# Charlottetown

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 11, 1900.

Vol. XXIX, No. 15

#### Calendar for April, 1900. MOUN'S CHANGES

D	Day of	Sun	Sun	Moon	High Water	-
M	Week.	rises	Sets	rises	Ch't'n	
		h. m	h. m	morn.	morn.	
1	Sunday	5 38	6 28	8 39	11 33	١
2	Monday	36	29	9 38	0 0	ı
	Tuesday	34	31		0 38	1
	Wednesday	32	32		1 23	
5	Thursday	30	33		2 16	
6	Friday	28	35		3 18	
7	Saturday	26	36		4 24	
8	Sunday	25	37		5 35	8
9	Monday	23	39		6 42	ì
0	Tuesday	21	40		7,36	ı
	Wednesday	19	41	3 46	8 23	ı
	Thursday	17	42	4 50	8 59	ğ
	Friday	15	44		9 39	i
	Saturday	14	45		10 17	ă
	Sunday	12	46		10 51	8
16	Monday	10	48		11 24	ā
	Tuesday	8	49		11 59	á
	Wednesday	7	50		0 32	8
9	Thursday	5	52	11 59	1 15	
XU)	Friday	3	53		2 2	
31	Saturday	2	54	1 15	2 55	

**How Does** This Price FOR LADIES

Are beautifully engraved, others plain, solid and

substantial.

WATCHES from \$6.00 to \$100

Specially recommended for

time-keping.

suitable for presents.

ing," Charlottetown.

Ladies' Hockey Boots with straps

warm lined, worth \$2.35; now

\$1.25: now is your chance to se-

money; want to clear them out.

Headquarters for Ladies' Gaiters.

We have them as low as 20 cents

A. E. MCEACHEN.

THE SHOE MAN.

ENEAS A. MACDONALD.

BARRISTER AND ATTORNEY-AT-LAW

Agent for Credit Foncier Franco-Cana-

dien. Lancashire Fire Insurance Co.,

Great West Life Assurance Co

Office. Great George St.

Near Bank Nova Spotia, Charactetowr

FIRE

LIFE

The Royal Insurance Co. of

Co. of New York,

JAMES H. REDDIN,

BARRISTER-AT-LAW

NOTABY PUBLIC, &c.

CAMERON BLOCK,

CHARTOTTETOWN.

MONEY TO LOAN.

JOHN T. MELLISH, M. A. LL B.

Barrister Attorney-at-Law,

Collecting, conveyancing, and all binds of Legal—usiness promptly attended to. Investments made on best security. Mon-

Special attention given to Collecti

Suit You For a **Parlor Suite** 

> This is a solid Walnut Suite of 5 pieces, well upholstered in Cotton Tapestry, trimmed, with Velvet or Plush and with Spring Seats. The cash discount is 5 per cent. which makes the suite \$22.80 net. Just think. a real good Parlor Suite for \$22.80. We will be glad to show you this suite, whether you want

## John Newson

to buy or not.



## Seeds. INSURANCE,

INSURANCE Vegetable Seeds Flower Seeds Farm Seeds

## SWEET PEAS

A SPECIALTY.

Catalogue free. Call for it.

Geo. Carter & Co.

THE SEEDSMEN. のようなとしまっているのののできょうと

## CARD

NTOINE VINCENT, Archi-A tect and Sculptor, Dorchester Street, West, is prepared to execute orders for Monuments and Church-work, in Altars, Statt Holy Water Fonts, &c. done promptly. August 2, 1898-6m

## Men's Tailoring.

Spring & Summer, 1900

## GENTLEMEN'S HIGH GRADE FURNISHINGS.

Men will be better dressed during the last part of the nineteenth century than ever before, since they began to wear clothes. There has been a time when men had to Our Watches pay more for their outer garments; but there never was a time when men wanted such high-class work as they do now. We are prepared to do the high-class trade of the city. We employ only the best workmen.

Are Gems of Beauty. THE FABRICS WHICH WE WILL SHOW FOR but is there any difference between SPRING ARE THE FINEST EVER MADE. THE MOST an ordinarily good man or woman SOME GENTS' WATCHES ING. VARIED AND BEAUTIFUL IN DESIGN AND COLOR-

> The style of garment that is fashionable this season is by far the most artistic of the century.

The fly front Overcoat and the street-covert Overcoat will be more in demand than any other style of over oat for spring wear.

More Sack Coats will be worn during the coming season than for many years. Almost everybody will wear a Sack coat of some kind. Three button sack, four button is described as the odor of virtue. FINE SHOW OF SILVERWARE, sack, straight front sack, and double-breasted sack.

