preserved from dead formality, and to find that "the Kingdom fifts," folof God is not in word but in power." Upon this depends the wh ch no success of our labours, the comfort of your hearts, and the ianity we ingathering of souls to the fold of the Redeemer. Let us unite We counto seek a double portion of the "power from on high," being mite with encouraged thereto by the repeated and varied assurances of ship In the Father's purpose thus to glorify His Son. with the resented. n, but, at

From the earliest period in our denominational history, we have been taught to "honour the King," as representative of those "powers" which are "ordained of God," and to pray for all that are in authority over us," so that we may lead "quiet and peaceable lives," and may contribute to the salvation of all men. At this juncture in the history of these dependencies of the British Empire, it is especially incumbent upon us to fulfil these Christian obligations. "Let every soul," therefore, "be subject unto the higher powers." "Render," also, "to all their dues, tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour." And this "not only for wrath, but also for conscience sake."

It will, we trust, afford unfeigned gratification throughout our Connexion, that the loss which was sustained by the destruction of our Academy at Sackville, has so speedily been repaired by the erection of a more commodious building. In a few weeks the dedicatory and opening services will be held; and we trust that prayer will be offered among all our Churches for the special blessing of God upon our Educational work, so that the new era about to be inaugurated may be distinguished for its general and religious success. Arrangements have been made respecting the management of our Institutions at Sackville, which, we hope, will render them even more complete and efficient than in the past; and we therefore most cordially recommend them anew to your patronage, as adapted to afford the most liberal education to our youth of both sexes, and under the constant influence of vital Christianity.

The importance of circulating our religious literature, and sustaining, in fullest vigour, our denominational organ, the Provincial Wesleyan, has not diminished in our estimation.

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