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and clear-cut, then the home will be reorganized in relation to the new belief, and then new problems will arise and be met. How conduct will be changed, what the new problems will be and how they will be met, I do not pretend to know.

Meanwhile there is this to say, — that marriage should be guarded so that the grossly unfit do not marry. A thorough physical examination is as necessary for matrimony as it is for civil service, and many of the horrors every generation of doctors has witnessed could be eliminated at once and for all time.

Further, if marriage is a desirable state, and on the whole it must be preferred to a single existence, surely so long as our code of morals remains unchanged, and so long as we believe the race must be perpetuated, then the too late marriage should be discouraged. The ideal age for women to enter matrimony is from twenty-two to twenty-five; the ideal age for men is from twenty-five to twenty-eight. It is not my province to deal at length with this subject, but I may state that I believe that continence beyond these ages becomes increasingly difficult, that immorality