Too much Neglect of our own in Seeking

It is scarcely a year since the Paulist Fathers gave a mission at St. Fran-cis. There work seemed to be devoted to non-Catholics, and little attention was given to the wants of our own was given to the wants of our own people and, as might be expected, very little was accomplished. True conver-sion must come from sound and long instructions aided by the grace of God and not by sensational questions nor attitudes of hasty piety. Faith should have deep roots to last forever, and that faith which is born of sense has no roots faith which is born of sense has no roots

The old methods in things pertaining The old methods in things pertaining to faith are not to be set aside, especially when we are preparing people for baptism. If this be given without sufficient instruction and without due solemnity and profound respect which the Church inculcates in her ritual, it will be found in many cases that the catechumen will have little respect for what he should have been taught to regard as a gift of God for which he will be held accountable at the risk of his immor-tal soul. We have found some converts who were under the impression that they did a great favor to the Church when they consented to enter it. The man who comes into the Church without a sense of his obligation to God for the a sense of his obligation to God for the grace of faith and a corresponding sense of his obligation to the Church, especially in supporting it in every detail according to his means, useless member and of as little account to religion as a dishonest citizen who cheats the State out of her just taxes. He seems to forget that "to render to God the things that are God's" is a real duty binding on all, even on converts

experience of this writer with ts is to put them to a long and converts is trying test in learning the truths of our holy rel gion and then make them feel that they owe a debt of gratitude to the Church that they can never repay. would also say, don't speak so much to the non-Catholics who come to the church to hear sermons as to the Cath-olics. Let the latter hear what they need and the others will take what suits them. Generally the main truths of faith will suit all, and the best of all, are those that strike at the baseness of sin and show forth the mercy as well as the justice of God. The chap who wants you to prove everything before he is willing to learn to say his prayers is reckless of your precious time and will not approve of collections for your improvement and repairs. Give such a one a brief sermon on hell and tell him to say his prayers and study his little catechism and then come to you for amination. If he never comes back it will not be your fault. Some say if you make him pay for the catechism he was a some say if you make him pay for the catechism he was a some say if and may will think more about it and may possibly read it just for the sake of the investment. I intend following this advice in future as I have lost a great many valuable books in this way.

Indeed, I am convinced that most of the books we gave away gratuitously are never read. However, there are exceptions to this rule, and I would not like to stop any one's generosity in this or any other way. We are receiving a great many converts into the Church and we are losing quite a number of Catholics. Only last week I heard of a whole family living near the Capital city who lost the faith because they had no priest ever to visit them. And this is not an exceptional case.

In making converts the injunction of St. Paul relative to Holy Communion should be generally observed in Baptism, viz, "Let a man first prove Baptism, viz, "Let a man first prove himself" and then let him receive Baptism. It would be a great thing if we ould have a missionary band of priests like those in the Cleveland diocese devoted exclusively to missions among Protestants and infidels and who would visit all those little towns and villages in our diocese.

What an example the young Baptist of the way. Levites in Catholic colleges! Every Sunday of the year they go over to the County Infirmary to instruct the poor inmates of that institution. Could not our young scholastics in our seminaries go out long before their ordination on Sundays and holy days to catechise and preach the truths of our holy faith to those living in places where there is no priest? There is no law to prevent this. Our separated brethren world this. Our separated brethren would re-ceive educated young Catholic gentle-man with as much respect and deference as they would any others. I believe many of our young Levites believe themselves fully equal to such a work and it is a pity to bridle their zeal un-til it burns out in " innocuous desuetude."—B. M. O. B., in Catholic Colum-

THE SPIESDOR OF ST MARK F.

