************* FLEETING GOLD.

Dr. Talmage Compares It With Religion.

WASHINGTON, Aug. 19.-From what assurance can you give me tha Berlin, where he preached in the Am- this world is not going to be burned erican church to a great congregation, up? Absolutely none. Geologists tell comprising many of his countrymen us that it is already on fire; that the who are travelling through Europe, Dr. Talmage sends this discourse, in coal; that it is just like a ship on fire which, by original methods, he cal- at sea, the flames not bursting out culates spiritual values and urges because the hatches are kept down higher appreciation of things religi- And yet you propose to palm off on ous. The text is Mark viii, 36, "What me, in return for my soul, a world shall it profit a man if he shall gain for which, in the second place, you the whole world and lose his own can give no insurance.

Men of all occupations are to be found in the assemblies of the house are engaged from Monday to Saturday night in bargain making. In discussed questions of loss and gain. possible insurance. You are every day asking yourself: the value of that?" You would not would not sell it for \$4,000. You are intelligent in all matters of bargain ed, showing that even the ashes making. Are you as wise in the things that pertain to the matters of tions to the circumstances of those to whom he spoke. When he talked to When he talked to the farmers, he said, "A sower went forth to sow." When he talked to the shepherds, he told the parable of the lost sheep. And am I not right, when speaking to an audience made up of bargain makers, that I address them in the words of my text asking "What shall it profit a man if he shall gain the whole world and loose his own soul?"

I propose, as far as possible, to estimate and compare the value of the two properties.

First, I have to say that the world are God's thoughts in stone: its dewdrops are God's thoughts in pearl. This world is God's child-a wayward through the heavens. But about 1.900 years ago, one Christmas night, God wanderer back, and it hung over the promise of the wanderer's return, and now that lost world with soft feet of light, comes treading back through the heavens. The hills how beautiful they billow up the edge of the wave white with the foam of crocuses! How beautiful the rainbow, the arched bridge on which heaven Heard every trump of fame; and earth come and talk to each other in tears after the storm is over! How nimble the feet of the lamp-lighters that in a few minutes set all the dome of the night ablaze with brackets of fire! How bright the oar of the saffron cloud that rows across the deep sea of heaven! How beautiful the may be grander worlds, swarthier worlds, larger worlds, than this, but world, a mignonette on the bosom of ready now for the bargain. It is so beautiful a world, so sweet a world. so grand a world.

THE VALUE OF THE WORLD. the book of liens, and he decides it.

upon any earthly possession! He says: for that property;" the plea would be sandth or one hundred thousandth nei march in a straight line, but in a of no avail. We might say, "We have part of it. a lien on that storehouse:" that would I want to tell you that when you proworld you cannot give me the first

item of title.

heart of the world is one great living "Oh," you "the water of the oceans will sav. wash over all the land and put out the fire." Oh, no. There are inflamof God, but in these days of extensive mable elements in the water, hydrobusiness operations a large proportion gen and oxygen. Call off the hydogen, and then the Atlantic and the Pacific oceans would blaze like heaps many of the families across the of shavings. You want me to take breakfast table and the tea table are this world, for which you can give no

Astronomers have swept their tele-"What is the value of this? What is scopes through the sky and have found out that there were 15 worlds think of giving something of greater in the last two centuries that have value for that which is of less value. disappeared. At first they looked just You would not think of selling that like other worlds. Then, they got which cost you \$10 for \$5. If you had deeply red-they were on fire. Then a property that was worth \$15,000, you they got ashen, showing they were burned down. Then they disappear scattered. And, if the geologist be right in his prophecy, then our world the soul? Christ adapted his instruc- is to go in the same way. And yet you want me to exchange my soul for it. Ah, no, it is a world that is burnfishermen, he spoke of the gospel net. ing now. Suppose you brought an insurance agent to look at your property for the purpose of giving you a policy upon it and while he stood in front of the house he shouldcorsay, "That house is on fire now in the basement," you could not get any insurance upon it. Yet you talk about this world as though it were a safe investment, as though you could get some insurance upon it, when down in the basement it is on fire.