### Solid Silver Souvenir Speons with scene stamped in bowl, "Stanley crossing through ice," or "Parliament Build-

High-Class Tailors and Furnishers.



USE

## **EDDYS**' BRUSHES

The Most DURABLE on the Market.

FOR SALE EVERYWHERE.

## WE WANT Housekeepers

To come in and look over our Groceries. Our stock is fine and fresh and guaranteed to be satisfactory. We keep ing, I suppose, from the presence of God,—which will make you feel that

### For Housekeeping.

The prices—well, that is what we want you to see when and soundalize you by the childish The Sun Fire office of London, 1994 are looking at our goods. Their lowness will surprise ness and narrowness of his thoughts.

The Phenix Insurance Co. of you. The Mutual Life Insurance Driscoll & Hornsby

Queen Street. Combined Assets of above Companies, \$300,000,000.00.

## AATS & CAPS

JUST OPENED.

A LARGE LINE OF THE

In all the newest shapes of

## American Felt Hats.

NOTARY PUBLIC, etc. Also a large line of CAPES in the newest design and make at the lowest prices.

John MacLeod & Co.,

Tailors for Ladies and Gentlemen.

## "Put Money

Nobody suffering from brain-fag, lack of energy, or "that tired feeling" ever any other decent person does, only puts money in his purse. Lassitude and somewhat better and with a totally blood that simply oozes through the veins. Hood's Sarsaparilla makes the blood pure and gives it life, vigor and vim.

Pimples—"My face was covered with pimples and blackheads but after taking Hood's Sarsaparilla a short time, I was entirely cured, and my skin was smooth and clear." May Ryan, North Hood's Sarsaparille

I should like to know precisely what is meant by the expression odor of sanctity." Ic occurs sevral times in a book I have been reading. I know about canonization, and a saint uncanonized? Could you refer me to any book that explains these matters?-A Reader. The cdor of sanctity means the

divine fragrance of holiness. It is what St. Paul calls the "good odor of Christ,"-a participation of His spirit and of His life. As one whose example is vitiating is said to be in bad odor," so the atmosphere that surrounds a Christian who has imbibed the spirit of his Divine Master Those who die leaving behind them a reputation for great holiness are spoken of as being in the "cdor of sanctity." But there is a vast diference between an ordinarily good person and an uncanonized saint, Canonization is something accidental sanctity is the essence of sainthood. The difference between a saint and one who is not a saint is admirably explained by Coventry Patmore in hat little book of his called "The Rod, the Root, and the Flower, We are pleased to quote the passage

There is nothing outwardly to distinguish a "saint" from common persons. A bishop or an eminent Dissenter will, as a rule, be remarkable for his decorum or his obstrelittle insignia of piety, such as the display of a mild desire to promote the good of your soul, or an abstinence from wine and tobacco, jesting and small-talk. But the saint has no "fads," and you may live in the same house with him and never find out that he is not a sinner like yourelf, unless you rely on negative proofs, or obtrude lax ideas unon him, and so provoke him to silence. He may impress you, indeed, by his barmlessness and imperturbable good temper, and probably by some lack of appreciation of modern bu mor, and ignorance of some things which men are expected to know, and by never seeming to have much use for his time when he can be of any service to you; but, on the whole, he will give you an agreeable impression of general interiority to vourself. You must not, however, presume upon this inferiority to far as to offer him any affront; for he will be sure to answer you with some quiet and unexpected remark, showing a presence of miad-arisyou have struck rock and only shak. en your own shoulder.

If you compel him to speak about religion, be will probably surprise eration on commonplaces with which you were perfectly well acquainted before you were twelve years old. But you must make allowance for. him, and remember that the know-ledge which is to you a superficies is to him a solid. If you talk to him on such matters, he will kindly approve your pious expressions, and you will conclude that you had etter drop the subject; for you will terest in your spiritual affairs which you thought you had a right to expect, and which you have perhaps experienced from persons of far inferior reputation for sanctity. I have known two or three such persons, and I declare that, but for the peculiar line of psychological research to which I am addicted, and hints from others in some degree akin to these men, I should never have guessed that they were any viser or better than myself or any other ordinary man of the world with a prudent regard for the com-

valuable to prevent a cold or break up a fever. Mild, gentle, certain, they are worthy your confidence. Purely vegetable, they can be taken by children or delicate women. Price, 25c. at all medicine dealers or by mail of C. I. Hoop & Co., Lowell, Mass.

mon proprieties. I once asked person more learned than I am in such matters to tell me what was the real difference. The reply was any other decent person does, only somewh t better and with a totally

Could anything be keener or more informing then this? The little book from which this passag; i taken deserves to be better known We do not believe in the best hun dred books for everybody, any more than the best hundred dishes; but The Rod, the Root, and the Flower" is a book for which Cath-olic seaders should have an affinity.

