

the resources and wickedness of them all, when Christ shall appear. This is Dr. Seiss's view, and I think he is right. I understand Daniel to teach us that the power which will be restored is the third of the four mentioned by that prophet, or the fifth of the seven mentioned in Rev. xvii.

I note that in the Chaldee prophecies of Daniel, intended for the Gentile Church, "the little horn, or Anti-Christ blaspheming," springs out of the fourth or Roman Head. But in the Hebrew prophecies, intended for Israel, the blaspheming and desolating Anti-Christ springs out of the third or Macedonian head. That is, third and fourth of those named by Daniel; but fifth and sixth of the seven named here.

Now, referring to Rev. xvii, 10, the seven heads are seven kings or world-powers. "Five are fallen,"—Egypt, Assyria, Chaldea, Persia, Macedonia—all fallen before the angel spoke to St. John. "And one is;"—Rome pagan—ruling when St. John wrote. "The other is not yet come"—that is, not when St. John wrote. He is come since, Rome Papal; and when he cometh, he must continue a short space; that is, "until the time, times and a half," specified in Daniel vii. 25." *Until* a time, and times, and the dividing of time. If all readers of prophecy had been careful to note that word *until*, a great deal of misunderstanding would have been saved. *Until* is not *for*. It does not mean "until the expiration of"; but "until the commencement of." It is an enormous mistake to suppose that the papal power will cease to interfere with "times and law" before Christ comes again. The same horn made war with the saints and prevailed against them *until the Ancient of days came*, not until the expiration of a certain period of years. The "time, times and a half" is the Apocalyptic half week; probably the second half week, during which the Beast is to rule. The power of Rome holds the field, until Christ comes again. The fact that the Pope has lost the little kingdom of Italy is rather a calamity to the world than otherwise. Having no state of his own to rule, he is free to interfere and intrigue with the government of every nation under heaven. The idea that his time is over, because some supposed 1260 years have expired, is a most unfortunate mistake, and one which has served not a little to divert men's minds from what is going on all around us, a constant scheme of Papal intrigue, which nothing but the Personal Advent of our Saviour will effectually interrupt.