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In and Around Toronto

CHANGES AT ST. BASIL'S.

The following changes have been made in connection with the Basilians and St. Michael's College: First Assistant, Rev. Father Cushing; Second Assistant, the Most Rev. D. O'Connor, Archbishop of Toronto; Third Assistant, Rev. Father Ferguson; Fourth Assistant, Rev. Father McBrady; Provincial Treasurer, Rev. Father Kelly. The following appointments have also been confirmed: Rev. Father Cushing to be Superior of St. Michael's College; Rev. Father McBrady, Superior of Assumption College, Sandwich; Rev. Father Forster, Superior of St. Basil's College, Waco; Rev. Father N. Roche, superior of St. Thomas' College, Houston; Rev. Father Hurley, Superior of St. Mary's Seminary, La Porte; Rev. Father Abouline, Master of Novices; Rev. Father Teely, Superior of Scholasticate; Rev. Father Kelly, parish priest of St. Basil's, Toronto; Rev. Father Hayes, Superior of Owen Sound; Rev. Father Semande, parish priest of Sandwich; Rev. Father Grand, Superior of St. Anne's, Detroit; Rev. Father Renaud, Superior of Amherstburg.

AN EXAMPLE OF GOTHIC.

The "News" of last week had a short but interesting article on the new spire of St. Mary's church. Alluding to the form of architecture used in the building, that is what is known as pure Gothic, is pointed out other churches of our city which have the Gothic spire; these are the old Primitive Methodist, corner of Davenport Road and Yonge street; St. James Cathedral and St. Michael's. If I am not mistaken Trinity College is throughout a specimen of Gothic architecture, and if memory serves correctly it was pointed out by a lecturer some years ago as the only building then in Toronto which could claim to be pure Gothic. The word which describes this style of building is somewhat misleading. Gothic originally meant, and in some senses at the present day means, rude or barbarous, and yet it is applied to the most beautiful forms which the mind can conceive. On this point the Century Cyclopaedia says: "The epithet was originally applied in scorn by Italian Renaissance architects, to every species of art which had existed from the decay of Roman art until the outward forms of that art were revived as patterns for imitation, but although no longer used in a depreciative sense, the adjective is inappropriate as applied to one of the noblest and completest styles of architecture ever developed which owes nothing whatever to the Goths and is seldom now described as Gothic in other languages than English." So St. Mary's spire is of the "noblest and completest of styles." It will be a landmark in the west end of the city and a great ornament to the group of parish buildings amongst which it is situated. It is expected that it will be completed before the end of September.

WHAT ENTERPRISE CAN DO.

A little magazine has just come to The Catholic Register from the city of Chicago, and as it comes through residents of Toronto now visiting there, it is noticed in the Toronto column. The book contains about thirty pages and is named the "Kermess," and its title to notice on this side of the line lies in the fact that its editor is a former fellow-citizen and also that as an incentive to parish-workers the lesson which it conveys might be widely published and read with profit. The magazine is a parish venture. Just think of it, not a city affair but the production of a single parish. The sale price is five cents and the proceeds go towards the fund of the parish school. An article by the editor, Mr. Cahill, summarizes the foundation and growth of the parish in question—that of Our Lady of Lourdes—and as an example of the speed with which things are done on the other side, it is interesting. Up to the year 1892 a hall was the only place available for offering up the holy sacrifice of the Mass. Then a meeting was held to see what could be done towards getting a church. At this meeting an Irish laborer is quoted as rising and declaring that though he had no money he would put down his name for \$40 and pay it on the instalment plan; he kept his word, paying to the last farthing; of such material was the meeting composed. A committee of ladies waited on the Archbishop and laid the wants of the people of this section before him. The result of the joint efforts of men and women was that in October, 1892, they took possession of a new church, ground and building costing about \$18,000. The most wonderful thing about the parish is its growth and progress; from comparatively small beginnings it now embraces 2,250 souls and has a school which has already cost \$70,000 and is to be augmented by an addition during the present year. To pay for this addition is the mission of the "Kermess." What would we in Toronto think if we had to pay seventy or eighty thousand dollars for school accommodation for each of our parishes? Truly the Land of the Free is not to be envied in this respect. We have our schools comparatively free—the tax not being nearly so tangible a burden as the method in the States—and yet we often complain. The "Kermess" contains a full length portrait of the parish priest, Rev. Father N. Perry. To the "remarkably happy and effective way of talking to children" and to his energetic endeavors in their regard, the greater part of the success in the erection of the schools is ascribed. Looking at the figure in the long cassock which faces us from the leaves of the journal, we can easily believe the statement. The poise is perfect, telling of strength,