-Ave Marie.

"Paris of the Faubourgs." In the current Century there is a bourgs," wherein the writer, Mr. concerning the character of the the evil influences that assail the children rise up and call her blessed well-being of the masses. All of as they put on the shirts and stockand happiness.

Work. The housing of the working is the scheme of cheap houses. There is a great society for the and it does good work, but still on what seems to me the unsatisfactory basis of charity. Some of its houses are built on the conceptiou mar. This idea, of course, can be rarri d out only in the country, where space is not so precious. At Auteuil there is a whole street of maisonnettes of this description, and of three-story houses in which two some of the evil wrought by malior more families may lodge in com fort and decency on the tenement system. With these, and forming part of the scheme, is a co-operative store, where the tenants get nearly all necessaries at cost price. There manufacturing plain beyond the walls, and in other parts of France."

## What the Church is Doing.

the "revivalist" movement in the tried to turn the moral of that awful every quarter of the city, and de-

clubs started all over France by the Church, and designed for the benefi of the arisan class-"Clubs," be says, "which are intended to pro tion, in the celebration of which the cure work for the faithful from the Fins tailor in the way of mending e breeches of the Catholic millionre." He, bowever, is compelled cese, though in the next breath he asserts that the artisan, as a rola "fights shy of them and regards their members with the utmost which they foster-a social factor much needed in every country, most particularly, perhaps, in

Makes the food more delicious and wholesome

France-he has only the following words: "They give free social enertainments, not to say free lunches, il on the easy condition of a due ubmission to the powers that be, both in Church and state."

#### The Wives and Daughters.

Of many other influences, both r good and evil, on the life of the French working man does Mr. potable article, "Paris of the Fau- Whiteing write, but one of the very best passages in his paper is that Richard Whiteing, endeavors, and wherein he pays tribute to the home very successfully, to set before his life of the working classes in Parisreaders the life in its various aspects a home life, let it be said, which is of the working classes of the French the direct result of the Church's papital. People in England and refining, elevating and purifying America have very distorted notions influence upon the minds and hearts of the women who make the home. French race. We take our opinions "The wives and womankind genfrom the newspapers that exagger. erally of the laboring class," says ate every French occurrence; and Mr. Whiteing, "are a great force many of us seem to think that there on the side of the domestic virtues. nothing in common between The well-brought-up French woman French and English-speaking peo of whatever class is order, method, ples. We imagine that with the thrift and industry personified. If French everything is flashy, super. a representative goddess of these ficial, sensational, and we give no virtues were wanted, there she is hought to the deep, underlying ready to hand. Within her degree lomestic and social virtues that are she is, as I have said, neat from top the hope and mainstay of France. to toe, well-shod, trim in her attire, We lose sight, completely, also, of the splendid forces, social and relise is notoriously a good cook. She gious, ever at work there, to offset will work early and late. Her

these are placed before us by the ings which she has mended overpresent writer; and while due credit night. Strong drink is a vice is not given the Church for her almost unknown to her experience of the people's condition, the writer own sex. So far as I know, there s yet constrained to metion them at is no analogue in France to the some length-albeit in a minimizing British matron of the working class manner. He gives evidence of the who tipples at the public house bar. usual non-Catholic inability either It is an insistent fancy of mine that to know the Church's place in the the French woman, both for good people's life, or to express it in the and ill, is the stronger of the sex proper language, but in spite of this combination for the whole race, there stands out clearly in his sent. Like the person in the nursery ences the magnitude of the Church's rhyme, when she is bad she is horwork making for peace, prosperity rid, because of the will and the mental power that she puts into her aberrations. But when she is good-Another Feature of the Church's and she is generally so (for in all life, thank heaven, the averages are usually on the right side)-she is a lasses is another matter which the treasure. She keeps the poor man's Courch has taken up, according to home straight. Her daughter grows this writer. "Connected with the up like her, with the most elemenreligicus organizations," he says, tary notions as to rights and pleasures, with the sternest notions as to duties." To those whose ideas of the womanhood of France have been gleaned from the filthy pages like, domestic picture like the one this writer draws will be a great that a small house and garden be- surprise, no doubt. The realistic long to the natural state of civiliz d novelist and the sensational reporter have done a great deal to blacken the fair fame of the French people. Mr. Whiteing's paper, in spite of

its faulty statement of the Church's

work, will, we trust, serve to undo

cious and salacious pens, to the geo-ple of Catholic France.—(Sacred Heart Review.) The great pontificate of Leo XIII. will again be distinguished are other dwellings of the same by the beatification, on May 24, of society at St. Denis, the great the Blessed John Baptist De la Selle (b. 1651; d. 1719,) founder of the Brothers of the Christian Schools. This eminent servant of God will be raised to our alters on account of his signal holiness; he has long since been canonized in Church that began after the Franco-Prussian War, and which he says is "very active in the industrial do."