There is one editorial writer, at least, There is one editorial writer, at least, on the Boston Herald who can appreciate beauty (even if it does appear in a Catholic church), and who can describe that beauty well. On a recent Sunday there appeared the following fine, if the sum of there appeared the following line, it brief, description of St. Mark's in

Once in a while in human history man seems to have succeeded in incar-nating in a glorious temple he has erected a symbolic picture of the grand plan on which he should seek to con-struct his own being, alike in its lonely and in its spiritually social relations. Perhaps nowhere else on earth has this been so triumphantly achieved as in the church of St. Mark in Venice. 'Alone with God and my own soul, and yet forever compassed about with the great cloud of witnesses!' is the instinctive feeling with which every reverentia is the instinctive mind greets this temple on entering its sacred enclosure. While, for some flfty feet or more upward, the columns and walls are of marbles and alabasters so precious, so dyed and blent by time the like dream of harmony that music reveals in tones, all, in the literal empyrean above—the whole upper walls, the springing arches and vaultings, the five superb domes—consists of one unbroken expanse of mosaic, in which, from a groundwork of gold, gleam forth the heroes of sacred story. And so the to perfect unity as to reveal in color the like dream of harmony that music

church shines one great illuminated missal. Patriarch, prophet, apostle, martyr, saintly mother like Monica. whose prayers gave the Church an Augustine, all are there, shining and beatified in the light of God. Hours there are toward evening, as the western sun is pouring its rays through the windows of the domes of the whole vault above in one sea of golden glory on which float these transfigured shapes, when it seems that all that is pictured in the visions of the Apocalypse stands revealed to actual sight."

An Irish Nun of Royal Blood.

There has recently died in the Mon-stery of Our Lady of Angels, Princeastery of Our Lady of Angels, Frince-thorpe, a holy religious who deserves more than a passing notice. Mother Mary Euphrasia O'Conor, daughter of the late and sister of the present Right Hon. O'Conor Don, was the second of five sisters who consecrated their lives and talents to the service of God in the great Benedictine order. Indeed, it may be truly said that by their saintly lives those royal daughters of Ireland's kingly line revived the memories of the Brigids and Dymphnas who in the days of old, made the name of "Holy Eire" renowned for poetry and learning. Like those older saints, too, they pleaded unceasingly before God for the welfare of the land they loved so well. Mother Mary Euphrasia was largely endowed with the gifts of nature and grace, and her memory will always be revered by those who had the privilege of knowing her

Cardinal Gibbons at h White House From the Baltimore Sun October 27.

A special despatch to the Sun from Washington last night says:

"Cardinal Gibbons came to Washington early this morning and made his first call at the White House since Presnest can at the white House since Fresient Theodore Roosevelt has occupied it. The Cardinal was with the President for perhaps half an hour, being received in the library. The President's office is the place where callers are as rule received, and it was a special disdinction that the Cardinal was received in this manner.

"At the conclusion of the call it was stated that the Cardinal had called on the President merely to pay his respects and to wish him a happy and prosperous administration. It has been the rule of the Cardinal to pay his respects to every President soon after he enters upon his duties, and the visit to-day, therefore, has no special significance beyond that."

A Convert of Note.

From England is announced another clerical conversion. Rev. Francis Twemlow Royds, formerly curate of Heysham, Lancashire, has beee received into the Church. By this step, Mr. Royds forfeited a fortune. Mr. Royds forfeited a fortune. Instanter, late rector of Heysham, left an estate worth £117,227, a large portion of which was settled on the son provided he did not enter the Catholic Church. A later codicil, however, directed payment of a yearly allowance of £250. His son's conduct, said the testator, was "the just judgment of God against himself."

To Promote Harmony.

The seven simple rules given below, if practiced in our daily lives, will be found to add very much to the happi-ness not only of others, but also of our-

5. When you have been pained by

elf, but bring others forward.

7. Be gentle with the younger ones,

The Catholic Order of Foresters, St. Joseph's Court, Toronto, will hold its ninth annual concert and social in Diogman's hall, Thanks-giving evening, No. 28 1901, under the direction of Miss Kate Rigney, the popular organist of 8t. Paul's church. Admission, 25 cents. The following programme will be rendered: PART 1.

PART L

March—"Foxy Quiller".

N spoittano's Orchestra.

Contralto Solo—(a) "C dim as the Night".

(b) "Flower Song".

Miss Teresa Kormann

Tenor Solo—"Absence Makes the Heart Grow
Finder".

Lillian

Mr F. Bissonnett

Soprano Solo—"Never More".

Misa Annic Carroll".

Baritone Solo

Mr. R. Heaney.

Comic Song — "An Irishman's Home Sweet Home"

Geo Ellis Fax.

