# Treasurer's Sale of Lands, FOR TAXES.

COUNTY OF HURON, To Wit: BY VIRTUE OF A WARRANT ISSUED under the hand of the Warden of the County of Huron, and the Seal of the said County, bearing date the 13th day of August, A. D., 1867, to me directed for the collection of arrears of taxes due on the undermentioned lands; These are therefore to give notice, that unless the said taxes together with all lawful costs and charges be sooner paid, I shall on the

**Tuesday the 10th day of December, A.D. 1867,**

AT THE HOUR OF TEN O'CLOCK, A. M., AT THE

**COURT HOUSE, IN THE TOWN OF GODERICH,**

proceed to sell by Public Auction the said lands, or so much thereof as may be sufficient to discharge such arrears of taxes and charges thereon.

ALL THE LANDS IN THIS LIST ARE PATENTED.

## COUNTY OF HURON.

### TOWNSHIP OF ASHFIELD.

| Lot or part of Lot | Con. or Street | Quantity of land. Acres. | Amt of Taxes. | Costs and Commission. | Total. |
|---|---|---|---|---|---|
| W½ 8 | 8th E. D. | 100 | $88.40 | $2 16 | $91.56 |
| 9 | 7th " | 200 | 43.41 | 2.13 | 45.54 |
| E½ of 2½ | 4th W. D. | 50 | 17.23 | 1 37 | 18.60 |
| 5, part 2 | " " | 24 | 20.53 | 1.45 | 22.08 |
| N W½ 2 | 8th " | 50 | 7.81 | 1.13 | 8.94 |
| E. part 4 | 9th " | 76 | 12 83 | 1 28 | 15.10 |
| S. ½ 1 | 12th " | 100 | 54 01 | 2.30 | 56.31 |
| S. ½ 3 | N. Town Plot | 76 | 87.47 | 1.16 | 91.63 |

### VILLAGE OF PORT ALBERT, IN TOWNSHIP OF ASHFIELD.

| | | | | | |
|---|---|---|---|---|---|
| 26 | Arthur St. E. | ½ | 33.10 | 1.78 | 34.88 |
| 27 | " " | ½ | 30.05 | 1.70 | 31.75 |
| 28 | " " | ½ | 3 20 | 1 03 | 4.23 |
| 22 | " W | ½ | 33 10 | 1.78 | 34.88 |
| 23 | " " | ½ | 33.10 | 1.78 | 34.88 |
| 24 | " " | ½ | 33.10 | 1.78 | 34.88 |
| 25 | " " | ½ | 32.70 | 1.78 | 34.48 |
| 26 | " " | ½ | 33.10 | 1.78 | 34 88 |
| 1 | Ashfield St E. | ½ | 14.65 | 1.30 | 15.95 |
| 2 | " " | ½ | 17.75 | 1.30 | 19.17 |
| Subdivisions of Park lots 5 & 6. | | | | | |
| East Lon-1 | London Rd E. | | 3.31 | 1.04 | 4.35 |
| don Rd 2 | " | | 3.31 | 1.04 | 4.35 |
| " 3 | " | | 3.31 | 1.04 | 4.35 |
| " 4 | " | | 3.31 | 1.04 | 4.35 |
| " 5 | " | | 3.31 | 1.04 | 4.35 |
| " 6 | " | | 3.31 | 1.04 | 4.35 |
| " 8 | " | | 3.31 | 1.04 | 4.35 |
| " 9 | " | | 3.31 | 1.04 | 4.35 |
| " 10 | " | | 3.31 | 1.04 | 4.35 |
| " 2 | William St. S.E. | | 2.31 | 1.04 | 4.35 |
| " 3 | " | | 3.31 | 1.04 | 4.35 |
| " 4 | " | | 3.31 | 1.04 | 4.35 |
| " 6 | " | | 3.31 | 1.04 | 4.35 |
| " 7 | " | | 3.31 | 1.04 | 4.35 |
| " 8 | " | | 3.31 | 1.04 | 4.35 |
| " 1 | " N. W. | | 3.31 | 1.04 | 4.35 |
| " 4 | " | | 2.31 | 1.04 | 4.35 |
| " 5 | " | | 3.31 | 1.04 | 4.35 |
| " 6 | " | | 3.31 | 1.04 | 4.35 |
| 2 Anne St. S E | | | 3 28 | 1.04 | 4.32 |
| 3 | " | | 3 28 | 1 04 | 4 32 |
| 4 | " | | 3 28 | 1.04 | 4 32 |
| 5 | " | | 3 28 | 1 04 | 4 32 |
| 6 | " | | 3 28 | 1 04 | 4 32 |
| 1 | " N W | | 3 28 | 1 04 | 4 32 |
| 2 | " | | 3 28 | 1 04 | 4 32 |
| 3 | " | | 3 28 | 1 04 | 4 32 |
| 4 | " | | 3 28 | 1 04 | 4 32 |
| 5 | " | | 3 28 | 1 04 | 4 32 |
| 6 | " | | 3 28 | 1 04 | 4 32 |
| 7 | " | | 3 28 | 1 04 | 4 32 |
| 8 | " | | 3 28 | 1 04 | 4 32 |
| South p't 7 | London Rd W. | | 16 85 | 1 36 | 18 19 |
| " " 8 | " | | 13 52 | 1 29 | 14 81 |
| 25 | Wellington W | | 3 32 | 1 04 | 4 36 |
| 29 | Colborne E | | 16 61 | 1 36 | 17 96 |
| 30 | " | | 53 88 | 2 38 | 56 26 |

