



What Society is doing

"The Little Brown House."
There's a candle shining out clear and bright
Through starlight and storm, the live-long night
In a window small, I can see it
In the Little Brown House beneath the hill.

As I smoke my pipe in my dugout small
I can hear the dreadful death-rain fall
When I close my eyes my thoughts will roam
To the Little Brown House I call my home.

I know the candle shines for me,
With a message of love, across the sea.
While the courage and hope it sends,
To clearly feel, in many a dream.

Oh keep the candle burning bright
Through starlight and storm, the live-long night
For my "ticket to Blighty" may seem
To the Little Brown House beneath the hill.

Myrtle E. Cuddeback-Watts.
June, 1918.

Miss Ellen May left on Friday for Chicago to visit Miss Mary Leeming.

Miss Ruth E. Slocey leaves today for Lunenburg, Saskatchewan and Edmonton, Alberta.

Miss Hosie of Hamilton, spent the day in the city the guest of her sister, Mrs. Carroll, Brant Ave.

The Misses Dagmar and Valerie Jones of Toronto, spent the week-end and holiday in the city, the guests of their aunt, Mrs. T. Harry Jones, Chestnut Ave.

Mr. and Mrs. Matthews motored down to Hamilton for the holiday, meeting their daughter, Miss Margaret, who is a farmerette at Beamsville, and spending the day with her.

Mrs. W. H. Webbing and son left for Buffalo on Thursday, Mr. Webbing, who met with a nasty motor accident on Dominion Day in the Bison City, friends will be glad to hear he is making a speedy recovery and expects to return with Mrs. Webbing to-night.

Mr. and Mrs. F. Westbrook, Mr. Westbrook, Jr., and little Miss Esther Westbrook have motored up to Roueuvre, their summer home, Miss Florence Westbrook remaining in the city, the guest of Mrs. Littlefield, the Kerby house.

Mrs. Thomas Large, Mr. and Mrs. Spencer Large and Miss Lottie Large were visitors in Toronto on Tuesday, attending the wedding of Mr. Fred Large, a former well-known Brantford boy, who was married on Tuesday to Miss Elsie Ross of Toronto. After the ceremony Mr. and Mrs. Large motored up to the Caledon Club, where they spent a few days.

The city picnic, which will be held this month for the soldiers' families, is being eagerly looked forward to by the children, as well as the grown-ups, and a wonderful day is anticipated, as some one thousand families will be the guests of the Mayor and civic authorities. Such a large picnic has perhaps never been held at Mohawk Park before, and the work entailed will be on a momentous scale.

Mrs. Lynn Chapin, Mt. Pleasant Rd., held a very enjoyable family gathering on the 1st of July at her spacious country home. The out-of-town guests present were, Dr. and Mrs. A. C. Duncombe, of Watford, Dr. and Mrs. B. H. Duncombe, of Watford, Mr. and Mrs. T. D. Duncombe and family of Watford, Mr. and Mrs. Frank Marriott and family of Brantford, Mrs. Nelson Clark and Miss Marie Clark of Watford, Dr. and Mrs. Chapin and family of Brantford, Mrs. Mary Wallace, Mr. and Mrs. B. C. Wallace and sons, all of Brantford.

Mr. R. H. Revillé spent the week-end and holiday at the Missesaura Golf Club, Toronto.

Mrs. P. P. Balleché and family leave this coming week for their summer home at Dunnville.

Miss Zillah Worthington of Toronto spent the holiday in Brantford the guest of Mrs. Gordon Caudwell.

The Misses Amy and Dorothy Wilson of Edmonton, Alta., are the guests of the Misses Jones, Brant avenue.

The Misses Garrett spent the week-end and holiday in Port Dover, the guests of Miss Alice Brooks and Mrs. L. Woodson.

Mr. and Mrs. Bruce Gordon and little niece, Margaret Watson, motored to Grimsby for the week-end and holiday.

Miss Manchester and Mrs. R. H. Reville spent a few days in Buffalo this week, returning to Brantford on Wednesday.

Miss Helena Waterous was the hostess at a luncheon on Wednesday, given in honor of Miss Muriel Bennett.

Captain Norman Caudwell spent the week-end and holiday in the city with his brother, Mr. Gordon Caudwell, and Mrs. Caudwell.

Mr. Reg. Stratford of Toronto is spending a short vacation in the city, the guest of Judge and Mrs. Hardy, Hazelbrook Farm.

Mrs. Douglas Hammond entertained very delightfully at the tea hour on Tuesday for Miss Muriel Bennett, one of the July brides-to-be.

