MARCH 12, 1892. causes, are prevented from assisting at these public religious services, ought to unite with them in spirit, reciting the Rosary at home, and giving a quarter of an hour to the reading of some good, practical least ing a quarter of an nour to the read-ing of some good, practical lesson from the lives of the saints or other pious book. We most earnestly re-quest our Rev. Clergy to facilitate and encourage the daily assembly of their flocks in God's house for these their flocks in God's house for these exercises of worship and prayer and the feeding of their spirit with the word of salvation. Moreover, We recommend to Our people residing in towns and villages, to assist at the Holy Sacrifice of the Mass each morning of the Lent. The Mass is the most sublime and efficacious of all forms of prayer. It is adoration, praise, thanks. prayer. It is adoration, praise, thanks prayer. It is adoration, praise, thanks-giving, supplication for pardon of sin and impetration of the graces and blessings we have need of for our spiritual and temporal welfare. It is Jesus Christ Himself, the High Priest and Victim of the New and Eternal Testament, who offers worship is all those forms, to His Father, for in all those forms to His Father, for in all those forms to His Father, for us and with us, in the oblation of the Holy Mass. It is He who lays the offering of our hearts, our faith and hope and love and compunction, our praise and petitions, and thanksenving and symplication by compunction, our praise and petitions, our thanksgiving and supplication before the throne of God in sight of the whole heavenly court. It is not befitting our Catholic faith that so few of our people in this Province of Ontario accustomed to attend the daily Mass. vate this pre eminently Catholic practice, and to begin it this very Lent, by way of compensation for the remission of the usual fast and abstinence, what an amount of blessing would they not insure for themselves, their children and Catholic society in the future!

of the

Eng.

frame,

death neither

it and lf-gov. is dis-der of It is e only,

of the

wever,

man.

rone to d aver-

rit and

path of

life, the

ove and

ursuits. viour of f-denial,

ous and ce. Let on our his life h his life

ife ever-d has ex-truth in s, "It is become

Christ is

appetites e life in participa-mised to rebellious

true, the soul con-long the

that by fast he is attial self-

Christ has ns, he is personal

suffering ourselves eemer in to be the heavenly us that we olics, who

has made ve fail to with His. of divine s. Hence ons says of Colossae,

erings for es that are Christ in

ere is nothers of Christ

s of man-

y offended fferings of

justification e sinner's in union Christ, for 's merits to ss for us to other conll teaching , St. Paul hrist's have vices and .), and to lesson by us, "With oss, and I reth in me." enignity of e, has, for hdrawn the ur flesh by Labstinence

sever they can. Now is the opportung time to begin. To enable our little ones to fulfil our wish without inter-

ference with the hours of school, We

ordain that the hour of daily Mass in

be eight o'clock, and we expect the

purpose of maintaining order and de-

Our Holy Mother, the Church, has ordained that her children shall eat the

holy time, and she requires all to pre-

pare themselves for the Eucharist ban-

strength from the five wounds of the

Saviour's flesh, the flowing fountains of

all grace, for the accomplishment of their good resolutions. Let pastors

warn their flocks against the neglect of this primary duty of Christian life, of which the Lord Himself has said, "Un-

less you eat the flesh of the Son of Man,

and drink His blood, you shall not have life in you" (John, VI.): and in reference to which the Apostle St.

Paul, writing to the faithful of Corinth

1 Cor., XI.), gives this solemn admoni-

tion: "Whosoever shall eat this bread, or drink the chalice of the Lord un-

worthily shall be guilty of the Body and of the Blood of the Lord; but let a

man prove himself, and so let him eat

of that bread, and drink of the chalice.' Wherefore, Brethren, let no one

dare to despise the heavenly gift. Let no one fail to "prove himself" by an

honest examination of his conscience and sincere compunctious confession of

we should to the vari-d by religtifying our n ourselves ccy of God. Indult, Our exhorts the elves to re-eir charity, rayers and hes, and to so that God and be pro-est that the are suffer-the Divine ign punish-ount of the the wide

OTIONS AND that of the exhort Our throughout of religious r. We he leficiency neir regular urch. Every rule, whenore the he recitation g of the word of the special Lord in the lessed Sacraason of their or from other his sinfulness, that he may approach the adorable Person of the Lord Jesus Christ worthily under the mystic species of bread in the Blessed Sacrament of the Eucharist, and nourish his soul with the food of immortal life. Let the pastors also admonish their people that their reception of the Sacraments in their recent missions, conducted so happily throughout the Archdiocese by the Irish Oblate Fathers, does not exempt them from the law of Paschal Communion, which must be fulfilled on some day between Ash Wednesday and Trinity Sunday.