### TOWNSHIP OF COLBORNE.

| | | | | | |
|---|---|---|---|---|---|
| 4 | 1st E. D. | 66 | 17 41 | 1 38 | 18 78 |
| N part 5 | " | 60 | 25 37 | 1 58 | 26 95 |
| S part 5 | " | 40 | 26 07 | 1 60 | 27 67 |
| N part 16 | Lake Rd E | 60 | 8 09 | 1 07 | 9 16 |
| N W part 16 | " | 60 | 8 59 | 1 17 | 10 06 |
| N part Block A | " | 80 | 99 50 | 3 45 | 102 95 |

### VILLAGE OF CLINTON.

| | | | | | |
|---|---|---|---|---|---|
| 312 | James Street | ½ | 13 62 | 1 28 | 14 90 |
| 476 | Inkerman Terrace | ½ | 14 76 | 1 30 | 16 06 |
| 616 | Maple Street | ½ | 34 92 | 1 80 | 36 72 |
| 617 | " | ½ | 34 92 | 1 80 | 36 72 |
| 618 | " | ½ | 34 92 | 1 80 | 36 72 |
| 681 | Huron Street, one-fifth | | 12 70 | 1 40 | 20 10 |
| 794 | Spencer " | ½ | 14 48 | 1 30 | 15 78 |
| 730 | Couper " | ½ | 11 96 | 1 23 | 13 19 |
| 741 | " | ½ | 11 96 | 1 23 | 13 19 |
| Whall 802 | Huron " | ½ | 34 30 | 1 80 | 36 10 |
| 854 | Mary " | ½ | 33 90 | 1 80 | 35 70 |
| 853 | " " | ½ | 10 91 | 1 20 | 56.31 |
| 917 | Osborne " | ½ | 21 17 | 1.50 | 22 67 |
| Gordon's New Survey. 31 | Mary " | ½ | 4 43 | 1 05 | 5 48 |
| do do 41 | " " | ½ | 10 44 | 1 20 | 11 64 |

### TOWNSHIP OF GODERICH.

| | | | | | |
|---|---|---|---|---|---|
| Pt'k lot 15, subdivision of farm lot No 4 to 1st con | | 5 | 18 71 | 1 40 | 20 11 |
| Pt'k lot 15, subdivision of farm lot No 10 in 1st con | | 11 | 24 77 | 1 56 | 26 33 |
| 32 | 12th con | 50 | 15 96 | 1 33 | 17.29 |
| N E pt 14 | Maitland con | 2 | 3 53 | 1 03 | 4 56 |
| E pt of W½ 10b | | 24 | 41 29 | 1 50 | 42 67 |
| S W pt 5 | | 5 | 8 26 | 1 10 | taken 9 41 |