Mrs. Charles Apps, Mt. Pleasant Rd., entertained very delightfully at the tea hour on Friday afternoon. Several motor loads of ladies from the Park Baptist church congregation motored out for the afternoon.

Miss Effie Bunnell leaves on Monday for Toronto, where she will be engaged in examining papers for the Toronto University for the next few weeks.

Mr. and Mrs. Fathallah of Toronto spent a week or so in the city, the guests of Mrs. Fathallah's mother, Mrs. Fawkes, William street.

Miss Ethel Sears and Miss Grace Lloyd-Jones, and the Misses Annie and Bertha Fair are spending a few weeks at Port Dover, where Mrs. T. J. Fair has rented a cottage for the summer.

Mrs. E. J. Mabon and little daughter, Primrose, left on Wednesday for "Earholme," North Sydney, Nova Scotia, where they will spend the summer months with Mr. and Mrs. Barle.

The Rev. Mr. C. Paterson Smythe and Mrs. C. Paterson Smythe of Toronto spent the holiday with Mr. and Mrs. C. L. Roberts, Brant avenue.

The Misses Evelyn and Kathleen Buck and Miss Margaret Cockshutt and Miss Maude Cockshutt are spending a couple of weeks in Clarkson, where they are engaged by the Government in the strawberry districts.

Several very informal little teas have been given this week for Miss Florence Leeming, who is a popular visitor in the city. Among those entertaining this week were Mrs. J. J. Sutherland, Miss Winifred Watts, and Miss Phyllis Buck.

Five tables of "Bridge" were in play on Wednesday afternoon at the Brantford Golf Club, Mrs. W. B. Preston winning first prize, Mrs. A. J. Wilkes second prize, Mrs. N. D. Neill consolation. The prizes were donated by Mrs. E. L. Good, a member of the House Committee. There will be no more "bridges" until further notice.

THE LITTLE TOTS

If they were able to talk they would certainly insist on the Purest of Milk.

We have pasteurized and raw milk, both guaranteed for their richness and purity.

ALL NIGHT DELIVERY

The Brantford City Dairy

17 Sarah Street. Phone 572.

REVISED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

(By Rev. F. B. Fitzwater, D. D., Editor of English Bible in the Moody Bible Institute of Chicago.)

LESSON FOR JULY 7 BEGINNING THE CHRISTIAN LIFE.

LESSON TEXT—Acts 18:1-4.
GOLDEN TEXT—Whoever will let him take the water of life freely.—Revelation 22:17.

DEVOTIONAL READING—John 15:1-6.
ADDITIONAL MATERIAL FOR TEACHERS—Matthew 27:46; Romans 8:11.
PRIMARY TOPIC—Loving and trusting Jesus—John 13:35.
MEMORY VERSE—We love because he first loved us.—1 John 4:19.

I. How Lydia Began the Christian Life (vv. 1-15).
Lydia was the first convert to Christ in Europe. Hers was a typical conversion. Note the steps therein:

