## SERIMON.

IMMORTALITY,

By RABBIG. TAUBENHAUS.

| Rabbl Taubenhaus preached on "Im mortality" in the Synagogue Shaari toxt was from Psalms xcvil: 11: "Light is sown for the righteous and joy for haus said: |  |
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| ity his no higher significance than be ling remembered on earth after death |  |
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| tion accorded to the name of the de- |  |
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| rted. This is a distorted conception immortality, to say the least. Ac- |  |
| cure for themselves a place in history |  |
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| What about the people whose earnesttoil and untiring exertions bear no such |  |
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| fruit? Those who distinguish themselves sufficiently that their memory |  |
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| through life without making a noticeabe impression |  |
| Think of a battle. Only few of the combatants come out of it with the |  |
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| His picture is imprinted on banners |  |
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| in poetry. His memory is treasured asa valued possession and paraded as a |  |
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| valued possession and paraded as a dious example. But who, by self-sacrifice made the |  |
| palm of victory possible? The world is in a sense such a battlefield, where the |  |
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| Our faculties and facilities are deplor ably out of all proportion. To some it |  |
| is given to translate their felings and emotions and to cast them in shapes |  |
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| worla. His blossoming piety is like a <br> hower in the desert. His deep philan |  |
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| thropy is like a hidden well, lacking the means to gush forth and to fertilize |  |
| the needy fields of distress. <br> Moreover, take those who, by the special favor of Providence are able to |  |
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| link the interests of large communities to their individuality, are they with- |  |
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## SHOULD $G O$ WEST <br> MARTIINE PEOPL



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\begin{aligned}
& \text { NEW BRUNSWICK } \\
& \text { WOMAN DEAD IN P.E.I. }
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LIFAX RESOLUTION
ENDORSED BY SYonit
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