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### GERMAN SHIP DEAL

dmiral Declares Agre Will be Boon to American Merchant Marine.

(Public Ledger Bureau.)

Washington, Oct. — A conference between William Aversell Harriman, head of the helding company known as the American Ship and Commerce Corporation, and Admiral Benson, chairman of the United States Shipping Board, took place yesterday, it was learned today. The purpose of the meeting, it is understood, was to further discuss the agreement recently arrived at between the Hamburg-American Line and the Harriman interests whereby the latter are enabled to utilize the shipping facilities of the German line.

Admiral Research to the Commerce of the control of the co

Mr. Harriman, within the next few ays, will make public the full con-act between the firm which he heads and the German interests, according admiral Bonson, in order that there by he no missingle about

deal.

The Harriman-Hamburg-American
Il emerged in the apotlight whose
Burean of Internal Revenue estages
00,000 that was being paid by the
grunn interests to A. E. Clegg and
Faryuhar Kerr, principal stockholdof the Kerr Navigationg Co., for
ir share in control of the company.



#### BENSON REAFFIRMS IMORE BLEEDING IRISH CROSSES ARE REPORTED

Priest is Unable, However, to Satisfy Himself That Anything is Miraculous.

HUGH CURRAN.

(Copyright, 1920, by Gross-Atlantic.)

Dublin, Oct. 7.—Following the apparently supernatural manifestations at Templemore some time ago when religious statues were alleged to have bled spontaneously, and showed other symptoms of the supernatural, Roman Catholic Ireland has been much exerting the stations at Cashel, County Tipperary. Singularly enough the youth Waish who was closely identified with the Templemore affair was also concerned at the house of the Rev. Father Ryon, Dean of the Diocese of Cashel.

The Priest's Story.

"Briefly," sain Futher Ryan, "thesse are the facts: A clerical party, with Mr. Walsh of Templemore, called here on Wednesday evening. They received the hospitality of my house. In one course Mr. Walsh directed our attention to a "sweating" crucifix. Afterwards in the hands of the same young man a statue was seen to have some moisture on hands and heart. Later on another crucifix in his room was seen dripping with red liquid. We were all bewildered. The word went quickly abroad; and at an early hour next morning throngs of people, among them devout pligrims to Templemöre, crowded round and congested the street. To relieve the situation, and to satisfy the devotion of the people, only of these statues was given to the public to less or touch in the spacious yard before the church. The people were again and again admonished that, so far, we had no proof of any miracle. They were told to put their trust and seek their cures, not

"As no signal miracles was forthcoming, the crueffixes and statues
were hidden away, though a piteous
and chamorous crowd of invalids from
distant parts made us gratify their
piety and give scope to their faith by
allowing them to see or touch one or
other of these religious objects. They
all went away, I think, with the couritten that the priest of Cashel suspended their indement and refused
belief in the supermasural element of
these bleedings until further proofs
were fortherming, such as miracles
truth.

# Cuticura Soap

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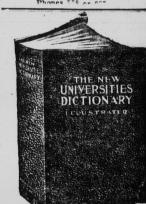
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