Overture—"The Reception".
Orchestra.
Reading—"Scene from The Marble Heart,"
Leiby Miss Marguerite Dunn
Song—"Hello, Central! Give Me Heaven."
Harris

Song—"Heilo, Celli-Miss Gertle Evoy
Recitation—"A Vide from the Woolly West, '
Geo. Ellis Fax.
Song—"War is a Bountiful Jade "...
Mr. V. Maguire
Art. V. Apram".

Mr. S. Bissonnette
Comic Song—"Nationalities".
G. o. Ellis Fax.
Miss Rigrer will act as accompanist and
Mr. L. V. McBrady as chairman.

Complimentary.

DIOCESE OF HAMILTON

The Very Rev. Father Teefy. C. S. B., president of St. Michael's college, Toronto, preached the annual sermon of the Cathedral conference of St. Vincent de Paul Society, Hamilion the Cathedral. Sunday evening. Nov. 17th Historical Cathedral Cathedral Sunday evening. Nov. 17th Historical Cathedral Cathedral Sunday evening the sunday of the sunday evening the sunday of the conference of the poor of the parish. A CHARITY SERMON

On the 18th inst., the Rev. Father Haley, pastor of Mac.on, Ont., died at the home of his brother-in-law, in Valley City, North Dakota, where he had gone for the benefit of his health. How was in his thirty-eighth year. The deceased was for a time assistant at the Cathedral, St. Patrick's cohurch. Hamilton, and at Moont Forest. Atterwards he was appointed assistant of Acton, and eventually became the pistor of Areon. Eather Haley was a native of Arthur, Oat, and his remains are being brought there for burial. Selemn Requiem High Mass will be sung at St. John's church in that town and interment will take place at the emetary at Burwell line. Further particulars of funeral will appear next week. R. I. P.

H, OF P. BAZAAR.

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H, OF P. BAZAAR.

A bazaar in aid of the House of Providence, Dandas, will be held sometime next spring Father Coty, of St. Patrick's church, Hamiltor, is in charge of the arrangements. On the 12 h inst. an executive committee composed of these ladies was elected: Miss Harris, president; Mrs. S Barker vice president: Misses F. Barker and M. Turner, secretaries; Mrs. Phoenix and Miss Sara Cleary, treasurers. The names of the members of the other committers will be announced as the committees are formed.

DIOCESE OF LONDON

CONFIRMATION AT KINKORA.

CONFIRMATION AT KINKORA.

On Saturday, November 9, Right Rev. Bishop McEvay and Very Rev. Dean Kilroy drove out from 5 ratford for the arrival of the kiv frain to Kinkora—a distance of thirty tailes. When within about three miles from the church the greater part of the Kinkora congregation met His Lordship and extended to him a hearty cead mi le faillhe. The Bishop expressed nimself as being more than pleased with the certail reception given him by the venerable Rev. Father O Neil and his parishion rs. On Sanday morning, Nov. 10, after the 8 o'clock Mass His Lordship examined the candidates for confirmation—over lifty in number—and found them thoroughly will instructed. The High Mass was celebrated by Very Rev. Dean Kilroy, after which the Bishop, in the course of a firty minuted discourse congratulated the zealous pastor and his faithful people on the many important improvements in the 'shirch, presbyiery, and school made during the course of the thirty three years of Rev. Father O Neil's administration of the affairs of the parish His Lordship also feelingly alload to the Very Rev. Mgr. Laurent, late Rector of St. Mary's church, Lindsay oncell, who worked so indefaligably towards setting on a solid foundation that which was afterwards to develop into fruitful and well preserved parishes.

parishes.

The parish church in Kinkora is one of the most beautiful in the discese, and the attars might well serve as models to much larger as more pretentious parishes. The C. M. B.A. have a substantial brick hall in which to conduct the affairs of the branch.

Rev. Father Stanton Dead.

(Special Despatch to The Globe.)