DO WORKS OF CHARITY IN LENT. It is unnecessary to remind our Cath-olic people that charity is the queen of virtues, without which all other virtues are devoid of merit in the sight of God. Charity towards our neighbor is inseparably linked with charity towards God. The heavenly Father of the human family will not accept the love of any of His children who refuse to share with their brethren in distress the good things He has bestowed on them by His free bounty. We cannot be said "to love our neighbor as ourselves" if we churlishly keep a close hand upon all that we possess of the goods of life, whilst many of our brethren around us are suffering from want. St. John, the disciple whom Jesus loved, has written this brief and foreible argument in favor of the blessed poor, "He that hath the sub-stance of this world, and shall see his brother in need, and shall shut up his What unspeakable pleasure it would compassion from him, how doth the give Us to see Our churches filled with charity of God abide in him? My little give Us to see Our churches filled with plous worshippers in this country as in the dear old land of our fathers, at the morning Mass all the year round! We make due allowance for severity of the weather in the winter season. But of God, that our Saviour in describcan make due allowance for severity the weather in the winter season. But the weather in the winter season. But what of the beautiful spring? What of the delightful summer? To rise at of the delightful summer? To rise at seven o'clock on those bright mornseven o'clock on the bright mornseven o'clock on those bright mornseven o'clock on those bright mornseven o'clock on the bright mornseven o'clock o'c Mass devoutly and return home, with God's blessing poured upon the heart, is healthful to both the soul and the body of the Christian, the father, the of approbation or condemnation shall body of the Christian, the father, the mother, or the grown child. Oh! if only the heads of families, especially the mothers, would resolve to cultivate this pre-eminently Catholic practice, and to begin it this very Lent, by trembling with fear at the left hand, He will declare, "Amen, I say to you, as long as you did it not to one of these least ones, neither did you do it to Me. And these shall go into everlasting The

centinus and become popular. There are unabers of fathers and moders and growing boys and grists in our classing." (St. Matt., XXV.) Mean shill we should exercise discretion in age to when they are the should exercise discretion in the strength of the law of the law of the strength of the law of the strength of the law of the ful care of their old men and old women and their little orphans. Having undertaken this most necessary this city of Kingston shall henceforth ers of the several schools to be with their pupils in the Church for the

work without funds, they were obliged of necessity to borrow, with Our permission, a sum of \$10,-000 at the current rate of interest, trusting wholly in God's Providence that, by the aid of the charitable and the sympathizers of the poor, they will be able to reduce the load of debt with its annual interest and gradually rid themselves of the We are confident obligation. Paschal Lamb, that is, the Body and Blood of Our Eord Jesus Christ, at this this city and Archdiocese during the course of this Lenten season will bring them substantial assistance. quet by purging their consciences from quest Our Rev. Clergy to commend their cause warmly to their several conthe guilt of sin in the Sacrament of Penance, and clothing themselves gregations in Our name and the name with the nuptial garments of charity, that they may assist worthily at the festivities of the Lamb, and derive

of the God of Charity. We likewise request our Rev. Clergy to inculcate frequently the virtue of temperance in their Lenten instruc-tions to the faithful committed to their This is important at all times, and more especially now, because the Holy Father has dispensed in fast and abstinence, which is the ordinary form of bodily mortification prescribed by penance. the Church in seasons of The Grace of Our Lord Jesus Christ

be with you all. Amen.

This Letter shall be read to the con gregation in each Church of the Arch diocese on the first Sunday after its re-

Given at Kingston, under Our hand and seal, this 26th day of February,

† JAMES VINCENT CLEARY, Archbishop of Kingston. THOS KELLY, Secretary.

The latest despatches announce that Pope Leo is in excellent health.

DIOCESE OF PETERBOROUGH.

TOTAL PROOF PIEST PAGE.

Total the Jews had faithfully kept the commandment. The Jews in the world today shower the breaking to this by drift needy brothers. But the world today shower the breaking to this by their needy brothers. But the world today shower the breaking to this by their needy brothers. But the world today shower the breaking to this by their needy brothers. But the doors of false gods and lost the command.

THE RESULT WAS that the poor and needy were neglected and made the mere slaves of the rich and powerful. Three when Christ came the what was the state of other world? What was the state of selling the property one to come and make the mere slaves of the rich and powerful. Three was heart to the world? What was the state of other world? What was the state of selling? Them Christ made charity one that was charity? Three was land charity one of the foundamental doctrines of the fo

TORONTO LETTER.