TO THE TRADE
An Invitation

The Toronto Industrial Exhibition and Wholesale Millinery Openings commence Monday, August 29th, the Millinery Openings continuing for one week, and the Exhibition for two weeks. During these weeks more merchants and their buyers visit our city than at any other time during the year. To them and their friends we extend a cordial invitation to call at our warehouses. The facilities we have for our visitors' accommodation are complete in telephone connection, telegraph dispatch, letters addressed to our care delivered when called for, a place for resting, meeting friends, and doing your correspondence, stationery and writing material supplied, your wraps and valises taken care of, Exhibition programs, railway time-tables, city directory, and useful information always available. We want to make everyone feel thoroughly at home when visiting our warehouses.

Profitable

Our object is to make your visit pleasant and profitable, both to you and ourselves. You are in business to make money, and so are we. In these days of keen competition buyers must buy in the best markets, and sellers sell on the smallest possible margin of profit. The battle of competition is often won before it is fought. To buy advantageously you must have a thorough knowledge of the requirements of your customers and the market value of the goods you are buying. Our stock has been selected by men who know every detail in the manufacturing of the goods they have bought. We, therefore, face any competition with the assurance of success in receiving orders from those who are experts and compare values. We do not sell one or two lines in different departments at less than cost, to try and make buyers believe that we sell so much cheaper than others. Some one has said—"Real honor and real esteem are not difficult to be obtained in this world, but they are best won by actual worth and merit, rather than by art and intrigue which run a long and ruinous race, and seldom seize upon the prize at last." What we ask is a comparison of values right

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vitality and determination, the foot coming out from the cassock, rests firmly on the ground, the arms fall easily to the sides, one hand holding the biretta and the eyes that look at one from the well-poised head have the full and candid look, which belongs to the magnetic character; the whole figure speaks the kind and capable leader, the commander whom all would delight to follow. To pay for the additional accommodation necessary to give place to the children who will seek admission at the beginning of the term, the "Kermess" or three days' festival of which it is the mouth-piece was inaugurated. From the printed programme we see that two Toronto ladies, the Misses O'Donoghue of D'Arcy street, took part on "Irish Night." Knowing the musical talent and ability of those young ladies, we may be sure they did our city every credit.

YOUNG-MARKLE.

On Monday, the 15th inst., a quiet wedding took place at St. Helen's church, when Mr. Allan Young of the Heintzman firm was married to Miss Alberta Markle. The groom was assisted by his brother, and Miss Cassie Wallace of Toronto Junction, cousin of the bride, performed the duties of bridesmaid. Rev. Father McGrand officiated and said the Mass before which the ceremony took place. The choir of the Blessed Virgin's Sodality of which the bride was a regular and much admired member, sang several hymns during the Mass; they had previously presented Miss Markle with a beautiful little statue as a mark of their esteem. The bride was prettily gowned in white and the bridesmaid in cream. Mr. and Mrs. Young began wedded life accompanied by the good wishes of many friends.

RECEPTION AT ST. JOSEPH'S

The end of the second annual retreat and the ushering in of the Feast of the Assumption, was dignified at St. Joseph's Convent by the reception of three young ladies into the Community and the profession of two Sisters of the house. The ceremony took place at 7.30 a.m. in the convent chapel, the altars of which in honor of the day and occasion, were decorated with exquisite taste. His Grace Archbishop O'Connor officiated saying the mass, being the recipient of the "vows" of the professing Sisters and receiving into the Community the candidates who presented themselves; he also delivered the sermon of the day. The event throughout was pronounced by those who witnessed it to have been one of the most beautiful and impressive seen within the convent for a long time. The ideal beauty of the day, the circumstance of the close of "retreat," the glory of the grand Feast, the exultant singing of the Sisters' choir, the presence of the head of the diocese, and the beauty of the procession of postulants and novices had all a share in lending beauty to the occasion. Accompanied by the music of voice and organ, the procession entered; first came two little girls carrying the crosses of those about to be professed, then two others with the habits for those about to don the garb of the community, then the young postulants arrayed like brides, their trains carried by dainty we maidens—angels, as they are termed—and

lastly the novices in the simple habit of St. Joseph. The little children who helped to grace the occasion were all in spotless white and wreathed with natural flowers, their bloom bespeaking the joy and fullness of the season. The candidates having presented themselves before the altar, the introductory ceremonies were proceeded with, after which the procession was reformed and to the strain of the profession hymn, "Go ye forth, O Zion's Daughters," the bridal procession walked slowly down the aisle; on its return a few minutes afterwards the sombre dress of the daughters of St. Joseph had replaced the spotless raiment of the few moments previous. The making of the vows and other closing ceremonies followed. The address of His Grace was on the "religious life," and besides being appropriate to the occasion, was a fund of information and interest.

