

### A DUTY OF PARENTS.

When a Catholic child is so situatafter, the other often neglected."

### PARENTAL DUTY.

ed most was deep drafts of love. He lie religion, not Protestantism." needed to live in an atmosphere of sweet sympathy, counsel and trust. The parents should ever be an unfailof the dangers of modern society.

### GOD KNOWETH BEST.

to receive equally and with indiffer- sive to those contemplating it. ence from His hand the sweet and the bitter. All would please that came

### THE CHILD NEEDS LOVE.

of parents is injustice and cruelty," the two sacraments. said the Rev. Robert Kane, S.J., in "The custom of decorating the cies of Russian and Alpine hares the youth of all classes. As for disthe course of one of his brilliant ser- carriages of bridal couples with change from dark to white follows positions, although the fruit of Comly merged into one, and that is-love. likewise be discontinued." Many children are spoiled for want of love; no child was ever spoiled by Only one condition limits kindness so as to avoid excess. That one only condition is that the child obey. language? For these reasons: is too much, no love too great.

## DON'T FORGET IN SUMMER

two or three times a day.

strong light, especially from full sun-

light. the baby, for it has a tendency to produce scrofulous sores.

To apply hot clothes to the little feet and stomach for colic, and leave the peppermint in its bottle.

To use good common sense continually and in large doses; and the baby household, no matter how trying the

## USES FOR SALT.

Salt used in sweeping carpets will keep out moths. Salt and vinegar will remove stains

from discolored teacups. Salt in water is the best thing to

slean willow ware and matting. en on the carpet will prevent stain. Salt put on ink when freshly spilled

on the carpet will help in removing Salt on the fingers when cleaning fowl's meat will prevent sliping.

will prevent their scorching on the Salt thrown on a coal fire when

from the dripping fat.

## LAUNDRY LINTS.

and whisk broom.

Bran water is thought by some housewives to be the best thing in which to wash fine silk stockings, as kidney derangements and constipa- soul of its existence. soap is apt to make the silk tender. tion. To remove mud stains from white

and finally in ammonia water. stronger and last longer than cord. matism, lumbago, Bright's disease, two Sundays rather than the nine They are not affected by the wet and appendicitis and diabetes. can be Lept absolutely clean with a damp cloth.

When flannel garments must be dried indoors, by all means keep them away behalf of Dr. Chase's Kidney-Liver has worked out in practice. The ferfrom the fire or they will instantly Pills. For many years I was serious- vent souls who in a spirit of living

water used in washing linen saves a chair, and then again I would be con- Christ's heart, and in a sonement for great deal of labor and soap and fined to my bed. I was treated by the ingratitude of mankind towards cleanses the dirtiest linen thoroughly. the medical profession, but they all the Eucharist, they were truer for This method is specially useful where failed to understand my case. outdoor bleaching is an impossibil-

## WORTHY OF STUDY.

q tes the following from Truth:

of the truth of Catholic faith is that this testimony for the benefit of those it was good that all should apprea Catholic never leaves the Catholic who suffer as I have." Church on his deathbed or when the Dr. Chase's Kidney-Liver Pills, one Communion had that effect, and now certainty of immediate death stares pill a dose, 25 cents a box, at all it will not be so hard to induce Cahim in the face. And, on the con-trary the reader will find that very Toronto. dealers, or Edmanson, Bates & Co., tholics to go even farther and prac-tise even more. The phrase now

tion, says the Catholic Universe. Will note in the execution of criminals how many turn to the Catholic is to supply the home with good Catholic reading. There must be sick at our hospitals do libertonic many turns to the Catholic contains its entire meaning in his own tongue. healthy food for the mind as well as sick at our hospitals do likewise and for the stomach. The one is looked attend the deathbeds of non-Catholies. It has been said that other religions are better to live in, but the Catholic religion is better to die in. would give that! What the boy need- his dear mother to die in the Catho-

