

J. W. Davis, Curate of Cavan, and H. A. Burges, of Manvers. The attendance was fair.

On Tuesday evening, February 19th, the meeting was held in St. John's, Cavan. The speakers were the same as previous night, with the exception of the missionary from Manvers. The attendance was large; the night being fine, and roads good.

On Wednesday evening the deputation proceeded to Christ Church, Bailleboro; here they found the church well filled. The addresses which were practical and good, no doubt will have a good result.

On Thursday the deputation consisting of the Rural Dean and Dr. Smithett and Rev. R. H. Harris, drove through a storm of drizzly rain to Bethany; here a meeting was held at 7 P. M. On account of the rain and darkness of the night the attendance was not large, but we hope that an interest may be increased in mission work, and that the addresses may bear good fruit.

On Friday, owing to the strike on the Midland Railway, the deputation had to drive through wind and storm to Lindsay a distance of 19 miles; the effect of the rain was already beginning to be seen in flooded roads and overflowing streams. Friday continued cold and rainy, and the evening was dark. And in consequence of the wretched state of the weather and river the attendance in St. Paul's, Lindsay, was not so large as was expected it would be. Addresses were delivered by the deputation. A note from Mr. H. Perry was read, apologizing for his non-attendance. Mr. Hudpsath, of Lindsay, being called upon by the Rector of the parish, delivered a pleasing and interesting address; if laymen could be induced to attend and speak at their meetings, no doubt, a greater interest would be created, and the mission fund would profit in more ways than one.

ASHBURNHAM.—St. Luke's.—The Incumbent has just instituted a daily Lenten service at 9:30 a. m., which so far has been very well attended. Service is also held on two evenings during the week viz., on Wednesdays and Fridays, on the latter evenings special Lenten lectures are to be delivered on the "Words from the Cross." In addition to the usual monthly celebration, the Holy Communion will be administered every Sunday during lent at 8 a. m. The Ladies Aid Society in connection with this church, together with their numerous friends, held a most successful bazar in aid of the building fund, on Monday and Tuesday the 4th & 5th of March. The net proceeds amounted to seven hundred dollars. Although only in existence little over a year, this society has, in addition to the above handsome donation, secured a beautiful font for the church, and paid off all the debt on the chancel fittings. Their next aim will be to procure a new pipe organ.

NIAGARA.

(FROM OUR OWN CORRESPONDENT.)

NANTICOKE.—A very pleasant evening was spent at the Parsonage on Friday last. The congregation agreed to meet at the time and place mentioned, and initiate their clergyman, the Rev. G. Johnston (who has recently come to this country), into the mysteries of a *surprise party*, and notwithstanding the unfavorable day a very large number assembled, who took possession of the Parsonage, and entertained their parson and his excellent wife in a very pleasant manner, with singing, readings, &c., and after a very sumptuous supper from the many baskets provided by the ladies, and after depositing a large amount of useful articles in the way of household consumption, they presented Mr. Johnston with a purse by no means empty. The reverend gentleman thanked the congregation in a very touching address and expressed himself much gratified not only by the receipt of the articles given, but also by the good feeling exhibited by so many, both old and young, turning out such a wet night; the congregations of Cheapside and Hagersville have also shown their good will in the same substantial manner. Another circumstance, which added much to the enjoyment of the evening, was the unexpected arrival of our late Pastor, the Rev. P. W. Smith, who joined in the amusements, and had a good opportunity of meeting many of his old friends, who were delighted to see him.

HURON.

(FROM OUR OWN CORRESPONDENT.)

OJIBWAY INDIANS.—We lately gave in the DOMINION CHURCHMAN some very brief items of the mission work in the Sarnia Reserve. St. Peter's church on the Reserve and St. John's church, Kettle Point, are in the mission of Rev. J. Jacobs. The former has a church population of 110; number of communicants 40. The church members are very regular in attendance at Divine worship, though some of them distant from the church from two to four miles. The same regularity in assembling themselves together in the "House of Prayer" is characteristic of the members of St. John's also. When the "first day of the week" comes, nothing can prevent the Ojibway's worship of God in the church and in his own house. Mr. Jacobs, with the aid of a lay-reader, has two services in each church every Sunday; and the administration of the Holy Communion once a month. They have the New Testament, a portion of the Old Testament, the Book of Common Prayer, and some Hymns, translated into the Ojibway language, and they do not remain a dead letter in their own houses or in the church. They participate heartily in the service, responses, confession, thanksgiving and singing. How entirely changed in the whole tenor of their lives from that of their fathers are these Christian Indians! Need we a more forcible testimony that a metamorphosis so evidently miraculous must be the work of a revealed religion! These Ojibways, Mr. Jacobs says, are all settled on farms varying from five to fifty acres; most of them live in comfortable houses. The ancient wigwams are entirely abandoned on their reservation. They raise on their farms grain and vegetables, and many of them keep cows and ponies. Saturday particularly is a busy day, putting things in good order, ready for Sunday. The men also are preparing for the day of rest and when Sunday comes there is nothing to disturb their worship. Mr. Jacobs is himself an Ojibway, we believe. He was educated in Huron College and ordained by the Bishop of Huron. His wife is an English lady, and the example of their christian family life in the midst of the tribe must have considerable influence for good. The Sunday Schools also have a very beneficial effect on the younger members, and are well attended.