The young ladies who entered the community are Miss Nellie McGuire, Quebec, who took the name of Sister Mary St. John; Miss Marcelle Tone, Toronto, Sister Mary Alvia; Miss Nellie McGlynn, Toronto, Sister Mary Purification. Sister Mary Emerita made her final vows and Sister Mary Ursula her first vows. Besides His Grace there were in the Sanctuary Rev. Father McEcheron of Port Erie, and Rev. Father McEcheron, of Barrie, twin brothers of Sister Emerita; Rev. Father Smits of the Carmelite Order, who had just given the "retreat"; Rev. Father Frachon, chaplain of the convent; Rev. Father Dumouchel, C.S.B., and Rev. Father La Marche. Amongst those from a distance were Mrs. McGuire, mother of Sister St. John, and little Isabella McGuire, a niece, who performed the office of "angel," both from Quebec. An informal reception of the friends of the Sisters was afterwards held in the large reception rooms of the house.

DEATH OF MISS MARGARET M. MURPHY.

The Angel of Death is no respecter of persons; neither youth, nor beauty, nor amiable qualities, nor talents appeal to him; the fiat goes forth; the command—the reasons for which to us are inscrutable—is given, and the work of the reaper is done. When the scholastic year closed in the fullness and vitality of the month of June, with all its promises for the future, no hint was given that one who stood amongst the ranks of happy and expectant students would, ere the beginning of another term, be laid low in the silent stillness of death. Miss Margaret Mary Murphy, known amongst her companions as Reta, daughter of Mr. J. J. Murphy, of the Crown Lands Department, and a senior pupil at St. Joseph's Convent, was amongst those who saw the happy close of the school year; two weeks ago she was attacked by brain fever, superinduced by impaired optic nerves, and on Thursday last after much suffering, she succumbed at her father's residence, No. 49 Hazelton avenue. The young lady was a general favorite with her companions and teachers and her amiability and piety are spoken of on every hand. Mr. J. J. Murphy, so well known on account of his extensive work in connection with the St. Vincent de Paul branches throughout the city, and other members of the family—

amongst whom is Sister Agnes of St. Joseph's Community—have now the sympathy of the numberless persons benefited from time to time through his generous and efficient aid, and also of the many personal friends of the deceased young lady, by whom she was admired and loved. The funeral took place on Saturday to St. Basil's church, the high mass of requiem being sung by Rev. Vincent Murphy, C.S.B., brother of the deceased girl. Fourteen other priests were present in the Sanctuary, their large number testifying to the respect in which the family is held. The interment took place at St. Michael's cemetery. May she rest in peace.

PERSONAL.

Mr. Nicholas Beck, K.C., of Edmonton, N.W.T., called at the "Catholic Register" this week when passing through Toronto on his way east on his holidays.

HIBERNIAN EXCURSION.

The excursion under the auspices of the A.O.H. of the city takes place on Wednesday of this week. The Hibernians of Toronto will take part in the procession and grand demonstration, by which the convention of the Hibernians of the State of New York will be inaugurated. It is expected that a large contingent will go over on the Chippewa, Chicora and Corona.

STRATFORD

Mr. and Mrs. William Macklin, this city, are enjoying a two weeks' holiday trip.

Mr. and Mrs. Herbert Burroughs of Toronto were the guests of Stratford friends over Sunday.

Mrs. Martin D. Hurley and daughter, of Bay City, were in the city last week, the guests of Mrs. E. J. Kneilt, Norman street.

A. F. McLaren, M.P., and wife, are home from Ottawa.

Mr. Vane McPherson, who has been on a two weeks' vacation trip to South Bend and other places, has returned home.

Miss Annie McGuire, of Clinton, who has been visiting Mrs. Thomas Byrne, Dufferin street, for the past month, has returned home.