RICE THROWING AT WEDDINGS. ing refuge and constant resource and ing refuge and constant resource and inspiration, not a mere larder or homeonic inspiration in the homeo

we see them in the wrong light. When they have scarcely left the church the root still remains colored. M. ed the Holy Table." we see them in the wrong light. Then has grown into such a gross abuse Metchnikoff has observed that the Urged by constant teaching and of God, when we know that it is our that we desire to have it discontinu- hair of women who use curling tongs practice of the Church, and desiring loving Father who thus tries us, our ed. It is disrespectful to the sanc-heaten to 60 or 70 degrees Centigrade to remove all-traces of Jansenism sufferings will lose their bitterness tity of the sacrament of matrimony is comparatively slow to lose its and to settle all disputes about the and become even matter of consola- with most servinglene earn. It is with most scrupulous care. It is mophagic cells. also disrespectful and odious to the In order to make a scientific study new legislation on the matter of frecontracting parties, who are sub- of the whitening of hair M. Metchnik- quent Communion. Frequent and even jected to all kinds of superstitious off used animals whose hair is white daily Communion is especially to be "The most fatal fault on the part annoyances after the reception of in winter and dark in summer, and in encouraged among religious, among

### THE LATIN TONGUE.

The Church of Christ is universal.

To give pure cold water to the baby French in one of her formulas alone, sent to help them on. Last century offered for an intention which is dear To prevent sore mouth by rinsing obliged to change it over sixty times. an idea; he made of it a cause. The reasons for its existence. Frequent with a little cold water and borax. In the so-called Anglo-Saxon of a post, the telegraph, the printing Communion is frequent reparation, To shade the baby's eyes from thousand years ago she could not be press, steam, electricity removed the and frequent gratitude. If the whole understood except by experts.

# To Cleanse and

will be a joy and comfort to the AND INVIGORATE THE ACTION OF LIVER, KIDNEYS AND

## BOWELS YOU MUST USE Dr. Chase's Kidney - Liver Pills

ly every home.

Salt in the oven under baking tins will prevent their scorching on the liver—causing a healthful flow of bile—they regulate will prevent their scorching on the and enliver the action of the howels.

League led up to the tabernacle as its destination. The Communion of Reparation was the crown of its or daily reception of the Sacrament, and enliven the action of the bowels work. The other degrees made some union with Christ is augmented, the and insure good digestion in the in- reparation, displayed a certain spiritual life increased, the soul betbroiling steak will prevent blazing testines. At the same time they sti- amount of gratitude; the Holy Hour ter forfeited with virtues, and a mulate the kidneys in their work of was the sentry duty of grateful and stronger pledge of eternal life befiltering poisons from the blood.

Sprinkle clothes with hot water by Dr. Chase's Kidney-Liver Pills gratitude, the fullest act of repara- the Sacred Heart will, by united means a thorough cure of biliousness, tion that the League could offer to prayer and by united practice, see intestinal indigestion, torpid liver, symbol of His Divine Heart was the home opens for Him to be the food

It means a restoration of health, been effective in making Communions garments soak the stained portion in strength and comfort where there more effective and more fervent. The oxalic acid, rinse in several waters have been pain, weakness and suffer- phrase of some on who was more ing. It means a removal of the con-clever than deep has gone the rounds. Gutta percha clotheslines are much ditions which lead to backache, rheu- "I believe," said he, "in the fifty-

Mr. L. W. Dennis, Welland, Ont.,

"It gives me pleasure to testify on believe in both." Thus the matter shrink. Hang them in a warm room, ly afflicted with kidney and liver reparation went to Communion on troubles. At times my back would Friday in memory of the Passion, the A little pipeclay dissolved in the ache so badly I could oot rise from a supreme expression of the love of

"About the time I was most dis- er duties of a Catholic Sunday, and couraged I heard of Dr. Chase's Kid- were found often at the altar during ney-Liver Pills, and they were so the month. Besides, it was importstrongly recommended that I decided ant that the faithful should be The Lamp, organ of the extreme to try them. Before I had used all brought to feel that Communion was high wing of the Episcopal church, of five boxes my old trouble had en- not a Sunday practice only. Every tirely left me, and I was again as day in the week was a visiting day "A most striking fact in testimony healthy as in boyhood. I freely give for our Guest in the Tabernacle, and

clearness or its beauty. It is the should be, "I believe in the 365 days language of science and civilization of the year for devotion."

Rice throwing and other similar body disappears under the influence of the struggle should come daily.

in a few hours.

Why does the Church use the Latin | The nineteenth century has the in- tention. tile field of sodalities, confraternities frequent Communion. and hosts of religious associations.

rail and to bring them oftener.