Brockville, Nov. 16.—Rev. Father Stanton, the popular pastor of St. Francois Xviver enurch, passed away this morning. He was born in Kilcogan, County of Galway, Ireland, in 1812 and received the rudiments of his education in Galway. He afterwards attended All Hailows' College, Dublin, and in 1851 came to Canada and completed his course in Regiopolis College, Kingston. In 1865 he was, raised to the priesthood. He has successfully labored at Wolfe Island. Ernsylle Westport and Smith's Falls. In January, 1899 he was unducted into the pastorate of St. Francois Xavier. Brockville, and was untiring in his zeal, great success crowing his efforts. In August last he became ill, and finally passed away, deply mourned as a pastor and a citizen. His Grace Archbishop Gauthier of Kingston visited him frequency, and was at his bedside in the hour of dissolution. The funeral will take place on Tuesday at 10 a. m. (Special Despatch to The Globe.)

"LEAD KINDLY LIGHT."

We have received from the publishing firm f J. S. Hyland & Co., 323-325 Dearborn street, Pricago Ill. an exquisite art memorial, "Lead found to add very much to the happiness not only of others, but also of ourselves:

1. We may be q ite sure that, at times, our will is likely to be crossed. Prepare for it.

2. If from any cause you feel irritable, keep a strict watch over yourselves.

3. Observe when others are suffering, and drop a word of kindness and sympathy suited to their state.

4. We may be q ite sure that, at times, our will is likely to be crossed. Prepare for it.

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3. Observe when others are suffering, and drop a word of kindness and sympathy suited to their state.

4. We may be a strict watch of ourselves the word of kindness and sympathy suited to their state.

4. We may be a strict watch of ourselves the control of the great piritual comfort President Merical of its saintly author's writing; on either othe butters is the world-famous poem, of the string of its saintly author's writing; on either othe butters is the world-famous poem, of the string of the surface and other suirable ornamentations. The design is unique and wellworthy a niche line home.

The control of the great plant and parthetic speak of the gr

C. M. B A.

Resolution of Condolence. Hamilton, Nov. 11, 1901.

At a special meeting of Branch No. 37, C. M. B. A., the following resolution was unanimous B A. the following reasons by passed:

That we, the members of this Branch, sincerely regret the loss sustained by the death of our late brother. Joseph McKeever who was an attentive member for the past sixteen years.

Bett further as the members now in meet.

Be it further
Resolved that we, the members now in meeting assembled, proceed in a body to our late brother with the process of the brother with the process of the brother with the process of the resolution be sent to the family also to the Catholic Record and The Canadian for publication.

Thos Lawlor, Rec. Sec.

Kinkora. Nov. 2nd, 1901.

At a resular meeting of Branch No. 175. Kinkora. Not. 2nd, 1901.

At a resular meeting of Branch No. 175. Kinkora. Not. 175. Kinkora. 1901.

Branch No. 175. C. M. B. A. Kinkora: 1901.

That whereas it has pleased Almighty God to remove by death Mrs. Thos. William of Stratford, sister-in-law of our worths and highly respected brother. Thos Kelly.

Reserved, that we, the members of Branch No. 175. hereby express our heartfelt sorrow for early and the sorrow for early and the sorrow for early and the sorrow for early and condition. Also

Resolved, that a copy of this resolution be sent to Bro. Thos. Kelly and the sorrow for early and condition of the sorrow for early and condition. Also

Resolved, that a copy of this resolution be sent to Bro. Thos. Kelly and also published in the inquired in the minutes of this meeting, and sent to Bro. Thos. Kelly and also published in the official organ, and the Cartolic Record.

Patrick J. Hishon Pres.

Francis Jordan, Sec. Kinkora, Nov. 2nd, 1901.

MARRIAGE.

TOOHEY-BARRIE.

An event of particular interest to a large circle of people took place in the Catholic church Biddulph on the 2ad ultimo it being the marriage of Mr. Cornelius Toobey and Miss Bridget Barrie. The nuprial ceremony was performed by Rev Father Noonan, P. P., during the course of High Mass and was witnessed by a large number of friends and well-wishers. The brides smid was Miss Mary Barrie, sister of the bide; while Mr. H. Ryder was the best man. Inc bride looked very pretty in a handsome gown of white organdie, en train; with wreath and veil. The happy couple drove to the residence of the bride's father, where, in company with numerous guesta, they partook of a dainty wedding breakfash Mr H. Ryder also acted as mascer of ceremonies, and performed his duties in a very acceptable manner. The wroom is a member of Branch No. 124 Biddulph, and is the second of that branch who was married within a short time, which goes to show that the young men of the Biddulph. Om. B. A do not intend to remain benediets. The grifts were numerous and costly, an evidence of the poularity and esteem in which Mr and Mrs. Toohey are beld. That their life may be a long and happy one is the sincere wish of their numerous friends.

