionary work, and in deepening our sympathies for our missionaries. We desire to thank God for the success that has attended their labors in the past, and our prayer is that all Christians may be imbued with such a true missionary spirit, as to be willing to give their means, their time and talents to send the blessed Gospel into all the dark lands of the earth.

The intelligence given us in the LINK is of much interest, and we wish it a much wider circulation. In behalf of the Society.—Mrs. S. N. JACKSON, *Secretary*.

TRYON, P. E. I.—We have been intending for some time to give our beloved sisters in India, and all readers of the LINK, an account of the progress of our Aid Society in Tryon.

It is now ten years since our Society was organized through the instrumentality of our esteemed sister, Mrs. Armstrong. Since that time many of our best workers have been called away to receive the reward of their labours; but we are happy to be able to state that the Society has increased both in membership and interest during the present year. Our meetings are held monthly at the houses of the members. Our time is spent while there, in reading, singing, exhortation and prayer; and while having our own spiritual interest renewed, we are led to think of those who have left their homes, and all social enjoyment, for the cause of Christ, and our constant prayer, is, that the Lord will prosper His own work in their hands, for we know, "Neither is he that planteth anything; neither he that watereth, but God that giveth the increase."

MRS. A. A. CLARK.

Feb. 25th, 1881.

THE EDITOR of the *Christian Visitor* says: We received \$2.00 last week from an aged couple, to be given to Foreign Missions. The donors are in humble circumstances, and both have seen over 80 years. The beloved sister earned her dollar by knitting, and the aged patriarch had his given him, and adds, "it must go for the Lord's cause." Those two dollars will make a record whose blessedness eternity will disclose. May the venerable brother and sister have many successors having like faith and love to Jesus.

Some Thoughts and Suggestions about Home Work for Missions.

Allow me to congratulate the managers on the increased size, and improved appearance of the MISSIONARY LINK. I have several times expressed my appreciation of the work that the paper is doing, and consider that our Women's Missionary Societies owe more than we will ever realize, to its influence. The difficulty of keeping up the interest in some Circles, where the members are scattered, and means of information scanty, which is now great, would be increased tenfold if it were not for this little messenger, which brings to us every month such cheering and pleasant news from the field of labour. I feel very thankful to the Missionaries, that amidst all their pressing cares, they find time to write so

frequently, and make Telugu-land near and familiar to us by the accounts of what they do and see.

The great aim of our life must be the salvation of those around us, who, although not surrounded by heathen darkness, are still blind and have not seen Him who is the Light of the world. To show them their need of a Saviour, and the joy and beauty of a Christian life, must always be the highest and noblest work. But may we not place next to it, the work of rousing the Christian church to a strong and helpful sympathy with the needs and claims of the heathen world—striving to break through the crust of indifference that now envelops many Christian hearts, and bring them into sympathy with our Divine Lord who loved the world; who would have "all men to be saved," and who is the propitiation not for our sins only, but "also for the sins of the whole world?" Such a work has a grand aim in view, and I think you are greatly honoured in being permitted by God to do something towards the accomplishment of it, even in so small a section of the great Church militant, as our Canadian Baptist Churches. But we may each do something towards arousing interest in, and spreading information about, the broad field of missionary labour. How we can best do this is a very important question. Just a few simple suggestions to those who read this paper and who are in sympathy with the work.

First: Let us make the subject of the Telugu mission and other mission fields, part of our ordinary conversation, and inform our friends about what is going on there just as we talk about what is happening in Toronto or Ottawa. After we have read the LINK let us try to remember some item of interest that has been in Miss Hammond's letter or Mrs. Timpany's letter, and the next persons we meet tell them about it. We cannot hope to inspire every one with a deep interest in the work all at once; but if we only persevere, in a short time most of our acquaintances will know something of what is being done at Cocanada, Tuni, Chicacole and all the other stations, and they will be interested to a certain extent.

Then those who have Sunday school classes, and are able to get sufficient information, will find it a good plan to have a missionary lesson once a month. I have a class of twenty young women and have tried having a missionary lesson for the past six months, and their faces all brighten up when I say, "Next Sunday is Missionary Sunday." I tell them about a different field every time, and am taking up the lives of the grand old heroes of missionary work. I often wonder as I look round at the bright young faces, if any one of them will be led to give their life to telling the Telugus about Jesus, by anything I have said? or if none may do that, if some will get such an impression of the greatness of the work of missions and sympathy with it, that they will carry the interest all through their lives? What a cause for gratitude and thankfulness, even that would be.

One word only to those who have influence with the gentlemen who manage the libraries of our Sunday schools. Try and induce them to put in all the good Missionary books you can get; there are so many interesting ones now written. I will be only too happy to send a list of those we have in the Olivet library to anyone who wishes it. In this way may we not hope that in a few years, the people of our churches will know a great