### TOWN OF GODERICH.

| | | | | | |
|---|---|---|---|---|---|
| Running No 10 | | ½ | 41 46 | 1 38 | 43 00 |
| 162 | | ½ | 17 22 | 1 38 | In 60 |
| 163 | | ½ | 14 66 | 1 30 | 15 96 |
| 184 B. | | ½ | 3 57 | 1 03 | 4 60 |
| 191 | | ½ | 5 74 | 1 05 | 6 83 |
| 192 | | ½ | 4 28 | 1 05 | 5 33 |
| 311 | | ½ | 19 30 | 1 43 | 20 73 |
| 312 | | ½ | 19 30 | 1 43 | 20 73 |
| 313 | | ½ | 19 30 | 1 43 | 20 73 |
| 340 | | ½ | 12 40 | 1 03 | 13 43 |
| 341 | | ½ | 11 02 | 1 23 | 12 25 |
| 363 | | ½ | 6 38 | 1 10 | 7 48 |
| 372 | | do | 19 14 | 1 43 | 20 57 |
| 391 | | do | 13 65 | 1 25 | 14 90 |
| 392 | | do | 12 65 | 1 25 | 13 90 |
| 393 | | do | 12 55 | 1 25 | 13 80 |
| 399 | | do | 10 95 | 1 23 | 12 18 |
| 400 | | do | 14 30 | 1 30 | 15 60 |
| West ½ 410 | | ½ | 3 85 | 1 05 | 4 90 |
| 483 | | ½ | 12 18 | 1 26 | 13 44 |
| 513 | | do | 8 98 | 1 15 | 9 76 |
| 587 | | do | 5 7 | 1 10 | 6 83 |
| 613 | | do | 5 73 | 1 10 | 6 83 |
| 645 | | do | 2 86 | 1 03 | 3 89 |
| 662 | | do | 11 47 | 1 25 | 12 72 |
| 675 | | do | 11 46 | 1 15 | 12 61 |
| 682 | | do | 25 27 | 1 32 | 26,87 |
| 814 | | do | 3 36 | 1 05 | 4 61 |
| 864 | | do | 14 14 | 1 30 | 15 44 |
| 902 | | do | 50 62 | 2 45 | 53 07 |
| 967 | | do | 15 98 | 1 35 | 17 33 |
| 977 | | do | 10 87 | 1 23 | 12 10 |
| West ½ 980 | | ½ | 14 44 | 1 32 | 15 76 |
| 1112 | | one-fifth | 3 89 | 1 05 | 4 94 |
| 1110 | | do | 3 89 | 1 05 | 4 94 |
| 1140 | | do | 5 59 | 1 10 | 6 69 |
| 1185 | | do | 8 09 | 1 15 | 9 24 |
| 1231 | | do | 1 06 | 0 98 | 2 06 |
| 1333 | | do | 2 22 | 1 00 | 3 22 |
| 1334 | | do | 2 22 | 1 00 | 3 22 |
| 1334 | | do | 1 01 | 0 98 | 1 99 |
| 1361 | | do | 4 12 | 1 05 | 5 17 |
| 1362 | | do | 4 12 | 1 05 | 5 17 |
| 1368 | | do | 4 40 | 1 05 | 5 45 |
| Lot A | | | 8 98 | 1 15 | 10 16 |
| Subdivisions of lots 2 & 3 70 | | do | 1 17 | 0 98 | 2 15 |
| Con A 116 | | do | 4 12 | 1 08 | 5 20 |
| 149 | | do | 4 12 | 1 08 | 5 20 |
| 150 | | do | 4 75 | 1 08 | 5 83 |
| 151 | | do | 4 75 | 1 08 | 5 83 |
| 152 | | do | 4 75 | 1 08 | 5 83 |
| Park & Maxwood's Sur'y 8 | Toronto Street | do | 6 80 | 1 13 | 7 93 |
| " " 8½ 7 | Cedar | do one-tenth | 2 57 | 1 03 | 3 60 |
| " " 8 | do | do one-fifth | 2 57 | 1 03 | 3 60 |
| Subdivisions of Lots 330, 377 & 378. No. 1 | Toronto St. | 86 feet front | 8 33 | 1 18 | 9 51 |
| 3 | " | 40 " | 8 33 | 1 18 | 9 51 |
| 4 | " | 40 " | 8 33 | 1 18 | 9 51 |
| 7 | Elgin Street | 53 " | 9 26 | 1 18 | 10 44 |
| 8 | " | 40 " | 3 79 | 1 05 | 4 84 |

### VILLAGE OF AINLEYVILLE, IN TOWNSHIP OF GREY.

| | | | | | |
|---|---|---|---|---|---|
| 206 | | one-fifth | 26 41 | 1 61 | 28 22 |