De la Salle was the real founder of main," he tells us that "the Church the primary school. He introduced tried to turn the moral of that awful the modern method of class recitacatastrophe (the France-Prussian tion; be established the first normal War) entirely to its own profit. It be school for toachers; and, best of all, best just completed its monumental temple at Montmartre, visible from numerable children who, in many languages and in the humblest as signed to warn the populace forever well as the best-equipped schools, and forever of the wickedness of the Commune, and of the need of inter. Christlike work in the world. The ressory prayers." It will be seen Brothers are now established in from Mr. Whiteing's style in describing the Oburch's work, that he United States, Canada, and sevis entirely out of sympathy with her. In the same belittling way he writes of the country workmen's bers, while its schools shelter and instruct over 326,579 pupils. The blessing of John Baptist De la Salle has not waited upon his canoriza-

> CURE ALL YOUR PAIRS WITH Pain-Killer. A Medicine Chest in Itself. Simple, Safe and Quick Cure for RAMPS, DIARRHOEA, COUGHS

whole Catholic world will heartily

BUY ONLY THE GENUINE PERRY DAVIS

join with the Brothers of the Chris-

The disciples of De la Salle are not to be confounded with the 'Christian Brothers" established in Ireland in the year 1803 by Edmond Ignatius Rice, a merchant

of Waterford. The two institutes have no organic connection, and the eccut decision of the Propeganda egarding the teaching of the lassics does not bear upon the coleges of the Irish brotherhood.

#### The Decadence of Family Life.

The tendency of American women shi k more and more the duties of motherhood is a phase of our national life that is far from comforting to reflect upon. Many writers, thoughtful and earnest overs of their country and of their kind, have considered this subject. always with the hope that somehing might be done to stop the fatal drift toward degeneracy. Much has been said about it in a guarded way, by physicians and sociologists, out it is a subject whose consideration in the ordinary magazines for family reading has been, as a rule, avoided. Of late, however, we note occasional warnings from quarters whence they are not expected. The tollowing extract, for instance, we take from one of the most conservative of our American magazines:--"There are other and graver

which prove how deep is the decadence of the old sacred family life, and how rapidly the instinct of motherhood is dying out among our

One is the rapid and enormous norease of divorces in this country especially in the northeastern farming states. It is not only the gay, self-indulgent husband and wife who ire of each other, but the plodding farmer and the woman who is old and worn out with work.

"Another fact even more tragic and significant, is the number of shildless homes in the northern states. Hundreds of the oldest leading American families have besome extinct in the last decade. The women of these families are notably active in public work.

"S) large has been the decrease of births of American parentage in one section of this country that there is real danger the native stock there will entirely die out. There are darker depths here which I will not uncover. All women have looked into them."-S. H. Review

The New World of Chicago sees a esemblance between the condition of Cubs under Spanish and of Porto Rico under Ame ican rule. This is how it strikes our Objecco contemporary : "The situation in Porto Rico is becoming more scute every day. Deputations have been waiting on General Davis declaring that the people are starving and that business of all kinds is paralyzed Congress is eagerly implored by these poor people to set in some way, and to act at once. It is asserted by the people of the island. and not denied, that they have never been in such dire straits since many years previous to the endingof Spanish rule there. We are told that all the people from the plantations are concentrating in the towns crying for work or food. This is ouriously like the condition that prevailed in Cuba before the America cans went there."

"The silver easket which enclosed the first of the 50,000 Lafayetta dollars presented to President Loubet was made in Chicago," says the Ave Maria, "It is described as a splendid piece of workmanship. No. expense was spared in its ornamens tations, the details of which are almost microscopic. It was a pretty sentiment which prompted this presentation to the president of the French Republic, and no sensible person could object to it. But many people would consider it an utter was's if so much money were expended on a tabernacle or reliquary,"

REMNANTS - You can buy emnants of print cottons, grey cottons, white cottons, remnants of flanneletts, cloths, dress goods, tickings, nearly half price. Come soon before they are all gone. - J. B. Macdonald & Co

Ask to see those remnants of 28c. sheeti we are selling at 16c. To see them is to buy them. A long value at a short price.

PROWSE BROS.