Special to the Catholic Record.

During the Lenten season and subsequent to it it is the intention to have the beautiful practice of the Forty Hours' Devotion held in all the city clurches in succession. Last Sanday, the first Sanday of Lent, it was inaugurated at St. Mary's. Solemn High Mass, coram pontifice, was sung, after which His Grace addressed the people. He began by explaining in what the devotion consisted, its meaning and objects. It was a solemn exposition of the Blessed Sacrament on the altar for three days, during which time the people were expected to attend constantly in large numbers to pay their respect, homage, adoration and love to our Drivine Saviour. The Blessed Sacrament is really, truly and substantially Jesus Christ Himself. If we would only ix our faith on this great truth, realize it, fill ourselves with it, our lives would be better, purer, holier. It is the greatest of the sacraments. Almighty God, in all His power and wisdom and the plenitude of His riches, could not possibly bestow on us a greater gift. He sent His Divine Son from His throne in heaven to a mean stable at Bethlehem. Thirty-three years He lived among men in poverty and suffering and died the ignominious death of the cross in order to redeem us from the bondage of sin. But that was not enough. The might of His love would not let Him stop there. He determined to remain continuously and always with us, and therefore He instituted the sacrament of the Eucharist. He did not do this in the light of the splendor and glory of Heaven with the augelic host singing hosannas and praises and in the presence of multitudes prostrate in amazement and wonder at His divine condescension. He close, rather, a poor room and the presence of His apostles and a time when all the world was against Him, when His heart was filled with the keenest anguish caused by the base ingratitude of those whom He had come to redeem. It was instituted on the eve of His hiter passion and death. His love rose above the harred of men and loo

ist.
The Archbishop dwelt on the apathy of people with regard to the immensity of the love of our Saviour in the Blessed Sacrament. He referred to the thousands who went to Treves to venerate the Holy Coat, the garment which our Divine Lord wore.

It is not necessary for us to go to Treves.

eral other priests occupied seats in other parts of the building, among whom were Rev. Fathers Walsh, Donohue, Minehan and Redden.

Mr. Sullivan, on introducing the lecturer, welcomed him to Toronto on behalf of the bench, the bar and the audience.

Mr. Douglerty on coming forward was warmly and cordially received. He is an elderly gentleman, well preserved, with a pleasing, cheerful countenance bearing the indellible stamp of genius and affability. He began his address in a slow, calm style, his caunciation being perfect. He described the orators of the past as men who possessed magnetic power to sway the feelings and control the actions of their hearers. The style of the rare orator was as pure as that of Addison and his thoughts as grand as those of Bacon. He drew the distinction between the orator and the essayist. Demosthenes called these the three requisites, "acting, acting. Cicero defined them thus: "The aenteness of the logician, the learning of the philosopher, the diction of the poet, the memory of the lawyer, the voice of the tragedian and the action of the best players." He said Cicero, Mirabeau, Grattan and Patrick Henry were true types of the pure patriotic orator. He paid a high tribute to Ireland's great orator, Daniel O'Connell, and gave a poetical quotation describing the magnetic power with which he swayed the mind of hundreds of thousands of his countrymen when addressing them under the broad canopy of Heaven. The feelings of the Irish were aroused and a hearty burst of applause resounded though the building. He then gave a humorous narrative of the manner of composing his first political speech and his great nervousness and trepidation on delivering it; he being then a bashful young lawyer and classed among the "and others," His mastery of gesture and emotion kept the audience in roars of laughter. He said the palpit was the only place left for the orator, but he regretted there are only few orators to fill it. Ho deplored and condemned sensational preachers, whose only object, under the t

honor of the country and the glory of God, then mankind might be thankful that the days of oratory are gone.

The hon, gentleman resumed his seat amid deafening applause which lasted some minutes. Great anticipations were entertained about his abilities as an orator. They were not only realized but he exceeded them and fully sustained his reputation as one of the greatest orators in America.

Hon, Edward Blake, on rising to propose a vote of thanks, received quite an ovation. He paid a high tribute to the genius and abilities of the orator. It was seconded by Hon, T. W. Anglin.

Mr. Dougherty, after returning thanks not only for the resolution which was so cordially endorsed by such an enlightened audience, but also for the grand reception tendered him by the charming young ladies of the Literary Society, paid a flattering tribute to their beauty and intelligence. They presented a very pretty picture occupying the front rows on the ground floor, their faces which crowned their enterprise and which is in a great measure attributable to the assidious labor of the popular and estimable Honorary President, Miss M. A. O'Reilly.