1. Attendance at the place of prayer. (v. 13)
2. The accustomed place here was at the river side. The accustomed place today is in church. God can and does save men and women without any seeming connection with places of established worship, but he appears to most people at such places. The very fact that he has established and sustains churches here and there is an urgent call to all men and women to place themselves in the way of salvation. While no one can save himself, yet all can put themselves in the way of salvation by attending church, reading the Bible, etc.
3. Listening to the preaching of the Word of God (vv. 13, 14).
4. Paul took advantage of the opportunity which was given him by the assembly of the "group of devoted women to preach Christ to them. He was alert for and prized highly the opportunity to tell the people about Christ. He knew also how perilous it was to neglect to witness for Christ at a time when unsaved people are together. The opportunity is God's call to preach Christ. It is not a privilege, but a duty.
5. Her heart was opened by the Lord (v. 14).
6. The individual may place himself in the way of salvation by coming near to the means of grace, and the preacher may preach the Word of God, but there is no hope of salvation until the heart is opened by the Lord (John 6:44, 45). While the salvation of every one is dependent upon this sovereign act of the Lord, yet we can be sure that he is willing at all times to do this for those who, like Lydia, place themselves in the way of his saving grace.
7. She was baptized. (v. 15). This ordinance follows belief in Christ. The invisible rule in the early church was for believers to be baptized. While there is no salvation in the water of baptism, yet hearty obedience should be rendered in this respect. (Acts 2:38-41; 8:12; Mark 16:16.) Lydia brought her household to Christ. This is as it should be. She showed signs of the new life, in that she expressed gratitude toward those who had been instrumental in her conversion (v. 15) by constraining them to share the hospitality of her home.
8. How the Philippian Jailer began the Christian Life (vv. 25-34).
1. The occasion (vv. 25, 26).
2. The casting out of the spirit of division from the daniel daniel Paul and Silas in prison. The pain of bleeding backs, and of feet in stocks, kept them from sleeping; but not from praying and singing. The Lord heard their prayers and sent an earthquake which shook the jail, opened the doors of the prison, and loosed the bonds from the prisoners' hands.
3. The method (vv. 27-34).
- (1) Visitation of the supernatural (vv. 27-29). The jailer was awakened from his sleep by the earthquake. This earthquake was unusual in that it loosed the bonds from the prisoners' hands. In his desperation the jailer was about to commit suicide. This was averted by Paul's assurance that all were safe. The fact that the doors were opened and the prisoners free and yet no one escaped, showed him that something unusual had occurred. Therefore, he came trembling and prostrated himself before Paul and Silas.
- (2) The great question (v. 30). In the presence of the supernatural he cried out, "What must I do to be saved?" One's salvation is not far off when he utters this cry with sincerity.
- (3) The vital answer (vv. 31, 32). "Believe on the Lord Jesus Christ," is the only way to be saved. (Acts 4:12). Though the way of salvation is restricted, it is simple and easy. No one who has believed on Christ has failed to receive it. The jailer's faith was not blind faith, for he saw and heard the word of the Lord, and to all that were in his house. They were taught the meaning of belief in Christ.
- (4) The evidence of a transformed life (vv. 33, 34).
- (a) He was baptized (v. 33). As soon as one believes on Christ he must be baptized. (v. 33).
- (b) He tenderly washed the stripes of Paul and Silas, showing that he was no longer the brutal jailer (v. 34).
- (c) He rejoiced (v. 34). The one who really accepts Christ is filled with joy.
- (d) A transformed home (v. 34). He and his household were baptized, and his household.

News of the Churches

ANGLICAN

ST. JUDES, ANGLICAN
Rev. C. E. Jenkins, Rector, July 7th, 8th Sunday after Trinity, 10 a.m., Sunday school and Bible class, 11 a.m., Holy Communion and sermon, "Burdens," Gal. 6:2, 7 p.m., Evening Prayer and Sermon, "Tears of Jesus," John 11:35. The Rector will preach at all services. Strangers made welcome.

CONGREGATIONAL
A hearty welcome and a helpful message await you at the First Congregational Church, corner of George and Wellington streets. Rev. W. J. Thompson, Minister, Sunday School 10 a.m., Mr. J. L. Dixon, Supr.; large adult Bible class, Mr. F. Sterne, Pres., Mr. H. P. Hoas, teacher, Church services 11 a.m. and 7 p.m. Morning (Communion service and reception of members); Subject, "A Wonderful Memory System," Evening, Subject: "The Surprises of Life." Efficient choir. Excellent music. Special soloists: Mrs. S. Sanderson, organist. Come!

METHODIST

BRANT AVE. METHODIST CHURCH
11 a.m., Mr. G. H. Williamson, Subject, "A Veteran Witness," 2:45 p.m., Sunday School, 7 p.m., Rev. J. D. Fitzpatrick, Subject, "A Friend on the Highway," Music—Morning—Solo, "The Lord is My Light," Allston; soloist, Miss Hazel Huffman, Evening—Solo, "My Redeemer and My Lord," Buck; soloist, Miss Gladys Garvin, Organist and Choir Director, Mr. Clifford Higgin.

WELLINGTON ST. METHODIST CHURCH
Rev. Dr. Geo. W. Henderson, Pastor, 10 a.m., Class meeting in the Board Room, 11 a.m. and 7 p.m., Public services at which the pastor will preach, Subjects, morning, "The Sabbath," evening, "Bright is My Light," The choir, under the direction of Mr. Thos. Darwen, A.T.C.M., will render appropriate music, assisted by Mrs. Frank Leeming, Mr. Charles Darwen (Toronto), and Mr. S. H. Jones, 2:45 p.m., the Sunday School; interesting program in charge of Mr. W. G. Ranton, superintendent. Everybody welcome to every service, which will be the best, bright, devotional and inspiring. All seats free.

COLBORNE STREET METHODIST CHURCH
Rev. Clarke F. Logan, M.A., Pastor, Union services with Alexandra Presbyterian Church during July

PREBYTERIAN

ST. ANDREW'S PREBYTERIAN
Brant Avenue, Rev. James W. Gordon, B.D., Minister, Sunday School 10 a.m., Public worship, 11 a.m., and 7 p.m., in charge of P. P. Hoas, Music, Morning, the pastor, M. L. Leach, Quartette, "Ninety and Nine," Quartette, evening, "At even when the sun was set," solo, Miss Hilda Hurley, M. L. Leach, conductor.