By means of their direct and speci- were distributed. Everything in the petition. compassionate souls, but the daily, stowed." Such are the fruits of freweekly, or at least the monthly Com- quent Communion. They are the This cleansing process set in action munion was the best expression of fruits which the hallowed month of

The First Friday devotions have senger of the Sacred Heart. Fridays." So should we all, is the obvious answer, if a choice was necessary, but the better answer is, "I that Communion to the Mass and othciate the fact. The First Friday

many Protestants and others, when about to face the judgment seat of God, when the shackles of this world have fallen practically from , them, embrace the Catholic faith and be
this missortune has actually betalten the truits of their triumph. The spirit of organization, the various so-dalities, the League, the devotion to the Sacred Heart have helped to increase the number and frequency of Communions. What they have begun Catholic school, then the parents have fallen practically from them, makes a Catholic at home in all Ca-crease the number and frequency of embrace the Catholic faith and be- tholic churches of the world. Berides Communions. What they have begun must the more carefully supply at home the necessary religious education, says the Catholic Universe. Will note in the execution of crimin and be-though the world. Be-ides though they must bring to perfection. When unlearned, by the ceremonies of the Communion was yearly, they helped will note in the execution of crimin.

how often the priest is called in to attend the deathbeds of non-Cattend t munion as often as they go to Mass. This interesting question was dis-Such is the desire of Christ, whose cussed by M. Metchnikoff at a meet- Body was to be bread and manna, Doing one's duty by one's son too What is this but saying that the on Mar 7. One of the academic des Sciences held and therefore daily food to all His Doing one's duty by one's son too what is this but saying that the of the implies merely food, lodging, Catholic religion is the true religion? on May 7. One of the explanations followers. According to the Fathers clothes and education supplied by the Even Philip Melancthon, one of the parents. Why, a public institution chiefs of the great reformers, advised dual bairs become dry with dual hairs become dry with age, and ferred also to Communion. The dethat the air penetrating into their sire of Christ and His Church for interior destroys their pigment. Oth- daily Communion is enforced by our ers have said that the coloring matter of the hair of any part of the body disappears under the influence of

tel or wardrobe or school that furn- tious customs by Rev. Father Ten- whitening of hair is a vital pheno- tory of the Church in recent times ishes these necessities free. The emplain, pastor of St. Mary's church, menon due to cellular activity. Hair proves its desire to return to the ty boast of mere parental duty is one Pawtucket, and by his two assist- according to him, is not an inert ma- fervor of the first days of Christianants, Rev. Fathers McCabe and Gil-terial; it is alive and is composed of ity. The Church condemned the heretilan, at all the services on a recent living cells provided with prolonga- cal notions of the Jansenists that Sunday. It was pointed out by the tions which envelop and destroy pig- looked on the Blessed Sacrament as God knoweth best what is needful clergymen that the pagan custom has mentary substances in contact with the reward of virtue, and asserted it for us, and all that He does is for grown into a gross abuse extremely them. These "chromophagic" cells should be rarely received. It conour good. If we knew how much He disrespectful to the holy Sacrament in this way gradually destroy the demned the notion that certain classloves us we should always be ready of Matrimony and odious and offen- coloring matter of the hair and spread es of people were excluded from frein each direction both toward the quent Communion. It condemned, al-Rev. Father Tennian in expressing root of the hair and toward its ex- so, the teaching of Baius, which rehis disapproval of the practice spoke tremity. This may be recognized by quired "the most pure love of God from Him. The sorest afflictions ne- in part as follows: "Rice throwing the fact that after the greater por- without admixture of any defect as ver appear intolerable except when at newly married couples before tion of the hair has become white a preparation for those who approach-