COMPETITION IN THE SCHOOLS OF ST. PAUL'S

Some three weeks ago, in visiting the four schools of St. Paul's Farish. Sheenboro. Rev. J. C. Sinnette proposed having a Public Contest or Competition of the Third and Fourth classes. The idea we heartily approved of by the teachers in charge, namely. Mr. Fred Regan, Trout. Charge, namely. Mr. Fred Regan, Trout. Steen the Misses A. Kehoe and S. E. McGuire. Sheenboro and Miss C. Devine Chichesteen out equal to the occasion, but they were not equal to the occasion, but they are they were not equal to the occasion. They were not occasion, but they were not expected to the centre for combat.

Long ere the hour of commencement the quests sent happy moments admiring the decorations which were truly artistic, and only that the object of this epistle is Competition full particulars would be given; however in brief a arement it must be add that the ladies in charge are real ar lists in festioning, the invited gu sts was the wortoy promoter of the occasion, our beloved principal money and the occasion, our beloved principal money are not of the occasion, our beloved principal money are not of the occasion, our beloved principal money and the three appointed judges. Messrs Jas. Sullivan, Jas Morris and Matt. Keon.

There was also a lady examiner, in the person of Mrs. W. Jenniogs, one of our former and esteemed well-many a rangements. Rev. After preliminary.

After preliminary a rangements. Rev. After spreliminary and sout of the found of the foundary appreciated by the first prize to Mary Lunders.

OBITUARY.

AUSTIN O'BOYLE, BRECHIN. The Catholic congregation of Brechin parish mourn the absence of a faithful member in the person of the late Austin O'Boyle, who died on Saturday, 9th inst., in the fifty-eighth year of his age.

Deceased had been suffering for the last

died on Saiurday. 9th inst., in the fifty-eighth year of his age.

Deceased had been suffering for the last three or four years fr m some serious affection of the kidneys, to cure which baffled the skill of the hospital doctors, as well as the local physicians. He still continued to take medicine, but gradually became weaker and during the last four months of his life his sufferings were intense. He bore them, however, with patience and resignation, and, fortified by the consoling rites of the Church, he caimly closed his eyes in death, surrounded by his grief-stricker, loving family.

The tuneral took place to St. Andrew's church on Tuesday. 12th inst., where a solemn Requiem Mass was offered for the happy repose of his soul by the pastor, Rev. Father McRea, assisted by Father Cline of Brock and Father Dollard of Untergrove.

Among those present at the obsequies were relatives and friends from Lindsay. Toronto, Duluth Midland, Orillia, Uxbridge and Brock.

The deceased was a farmer by occupation, honest and industrious, temperate in his habits and an earnest, practical Catholic. He was uncle of Rev. Dr. O'Boyle of Ottawa University, and had the consolation of a visit from him a few days before his death.

The large concourse of people that attended his funeral evidenced the his esteem in which ho was held by the community at large.

His bereaved widow and family of six children, though amply provided for, will always remember him as a devoted husband and a kind and loving father. R. I. P.

DEATH OF A RELIGIOUS.

We very much regret to announce the death of Madam Mooney. a Religious of the Sacred Heart Order, which took place at Rochester. New York, on Sunday, the 10th inst. The immediate cause of death was heart failure. Her many friends throughout the country will read this announcement with sorrow. May her soul rest in peace!

MARKET REPORTS LONDON.

London. Nov. 21.— Dairy Produce — Egga, freeh laid, (retail) 21 to 23c; eggs, crates, per dozen, 20 to 22c; butter, best rook, 17 to 19c; butter, creamery; 21 to 23c; choney, strained, per 1b. 9 to 10c; butter, best crock, 17 to 19c; butter, creamery; 21 to 23c; choney, strained, per 1b. 9 to 10c; beney, in comb, 12 to 124c.