Mr. Dougherty was invited to luncheon by His Grace the Archbishop on Tnesday. He visited St. Michael's College, De La Salle Institute, St. Joseph's and other Catholic institutions of the city. He left in the evening hightly pleased with his reception and favorably impressed with the Queen City.

### FROM ORANGEVILLE.

Special to the CATHOLIC RECORP.

A shocking accident occurred here on Wednesday evening, by which Mr. Patrick McGarvey lost his life. Deceased was returning from Orangeville to his home in Amaranth, near Laurel, just as the 6 o'clock passenger train was nearing the West Broadway crossing. He saw the train coming and knew that he had time to cross the track before the train, and as the horses were very spirited, he thought it safer to get over the crossing than to wait for the train to pass. When the horses were on the track they made a sudden stand and could not be urged to go over the crossing; then Mr. McGarvey tried to turn them aside but the engine had reached the spot and killed both driver and horses almost instantly. In the summer of 1890 the same team of horses attached to a reaper, upon which Mr. McGarvey was seated, ran away in the harvest field. The driver fell in from of the knives of the reaper and received injuries that necessitated the amputation of one leg. Since then he continued his occupation of farming to support his wife and family.

Mr. McGarvey was fifty-four years of age and came to this part of the country about thirty-eight years ago and worked through many difficulties to keep his faith and make himself a home. He was a sober, industrious man, respected by all who knew him, and his untimely death has cast a gloom over the entire community, and especially among the little flock of St. Peter's church, Orangeville, where deceased belonged. He leaves a wife and four small children to mourn his loss. Much sympathy is felt for the widow and friends in their sad bereavement.

F. A. S. Special to the CATHOLIC RECORD.

### OBITUARY.

king, their ain chieftains being fully sufficient.

The subject of this sketch lived for some year in St. Ignace. Michigan, where he married a daughter of Mr. Patrick Early, of Mackinac Island, by whom he had two children. His wife died some years ago. His children are living with their grandfather, and are well provided for. Mr. McDonald also leaves a widowed mother and two sisters, one of whom—Bella—is well known in this town, having frequently sang in concerts, and was for many years a leading member of the choir of the Sacred Heart Church, where her rich, melodious voice enraptured all who had the pleasure of listening to her favorite solos.

Mrs. Martin Burke, Dundas.

tured all who had the pleasure of listening to her favorite solos.

Mrs. Martin Burke, Dundas.

The death of Mrs. Martin Burke, which took place on Feb. 27, has caused the deepest sorrow among her many friends in the parish of Dundas. It will be also learned of with sincere regret throughout the diocese on account of the universal respect and esteem entertained for her son, Rev. Father Burke of Macton. Mrs. Burke was a native of Mayo, Ireland, and had attained the age of sixty-six years. Her death was due to a severe cold which developed into pneumonia and proved fatal after a short illness.

On Monday morning the funeral took place from the home of Mr. Burke, on Governor's Road, and the large number in attendance showed the widespread sympathy of the community. A solemn Requiem Mass was sung by Father Burke, Fathers Mc Evay and Coty of the cathedral, Hamilton, as master of ceromonies. Vicar-General Heenan and Father OLeary were present in the sanctuary, while Father Madigan assisted the choir. The Very Rev. Father Heenan before the final absolution spoke with deep feeling of the sorrow caused by the death of this estimable Christian woman. He said that comfort must be sought in prayer for the departed and in the hope which came from the knowledge of her virtuous Catholic life. He referred to the firm faith of the deceased which, strengthening her hope and love, enabled her to serve God faithfully and to consecrate her son to His altar.

We are glad to learn that Mr. and Miss Burke, who were also scriously ill, are recovered.

ering.

The Rev. Father Burke and his relatives have in their affliction the sincere sympathy of the clergy and faithful of the diocese. All join in the heartfelt prayer that the departed soul may rest in peace.

Sickness Among Children,

Especially infants, is prevelant more or less at all times, but is largely avoided by giving proper nourishment and wholesome fool. The most successful and reliable of all is the Gail Borden "Engle" Brand Condensed Mi-k. Your grocer and druggist keep it.

Elsewhere in this issue we publish the particulars of a remarkable cure that fairly outrivals the celebrated case of John Marshall, of Hamilton, which created such a sensation throughout the country. The particulars of this case are vouched for by the Albany Even-

ing Journal, recognized as the leading newspaper at the New York State capital, and one of the leading papers of the United States. There is, therefore, no room to doubt that the particulars of the case are accurately and carefully set forth, in every respect true, and must therefore prove of the deepest interest to our readers. We therefore commend the article to their careful perusal.