HIGHGATE.—The annual Missionary Meeting in connection with the Diocesan Synod was held in the church here on the 15th instant and was well attended. Appropriate addresses were delivered by Rev. J. Downie, Incumbent of the Mission, Rev. R. S. Cooper of the County of Bruce, and the Rev. R. W. Johnstone of Kingsville. The collection amounted to \$7. The people of Highgate are quite proud of their new church, they say it is an honour and ornament to the place. The church members, while agreeing with others in their estimation of the edifice feel that to them who enjoy its inestimable privileges they can rejoice with a more abounding joy, that they have now in their town the means of grace vouchsafed to them. They have the regular Sunday services and a good Sunday School. We congratulate the church of Highgate and their hard-working Incumbent, Mr. Downie, on the results of their labour for years.

THE WESTERN UNIVERSITY.—The Alumni and members of the Huron College Association are taking active measures to perfect the arrangements for the establishment of the Western University, now that they have succeeded in obtaining the Act of Incorporation. They held a meeting on February 28 to appoint a Secretary-Treasurer in the place of the Rev. Wm. Logan whose ill health has for some time incapacitated him for any active duties. They appointed the Rev. John Gemley, at present assistant minister at St. Pauls, London, to the vacant office. This will cause a vacancy in St. Pauls, by the 1st of June, when Mr. Gemley is to enter on his new office. The position is an onerous one; on its successful discharge in soliciting and receiving subscriptions, and in awakening and perpetuating an interest in the institution, the realization of the hope of its founder so much depends. Mr. Gemley, it is un-

derstood, is to accompany his Lordship the Bishop when going to England to the Pan-Anglican Synod. The vacancy in the Church of St. Thomas has not yet been supplied. The idea entertained by members of the congregation of choosing Mr. Gemley as their minister, cannot now be entertained. It was said that Mr. Des Barre's resignation was in consequence of ill health, but that has since been contradicted.

WESTMINSTER MISSION.—The three churches of Glamworth, Lambeth, and Byron, have been united in one mission and a missionary appointed by his Lordship the Bishop of the Diocese. Glamworth had been some time under the pastoral care of Rev. Prof. Halpin, of Huron College, who went out there on Saturday evening or Sunday morning, returning on Monday. Lambeth had been part of the incumbency of Rev. E. Newman of Delaware, till the opening of the new church in Carradoc. Some of the Divinity students of Huron College officiated at Byron. The minister appointed to this mission is the Rev. — Delew, a converted German Jew, ordained some years ago by the Bishop of Michigan, and labouring since ordination as missionary in the North-West. This newly formed mission is a very promising field for church work to an earnest resident minister.

STRATHROY, ST. JOHN'S.—The Rev. James Smythe, Rector of St. John's, Strathroy, has handed in the churchwardens his resignation of this parish, to take effect from the 1st of April. The appointment of the clergyman to any living in this diocese is, by the by-law of the Church Society which is now merged in the Diocesan Synod, vested in the Bishop of the Diocese. He however places the choice in the hands of the congregation, he furnishing them with a list of the names of clergymen, who would most probably accept the appointment if chosen, and whom he would judge to be best suited for the position. The Rev. Arundel Hill, of Burford, has been appointed to the Rectory of St. John's, vacant by the resignation of Rev. Mr. Smythe.

ALGOMA.

(FROM OUR OWN CORRESPONDENT.)

MARY LAKE MISSION.—The Bishop of Algoma visited this mission on Tuesday, the 19th ult., and remained until the 25th. The churchwardens of the several congregations met His Lordship at the Parsonage, Port Sydney, the same evening, to present respects, &c., when the mission was found to be in a highly satisfactory condition. Wednesday was given to visiting in Port Sydney and vicinity, and in the evening the whole neighbourhood assembled in the Public Hall to welcome him to Port Sydney. The bishop, in the course of the evening, delivered an excellent practical address, in which, while he referred in pleasing terms to the exertions and liberality which the congregation of Christ's Church ever show, he urged upon them the duty of continuing their exertions and of looking forward and hastening the time when they should be self-supporting, and thereby enable him to apply the aid they now received, to the opening up of new missions where as yet the name of Jesus is not known. On Thursday the bishop drove over to Brunel and passed the day in visiting from house to house, and next day preached in the new church, which has just been built and completed through the strenuous exertions of the church people here aided by a grant from the S. P. C. K. He drove the same day to Huntsville, where a church festival had been arranged in honour of the bishop's visit. Notwithstanding that the rain came down in torrents, and the roads were almost impassable; the church hall was nicely filled, and the entertainment passed off most successfully and enjoyably. A very pleasing feature of the programme was the singing by the Sunday-school pupils, who received hearty and well-merited applause. The bishop gave a very instructive and interesting address, where, after heartily congratulating the members of the congregation for the marked progress, which he observed, had been made in every way during the past year; he touched upon general church work throughout his vast diocese, referring very pleasantly to some of his experiences among the "red men," showing up prominent traits in their

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