Vegetables, — Ponators, per bag, 60 to 70c; live chickens, per lbh, 5 to 6c; thens, per lb, 4 to 5c; ducke, per part, 50 to 75c; geese per lb, 6 to 5c; ducke, per part, 50 to 75c; geese per lb, 6 to 7c; curkeys, per lb, 8 to 9c.

strain, per censai. Wansat new, \$1.0 to \$1.18, wheat, old, \$1.15 to \$1.20; oats, \$1.30 to \$1.32, our 30c. to \$1.05 harley, \$5 to \$1.07; peas, 65c a \$1.05 rys, 90c, to \$1.00 buckwheat, 90c, to \$1.00; red cloverseed (bush) \$4.25 to \$1.75; hasiske cloverseed (bush) \$4.5 to \$6.75.

Moat—Pork, per cwil, \$7 00 to \$7.50 beef, \$1.00 to \$6 00; veal, by the carcass \$6 00 to \$7.00, mutton, by the carcass, \$6.00 to \$6; spring lambs, pr lb., 7 to 36.

Live Stock — Live hogs, \$5.00 to \$5.10; pixpair, \$5.50 to \$7.00; export cattle, \$4.00 to \$4.55.

Farm Produce—Hay \$5.50 to \$7.50, straw, per load, \$3 to \$3.50; straw, per load, \$3 to \$3.50; straw, per load, \$5 to \$3.50.

TORONTO.

load, \$3 to \$3.50; straw, per ton, \$5 to \$6.

TORONTO.

MONTREAL

Montreal, Nov. 21.— Grain—New crop Manitoba wheat, 78k a float for October shipment; new crop No. 2 cats locally for this month's shipment were quoted at 47k. to 48s store; No. 2, 17k, at 16k; No. 3, extra barley, 13k; buckwheat, 56kc; nas. 82e. Flour—Manitoba patents, \$4.1e to \$1.25; strong bakers, \$3.6 to \$1; straight rollers, \$3.10 to \$3.0; in bags, \$1.62k to \$1.72k; Ontario patents \$3.75 to \$4. Feed—Manitoba bran quoted at \$17. shorts \$19, bags in cluded; Ontario bran in bulk, \$17 to \$18; shorts, in bulk, \$18 to \$19; middlings, in bulk, \$17.50 to \$18. MONTREAL.

Royal Baking Powder is made of pure crystal cream of tartar and is beyond all question as to wholesomeness and strength. The most economical to use.

'to jobbers, \$i 40 to \$i.50 per barrel, and \$2.15 to \$2.0 in bags. Provisions — Heavy Canadian snor-cut mess pork, \$20; pure Canadian lard, it to 12¢; compound refined lard, \$i to 8c; hams, 12 to 14c.: bacon, 12 to 14c. Butter—Choice creamery 21c to 22c; seconds, 19 to 30c; Western dairy 16 to 16¢c; rolls, 16c. Eggs—Gest straight receipts, 16¢c to 18c; best selected candled, 20 to 21c. Cheess — Ontario, 34c; Eastern Counties, 8c; Quebec, 8c. Horey—We quote, 19 to 10¢c per lb. section; tins, 95.

Latest Live Stock Markets TORONTO.

Toronto, Nov. 21.—Following is the range of quotations at Western cattle market this quotations at Western cattle market this morning.
Cattle — Shippers, per cwt., \$4.70 to \$4.75 to tother choice, do., \$3.75 to \$4.25; butches ordinary to good \$3.25 to \$3.75; butches, inferior \$2.75 to \$3.00. Choice ewes, per cwt. \$3.25 to \$3.40; butchers' sheep, each, \$2.00 to \$3.00; lambs, per cwt. \$3.00 to \$3.50; bucks, percwt. \$2.00 to \$2.40.
Mulkers and Calves—Cows, each, \$30 to \$45. calves, each, \$2.00 to \$10.00.

calves, each, \$2 to \$10 00. Hcgs-Choice hogs, per cwt., \$5 25 to \$5 50; light hogs, per cwt., \$5 00 to \$5 25; heavy, hogs per cwt., \$5 00 to \$5.25; sows, per cwt. \$3 25 to \$3.5; atage, per cwt. \$2.00. EAST BUFFALO.