ALEXANDRA PREBYTERIAN CHURCH
Rev. Chas. S. Oke, Minister, Union services with Colborne Street Methodist Church, Services in Alexandra Church, Rev. C. F. Logan will preach morning and evening, Union Brotherhood, 10 a.m., Sunday School and Bible Classes, 3 p.m., Everybody welcome.

ZION PREBYTERIAN
Darling street, opposite Victoria Park, Rev. G. A. Woodside, Minister, 11 a.m., Subject: "Man's Excuse God's Reason," 9:45 a.m., Sunday School and Bible class, 7 p.m., Subject: "The Sinking of the Landover Castle," or "Barbarism and Mercy." The public is cordially invited.

NON DENOMINATIONAL

ST. MATTHEW'S LUTHERAN CHURCH
Rev. A. A. Zlueck, Pastor, 10 a.m., Sunday School, 11 a.m., "A True Worship," 7 p.m., "The Call of Elshah," All are made welcome.

CHRISTADELPHIAN
Subject for Sunday, 7 p.m., "Man, like a flower, is cut down and continuing not," (Job 14:2) Speaker, Mr. Jno. Cook, in C. O. F. Hall, 136 Dalhousie Street. All welcome. Seals free. No collection.

FIRST CHURCH OF CHRIST SCIENTIST
44 George Street, Service, Sunday 11 a.m., Wednesday, 8 p.m., Reading room open 2:30 to 3:40 every day except Sunday. Subject, Sunday, July 7th, "God."

TO-MORROW First BAPTIST Church

11:00 A. M.
"The Missionary Significance of The World Crisis."
Dr. Brown of Toronto will assist the pastor. Special announcement of interest to every member and friend of the work.
12:15 P. M.
BIBLE SCHOOL
7:00 P. M.
GOSPEL SERVICE
Open session—Illustrated Address—
COME AND WELCOME.

Baptist

CALVARY BAPTIST
Dalhousie Street, Rev. W. E. Bowyer, the pastor, will preach, 11 a.m., Subject: "The Problem of The City," 7 p.m., Subject: "The University of Hard Knocks." Good music. Everyone cordially welcome. Communion in the morning. For the months of July and August, the Sunday School will be held at 9:45 a.m., and not in the afternoon.

FAIR BAPTIST CHURCH

Corner George and Darling Streets, opposite Victoria Park. Sunday services, at 11 a.m. and 7 p.m. Our new pastor, the Rev. Robert White, will preach for the first time as pastor of the church morning and evening. Morning subject, "The Beginning of Things"; solo, selected, Martin, by Miss Gladys Moodie. Bible School, Bible classes will meet immediately after the morning service, at 12 o'clock sharp. Evening subject, "God's Mastery of Sin in the Cross"; solo, "The Lord is My Light," Allston, by Miss Hazel Huffman, W. H. Thresher, Organist and Choirmaster. Communion will be observed at the close of the evening service.

BETHEL HALL

Sunday, 11 a.m., "Remembering the Lord's Death," 3 p.m., Sunday School and Bible Classes, 7 p.m., Gospel service, Dr. T. H. Eber will (D.V.) speak. A hearty welcome awaits you. Come!

"Truth in Advertising"

TRUE Advertising is GOOD SEED—It is the ONLY Seed worth sowing. You run against an advertiser now and then who is not so careful as he ought to be as to what goes into his ads. An untruthful word, spoken, may soon be forgotten—but once the lie gets into PRINT, there is no telling HOW long it will live to work HARM.

Had there NEVER BEEN Advertising Liars, the Selling Cost of Things would now be a great deal LESS in all lines of business, which is another way of saying that the ADVERTISING ABUSES of other days have operated to PAWPOUSE and honest advertisers alike.

The AD is the SPOKEN WORD of Business. More and MORE, all classes of people are reading and RESPONDING to advertising. Why? Because the public is learning to regard advertising in a SERIOUS LIGHT. People are beginning to understand that the AD is TRUE.

TRUTH IN ADVERTISING is the Modern Standard. Decent STORES and decent NEWSPAPERS, all over America are LEAGUED TOGETHER to eliminate the FAKERS, and to make all Advertising SQUARE with FACT. Merchants and Business men whose Advertisements you see in the Advertising Columns of THIS Newspaper are DISCIPLES of THIS NEW SCHOOL. If the Advertisement SAYS it, the purpose is to MAKE GOOD.

THE "COURIER" BRANTFORD'S BETTER PAPER