Mr. W. A. Gibson of Los Angeles, Cal., is home on a visit to his mother and friends.

Mr. S. S. Fuller, post master, Stratford, has returned to the city from his summer vacation at Goderich.

Mr. Fletcher Johnston is on a business trip to Boston. The illness is reported of Mr. J. P. Kennedy of New York City, son of Mrs. James Kennedy, Brunswick street.

It is the sad duty to record the death of Mr. Dennis Hurley, which occurred at the home of his mother, Mrs. Hurley of Nile street, Stratford. Deceased was twenty-eight years of age. He had been ailing since March with inflammation of the lungs and inflammatory rheumatism, but his cheerful disposition gave his friends to believe that he was on the road to recovery. However, the angel of death wished him for his own and the end came as a great shock on July 24th.

Mr. Hurley was for some three years prominent in the hotel business in Stratford. He was widely known and much beloved as was testified by the beautiful floral tributes, noticeably a handsome offering by the hotel business men of Stratford. Throughout his lifetime he had been a loving, considerate son and an amiable brother.

The funeral was held at 8.30 on July 26th, at St. Joseph's church, where in the midst of a large concourse of relatives and friends, High Mass was celebrated by Rev. Father Laurandau. The leading Catholic societies, the C.M.B.A. and A.O.H., attended. No greater tribute can be paid to the memory of any young man than to say he was a member of several recognized strictly Catholic societies. Mr. Hurley was an exemplary Catholic and a thoroughly Christian gentleman. He paid special devotion to his beads and to St. Anthony and always carried with him a statue of the great saint.

After the mass the funeral cortege proceeded to Avondale cemetery. The last rites were performed by Rev. Father McGee.

The deceased leaves to mourn his loss his mother, five brothers and five sisters.

What can we say of him who fought the battles well, of life and death? Who in his lifetime nobly wrought To do God's will? Whose latest breath Proclaimed the love of Jesus' name? This we can say, for such as he God's kingdom is with bliss aflame And men are clothed with sanctity.

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Goldwin Smith and Mr. Bourassa

Montreal, Aug. 14.—Mr. Goldwin Smith has addressed the following letter to Mr. Henri Bourassa, M.P. for Labelle:

"The Grange, Toronto, Aug. 1904. "Dear Mr. Bourassa.—The retirement of Mr. Monnet, I regret to say, deprives you of the one colleague who had the courage to join you in order to resist Canada's participation in the Boer war. That war, ignoble in its cause and disastrous in its real motives, disastrous in its results, was made in spite of the most sacred pact and for an evidently false pretext. This war England already regrets, and which more than anything else, since the death of Joan of Arc, has tarnished the national honor. In order, in fact, to justify it, the Canadian people were basely deceived. As an Englishman, I am proud of the battles my country has won in the service of the nations and of justice. I am also proud of her pacific triumphs, for one of the most noble she has ever won was the abolition of slavery. This triumph, however, has lately been tarnished by the re-establishment of slavery in South Africa. Neither is the glory of England enhanced by destroying the independence of secondary States, nor when with the use of improved arms she decimates uncivilized people and races as brave as her own and which contain the germs perhaps of future nations. The cause of the Dutch in South Africa resembles that of our own compatriots in Canada, but fortunately for your people your Liberal party was then dominant in Great Britain.

"When they speak of Great Britain and of the duty incumbent upon us to aid in her armaments and her wars, let us always remember that it is not the British nation, but the party which is now in power. This party came to power by appeals to warlike passions, and it retains it against the manifest wish of the people.

"In refusing to tax themselves in order to sustain the military enterprises of the Imperialistic party of Great Britain, your compatriots act in the best interests of the masses of the British people, several millions of whom scarcely exist, and who cannot stand being deprived of their poor morsel of food to carry on the wars of the empire. No one in the full enjoyment of his mental faculties can imagine that we are really threatened by American aggression. Thousands of your countrymen are employed in the factories of New England, and do they find symptoms of hostility which necessitate on our part vast military preparations? The only danger which threatens us is that of being drawn into the empire's wars.

"Let Canada conserve the absolute control of her military expenditure, and a policy that determines her participation in the wars of the empire. This, in fact, is for the people of Great Britain and for ourselves the best understanding that can exist between Canada and the mother country. Up to the present time you have, sir, nobly done your due in defending Canadian autonomy, and we have confidence that you will persist to the end in your patriotic efforts."