### VILLAGE OF LAKE VIEW IN THE TOWNSHIP OF HAY.

| | | | | | |
|---|---|---|---|---|---|
| Subdiv'ns of lot 11 Lake R'd W. | 1 | one-fifth | 2 16 | 1 01 | 3 17 |
| | 2 | " | 2 16 | 1 01 | 3 17 |
| | 3 | " | 4 81 | 1 08 | 5 89 |
| | 6 | " | 9 05 | 1 18 | 10 23 |
| | 7 | " | 4 81 | 1 08 | 5 89 |
| | 8 | " | 4 81 | 1 08 | 5 89 |
| | 9 | " | 4 81 | 1 08 | 5 89 |
| | 10 | " | 4 81 | 1 08 | 5 89 |
| | 11 | " | 9 05 | 1 18 | 10 23 |
| | 12 | " | 9 05 | 1 18 | 10 23 |
| | 15 | " | 4 81 | 1 08 | 5 89 |
| | 14 | " | 4 81 | 1 08 | 5 89 |
| | 15 | " | 4 87 | 1 08 | 5 95 |
| | 16 | " | 4 87 | 1 08 | 5 95 |
| | 17 | " | 4 87 | 1 08 | 5 95 |
| | 22 | " | 4 25 | 1 08 | 5 33 |
| | 23 | " | 5 21 | 1 08 | 6 29 |
| | 24 | " | 5 21 | 1 08 | 6 29 |
| | 25 | " | 5 21 | 1 08 | 6 29 |
| | 26 | " | 5 21 | 1 08 | 6 29 |
| | 27 | " | 5 21 | 1 08 | 6 29 |
| | 28 | " | 5 21 | 1 08 | 6 29 |
| | 29 | " | 5 21 | 1 08 | 6 29 |
| | 30 | " | 5 21 | 1 08 | 6 29 |
| | 31 | " | 5 21 | 1 08 | 6 29 |
| | 32 | " | 5 21 | 1 08 | 6 29 |
| | 33 | " | 5 21 | 1 08 | 6 29 |
| | 34 | " | 5 21 | 1 08 | 6 29 |
| | 35 | " | 5 21 | 1 08 | 6 29 |
| | 36 | " | 5 21 | 1 08 | 6 29 |
| | 37 | " | 5 21 | 1 08 | 6 29 |
| | 38 | " | 5 21 | 1 08 | 6 29 |
| | 39 | " | 5 21 | 1 08 | 6 29 |
| | 40 | " | 5 21 | 1 08 | 6 29 |
| | 41 | " | 5 21 | 1 08 | 6 29 |
| | 42 | " | 5 21 | 1 08 | 6 29 |
| | 43 | " | 5 21 | 1 08 | 6 29 |
| | 44 | " | 5 21 | 1 08 | 6 29 |
| | 45 | " | 5 21 | 1 08 | 6 29 |
| | 46 | " | 5 21 | 1 08 | 6 29 |
| | 47 | " | 5 21 | 1 08 | 6 29 |
| | 48 | " | 5 21 | 1 08 | 6 29 |
| | 49 | " | 5 21 | 1 08 | 6 29 |
| | 50 | " | 5 21 | 1 08 | 6 29 |
| | 51 | " | 5 21 | 1 08 | 6 29 |
| | 52 | " | 5 21 | 1 08 | 6 29 |
| | 53 | " | 5 26 | 1 08 | 6 34 |
| | 54 | " | 5 26 | 1 08 | 6 34 |
| | 55 | " | 5 26 | 1 08 | 6 34 |
| | 56 | " | 5 21 | 1 08 | 6 29 |
| | 57 | " | 5 26 | 1 08 | 6 34 |
| | 58 | " | 5 26 | 1 08 | 6 34 |
| | 59 | " | 5 21 | 1 08 | 6 29 |
| | 60 | " | 5 21 | 1 08 | 6 29 |
| | 61 | " | 5 21 | 1 08 | 6 29 |
| | 62 | " | 5 21 | 1 08 | 6 29 |
| | 63 | " | 5 21 | 1 08 | 6 29 |
| | 64 | " | 5 21 | 1 08 | 6 29 |
| | 65 | " | 5 21 | 1 08 | 6 29 |
| | 66 | " | 5 21 | 1 08 | 6 29 |
| | 67 | " | 5 21 | 1 08 | 6 29 |
| | 68 | " | 5 21 | 1 08 | 6 29 |
| | 69 | " | 5 21 | 1 08 | 6 29 |
| | 70 | " | 5 21 | 1 08 | 6 29 |
| | 71 | " | 5 21 | 1 08 | 6 29 |
| | 72 | " | 5 21 | 1 08 | 6 29 |
| | 73 | " | 5 21 | 1 08 | 6 29 |
| | 74 | " | 5 21 | 1 08 | 6 29 |
| | 75 | " | 5 21 | 1 08 | 6 29 |
| | 76 | " | 5 21 | 1 08 | 6 29 |
| | 77 | " | 5 21 | 1 08 | 6 29 |