### WEDDING BELLS.

DAVIS-TEMPLE.

At St. Mary's Church, Mount Forest, on the 20th ult, a happy event took place, being the marriage of Katie, youngest daughter of Mastian Temple and one of Arthur township's most popular young ladies, to Francis J. Davis, a wealthy farmer of North Dakota.

High Mass was sung by our esteemed pastor, Rev. Father Cassin, Mr. John Phalen, nephew of the groom, acted as best man, while the bride was astired in a handsome costume of rose color silk. After the marriage ceremony the happy couple, accompanied by their friends, sat down to a sumptuous dinner. After dinner, anid a shower of rice and best wishes, Mr. and Mrs. Davis took the C. P. R. for Toronto and other Canadian cities before leaving for their home in Dakota.

The bride's presents were costly and numerouss. May their path through life be strew with roses is the wish of her many friends.

A. FRIEND.

The following new works have been issued by Benziger Bros., New York:

"The Reasonableness of the Ceremonies of the Catholic Church," by Rev. J. J. Burke. Price 10 cents.

"The Glories of Divine Grace," a free rendering of the original treatise of P. Usebius Nieromberg, S. J., by Dr. M. Joseph Scheehen. Second edition. "The Glories of Divine Grace," says the Dublin Review, "should be in the hands of every priest and cultivated layman, for we have simply nothing like it."

### Examination in Drawing.

As the drawing books authorized by the Education Department were not issued in time to be used conveniently in every case for the July entrance examinations, the examiners have been instructed to accept the work of candidates this year either in the old or new series.

### A Centenarian Priest.

On Tuesday, February 2, a rare anniversary occurred. An English priest, the Rev. Richard Schofield, completed his hundreth year. Writing in reference to the occasion, Father Bridgett, C.SS. R., says: "Mr. Schofield, who formerly kept a classical school at Brighton, was received into the Church by Dr. Newman in 1850, at the mature age of fifty-eight. He has been a priest for forty years. Though his name has been little before the world, he has done quiet but noble work in many places—in general, I believe, without fee or stipend. He was very dear to the late Dr. Coffin, Bishop of Southwark. Since the Bishop's death Father Schofield has resided with the Redemptorist Fathers, and is now at their house at Teignmouth. I write these lines not merely to record so rare an occurrence as the centenary of a Catholic priest, but to ask prayers and Masses for him. The friends of the Rev. Father Schofield, some of whom may have thought him long since dead, will be glad to learn that his intellect is still clear, and that, though his strength and senses are failing, he is in good health." — Irish Awerican, New York.

A curious fact in connection with the history of the Church in Germany is that twenty years ago there were only 1,000 Catholics in Hamburg, and now there are over 2,000. Berlin has a Catholic population of over 125,000.

# Sick Headache

Is a complaint from which many sufter and few are entirely free. Its cause is indigestion and a sluggish liver, the cure for which is readily found in the use of Ayer's Pills.

"I have found that for sick headache, caused by a disordered condition of the stomach, Ayer's Pills are the most reliable remedy."—Samuel C. Bradburn, Werthington, Mass.

"After the use of Ayer's Pills for many years, in my practice and family, I am justified in saying that they are an excellent cathartic and liver medicine—sustaining all the claims made for them."

—W. A. Westall, M. D., V. P. Austin & N. W. Railway Co., Burnet, Texas.

"Ayer's Pills are the best medicine known to me for regulating the bowels, and for all diseases caused by a disordered stomach and liver. I suffered for over three years from headache, indigestion, and constipation. I had no appetite and was weak and nervous most of the time. By using three boxes of Ayer's Fills, and at the same time dieting myself, I was completely cured."

—Pullip Lockwood, Topeka, Kansas.

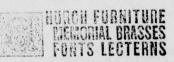
"I was troubled for years with indigestion, constipation, and headache. A few bores of Ayer's Pills, used in small daily doses, restored me to health. They are prompt, and effective."—W. H. Strout, Mendville, Pa.

## Ayer's Pills, PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass. Gold by all Druggiets and Dealers in Medicine.



CHESTER DELLA-TUBULAR CHIMES AND BELLS



DUTTON & MURPHY Undertakers and Embalmers OFFICES AND | 479 neen St. West SHOW ROOMS: | 321 Queen St. East

Telephone 1731 and 2796. Funerals Furnished at Moderate Prices. PISO'S CURE FOR

UNREWHERE ALL LISE FAILS.

Best Cough Syrup. Tastes Good. Use
In time. Sold by druggie's