East Buffalo, N. Y.. Nov. 21.— Cattla—Quiet and easy for all grades; veals, \$4.25 to \$1.5. Hogs—Fairly steady for good grades; all sold early; fair to choice Yorkers \$5.50 to \$5.60; mixed and mediums, \$5.70 to \$5.80; heavy, \$5.50 to \$5.60; pixe, \$5.50 to \$5.60; roughs—\$5.15 to \$5.3; stags \$1 to \$4.50. Sheep and 1-mbs—Lower for best grade lambs and sheep; common to good, \$3.50 to \$4 wethers, \$3.60 to \$4.50; culls, common to good, \$3.50 to \$4 wethers, \$3.60 to \$4.50; to \$3.60; culls, and common, \$1.75 to \$3; searlings, \$3.65 to \$3.90.

TEACHER WANTED.

FOR S. S. NO. 6. ROLPH, RENFREW county, a teacher, holding a third class certificate of qualification. Duties to commence January 2nd, 1992. Applicants will please state salary expected and address the undersigned. Florence McCarthy Sec., Wylie P. O. Out.

TEACHER WANTED, MALE OR FEMALE, noiding is or 2nd class certificate. Duties to commence Jun. 2nd. 1962. Applications to be addressed to Jacob Gatschene, Sectreas, R. C. S. S., No. 4, Hesson Township, Mornington, Ont. 1208-5

WANTED A FEMALE TEACHER, HOLDing a 2-d class professional certificate for the R. U. Separate school No. 5, Raleigh. Applications received to 30th November. Duties to commence on January 2nd, 1302. States alary, a nt one intentions and testimonials to John T. O Nelli, Sec. Treas., Doyles P. O. Kent Co., Ohi. WANTED FOR YEAR 1902, CATHOLIC

W teacher, belying second or third class cer-tificate—On ario—to teach in union Separate school No. 1 G. North Osgoode, Apply, with re-ferences salary etc. to Virgil McKenna. Sec. and Treasurer, South Gloncester, Ont. 1204-3 TEACHER WANTED HOLDING SECOND or third class certificate of oualification for R. C. S. No. 6. Arthur Tp. Duties to commence Jan. 20d, 1962. Apply, stating salary and experience. Furnish testimonials to Jas. Fechan, Mount Forest, Oat. 1204 2

A FEMALE TEACHER WANTED. HOLD-A FEMALE IEACHER WANDED HOLD AND IN THIS OF SECTION NO. 12, P. et Applications received to Nov. 20, Duties to commerce Jan. 20, 19 2. State Salary. Send qualifications and testimonials to Edward Gainer jr. Sectrons, Arthur.

FOR THE SPPARATE SCHOOL OF THE

PRMALE TEACHER WANTED FOR T School Section No. 5, Logan. One holding a second or third class certificate. Duties to commence at New Year's. Apply to Decis F. Costello, Sec. Kennicott, Ont. 1204 2

WANTED A MALE OR FEMALE CATH-olic teacher, capable of teaching both French and English languages, one holding first or aecond class certificate. Applications stating salary and experience to be addressed to Thomas King. Sec. S. S. No. 13 Dover, Dover South P. O., Ont. 12/5-9

WANTED A CATHOLIC FEMALE TRACH-er bolding a second class certificate for S. S. No. 5, West William. Duties to commence Jan. 2nd. 1992 Applications staring salary re-quired and exp-rience, if any, will be received us to Dec. 10, 1901, by J. D. McPnee, Parkhill, Ont. WANTED FEMALE TRACHER HOLDING

W 2nd or 3rd class certificate for the "Seconda" division of graded school, Penetanguishene for 19°2 Apply, clving testimonials, and stating experience, salary expected, etc. before Dec. 3rd, to Rev. Father Laboureau, Penetanguishene, Ont. 1205-2

TEACHER WANTED FOR SCHOOL SEC-tion No. 12 Hagarty, Holding a second class certificate. Must have experience and references. Daties to begind sn. 3rd, 1992. Ap-ply to Wm. Ryan, trustee, Killalos Station, Ont.

Ont.
TEACHER WANTED FOR UNION S. S.
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