cants, Pope Pius X. approved this this way he found that in some spe- seminarians, and among Christian mons on "The Home," delivered dur- cards bearing coarse and vulgar the same course as in the human munion will be greater where the ing Lent in the Jesuit church, Dub- legends is equally reprehensible. subject. Moreover, when a person's preparation is more careful and the "No child will ever forget a Other customs incidental with wed- hair turns white in a single night un- thanksgiving more fervent, yet freecruel punishment wrongly inflicted; ding ceremonies and feasts, which are der the influence of mental shock, it dom from mortal sin and the excluand this few children will ever for growing more and more vulgar ev- is certain that the change is due to sion of motives of vanity and of hugive. Now, all the means by which ery day and which tend to render the excessive excitation of the chromo- man reasons constitute a proper and the young life is to be brought up wedding day a day of torture rather phagic, cells, which thereupon des- sufficient disposition for daily Comwell and worthily, may be practical- than a joy for married couples, should troy the coloring matter of the hair munion. The confessor's advice must be sought, but he is exhorted not to keep anyone from the altar who is in GENERAL INTENTION FOR JUNE a state of grace and has a right in-

stinct for organization strongly de- Such is the substance of this re-If the child be obedient no kindness | First.—Because a universal commu- veloped. Societies, unions, associa- markable and far-reaching decree. It nity requires a universal language. tions sprang up everywhere. Other furnishes the teaching, the practice, ages had probably the same inclina- the law of the Church with regard Second-Because it does not change. tions, but the means of communica- to frequent Communion. The united If, for example, the Church should use tion and the speed of it were not pre- intercession of the League is to be that of baptism, she would have been an earnest worker was mastered by to its heart and one of the principal difficulty of distance, and his organ- spirit and purpose of the League is Third.-Because nothing can equal ization spread everywhere. In the to offer reparation, show gratitude To avoid saffron tea for bleaching the dignity of the Latin language, its Church the same activity showed it- and convert by prayer, then no pracself, and the same results occurred. tice realizes more fully all that the The nineteenth century was the fer- League wishes and strives for than

The League, is happy for what it has The direct good done by these so- contributed in the past towards this Purify the Blood cieties is great indeed, but there is intention; it is happy in the opporan indirect good which had a dis- tunity of giving immediate and powtinct bearing on frequent Communion. erful enforcement of the Pope's wish-These societies had their patrons, es; it is happy in praying for its their feast days, their stated times own more complete success in the fu-for approaching the Sacraments. The ture. Frequent Communion is thererule, the example of fellow-members, fore an intention to enlist the zeal the working of society spirit, all con- of every Associate, and one which tributed to bring more to the altar- can be advanced by practice even more powerfully than by prayer. It Who shall say what part in all this will be on the lips of the Associates the League of the Sacred Heart has every morning, and if the words of In calling your attention to Dr. taken? Communion in other organ- prayer ever find an echo in the hearts Salt thrown on soot which has fall- Chase's Kidney-Liver Pills it is only ization was practised as a means of those who utter them, then surely and the practice was fervent and during this month of June, which necessary to point to their success in fruitful, but in the League Commun-friendship has set aside for the Heart the past, for they are known in near- ion was at an end. It was one of the of Christ, frequent Communion will three degrees into which its members be the daily duty as well as the daily

and friend of the hearts of men.-Mes-



Dysentery, Diarrhoea, Cramps, Colie Pains in the Stomach, Cholera, Cholers Morbus, Cholera Infantum, Sea Siekness, Summer Complaint, and all Fluxes of the Bowels.

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It is not in any spirit of contented vanity that this review of the past has been made. The success won is not to be a lullaby of flattery to induce sleep, but the cry of success to bring laggards into the fight and make the victorious reap the further the English liturgy of the Angle Arg. 1906 S. Eleutherius, Pope. S. Vigil of Pentecost. Fast. Su. M. Pentecost. Of the Octave. T. W. Of the Octave. Ember Day. Fast. Of the Octave. Of the Octave. Ember Day. Fast. Of the Octave. Ember Day. Fast. Of the Octave. Th. S. First Sunday After Pentecost Trinity Sunday. S. Barnabas. S. Leo III., Pope. S. Anthony of Padua. Corpus Christi. Th. S. John of S. Facundus. S. Isidore Agricola, Second Sunday After Pentecost Second Sunday After Pentecost. Of the Octave. S. Juliana Falconieri. S. Silverius. Octave of Corpus Christi. Th. F. Our Lady Help of Christians. Third Sunday After Pentecost Su. M. T. W. Th. S. John the Baptist. S. Gallicanus. SS. John and Paul. S. William Abbot. S. Leo II., Pope. SS. Peter and Paul, Apostles. Commemoration of S. Paul, Apostle. OUR STATUES HAVE BEEN SOLD FROM

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