### LAKE VIEW—Continued.

| | | | | | |
|---|---|---|---|---|---|
| 78 | | " | 5 21 | 1 08 | 6 29 |
| 79 | | " | 5 21 | 1 08 | 6 29 |
| 80 | | " | 5 21 | 1 08 | 6 29 |
| 81 | | " | 5 21 | 1 08 | 6 29 |
| 82 | | " | 5 21 | 1 08 | 6 29 |
| 83 | | " | 5 21 | 1 08 | 6 29 |

### TOWNSHIP OF HULLETT.

| | | | | | |
|---|---|---|---|---|---|
| 16 | 12th | 100 | 111 97 | 3 72 | 115 70 |

### VILLAGE OF SUMMER HILL, IN HULLETT.

| | | | | | |
|---|---|---|---|---|---|
| 19 | | ½ | 1 09 | 1 09 | 2 60 |

### VILLAGE OF ROXBOROUGH, IN TOWNSHIP OF MCKILLOP.

| | | | | | |
|---|---|---|---|---|---|
| 29 | | ½ | 3 46 | 1 04 | 4 48 |

### VILLAGE OF CARRONBROOK, IN TOWNSHIP OF MCKILLOP.

| | | | | | |
|---|---|---|---|---|---|
| 23 | | ½ | 4 04 | 1 05 | 5 09 |

### TOWNSHIP OF STANLEY.

| | | | | | |
|---|---|---|---|---|---|
| East part 1 | Lake Road East | 60 | 65 43 | 2 33 | 68 06 |
| 34 | Range A | 20 | 20 43 | 1 70 | 22 13 |
| 2 | " C | 5 | 6 86 | 1 16 | 8 02 |
| 3 | " " | | 3 86 | 1 16 | 5 02 |
| 4 | " " | 45 | 3 86 | 1 05 | 4 91 |
| 5 | " N | 20 | 20 97 | 1 70 | 22 67 |
| 6 | " " | 20 | 13 76 | 1 50 | 15 26 |
| 7 | " E | 20 | 13 74 | 1 50 | 15 24 |
| 8 | " " | 20 | 9 02 | 1 38 | 10 40 |
| 9 | " L | 20 | 4 96 | 1 05 | 6 01 |

### VILLAGE OF BAYFIELD, IN TOWNSHIP OF STANLEY.

| | | | | | |
|---|---|---|---|---|---|
| Running No 27 | | ½ | 7 27 | 1 14 | 8 41 |
| 28 | | ½ | 7 27 | 1 14 | 8 41 |
| 21 | | ½ | 7 27 | 1 15 | 10 11 |
| 50 | | ½ | 3 90 | 1 06 | 4 96 |
| 155 | | ½ | 3 90 | 1 06 | 4 96 |
| 156 | | ½ | 17 42 | 1 30 | 18 72 |
| 177 | | ½ | 7 97 | 1 15 | 9 12 |
| 199 | | ½ | 7 97 | 1 15 | 9 12 |
| 200 | | ½ | 7 97 | 1 06 | 8 34 |
| 249 | | ½ | 3 81 | 1 06 | 4 87 |
| Lot 13 | | ½ | 13 97 | 1 30 | 15 27 |
| Gore K | | | 3 45 | 1 30 | 17 72 |
| East part Gore M | | | 15 21 | 1 43 | 19 64 |

### VILLAGE OF VARNA, IN TOWNSHIP OF STANLEY.

| | | | | | |
|---|---|---|---|---|---|
| Gordon's Survey, Subdivision of Lot 19, Bayfield Road, North. Subdiv'on No. 9 | | | 6 28 | 1 11 | 7 39 |
| 10 | | | 6 28 | 1 11 | 7 39 |
| 11 | | | 6 28 | 1 11 | 7 39 |
|