I remark, also, that this world is a property with which everybody who music in that," you say. Is it only has taken it as a possession has had is a very grand property. Its flowers trouble. Now, between my house and the enjoyment of the soul in this are God's thoughts in bloom; its rocks my church in Brooklyn there was a reach of land which was not built on. enjoyment, is only preparative; it is I asked what was the matter, and they replied that everybody who had anychild, indeed. It has wandered off thing to do with that property got into trouble about it. It is just so with this world-everybody that has had sent out a sister world to call that anything to do with it as a possession has been in perplexity. How was it Bethlehem only long enough to get with Lord Byron? Did he not sell his immortal soul for the purpose of getting the world? Was he satisfied with the possession? Alas, alas, the poem graphically describes his case when it says:

> Drank every cup of joy, Drank early, deeply drank, Drank drafts which common millions might have quenched. Then died of thirst, because there was

no more to drink. GAINING THE WORLD.

hair! I wonder who it is that beats tions by force of the sword the victor time on a June morning for the bird lies down to die, his entire possession orchestra? How gently the harebell the military boots that he insisted on but how much grander our apprecitolls its fragrance on the air! There having upon his feet while he was dying. So it has been with men who had better ambition. Thackeray, one I think that this is a most exquisite of the most genial and lovable souls, the platform. He has one arm in a after he had won the applause of all sling, and the other arm holds a immensity. "Oh," you say, "take my intelligent lands through his wonder- crutch. As he mounts the platform, soul! Give me that world! I am ful genius, sits down in a restaurant oh, the enthusiasm of the audience. willing to take it in exchange. I am in Paris, looks to the other end of the They say, "That man fought for us room and wonders whose is that for- and imperiled his life for us.," and lorn and wretched face. Rising up how wild the huzza that follows huzza! after a while he finds that it is Thack- When the Lord Jesu's Christ shall at eray in the mirror. Oh, yes, this last stand out before the multitudes of world is a cheat. Talk about a man the redeemed of heaven and we meet But let us look more minutely into gaining the world! Who ever gained him face to face and feel that he was the value of this world. You will not half of the world? Who ever owned wounded in the head and wounded in buy property unless you can get a a hemisphere? Who ever gained a con- the hands and wounded in the feet good title to it. After you have look- tinent? Who ever owned Asia? Who and wounded in the side for us, meed at the property and found out that ever gained a city? Talk about gain-thinks he will be overwhelmed. We it suits you, you send an attorney to ing the world! No man ever gained will sit some time gazing in silence the public office, and he examines the it, or the thousandeth part of it. You until some leader amid the white robed book of deeds and the book of mort- are demanding that I sell my soul, not choir shall lift the baton of light and

whether the title is good before you! Here is a man who has had a large then will break forth into "Hosana, will have anything to do with it. estate for 40 or 50 years. He lies hosenna! Worthy is the Lamb that There might be a splendid property, down to die. You say, "That man is was slain." and in every way exactly suited to worth millions and millions of dol- I calcula your want, but if you cannot get a lars." Is he? You call up a surveyor, soul by the price that has been paid good title you will not take it. Now, with his compass and chains, and you for it. In St. Petersburg there is a I am here to say that it is impossible say, "There is a property extending diamond that the government paid to get a good title to this world. If I three miles in one direction and three \$200,000 for. "Well," you say, "it settle down upon it, in the very year miles in another direction." Is that must have been very valuable or the I do settle down upon it as a perman- the way to measure that man's pro- government would not have paid \$200,ent possession, I may be driven away perty? No! You do not want any 000 for it." I want to see what my from it. Aye, in five minutes after I surveyor, with compass and chains, soul is worth and what your soul is give up my soul, for the world, I may . That is not the way to measure that worth by seeing what has been paid have to part with the world, and what man's property now. It is an under- for it. For that immortal soul the kind of a title do you call that? There taker you need, who will come and richest blood that was ever shed, the is only one way in which I can hold put his finger in his vest pocket and deepest groun that was ever uttered. an earthly possession, and that is take out a tapeline, and he will meas- all the griefs of earth compressed into through the senses. All beautiful ure 5 feet 9 inches one way and 2 1-2 one tear, all the sufferings of learth sights through the eye, but the eye the other way. That is the man's pro- gathered into one rapier of pain and may be blotted out; all captivating perty. Oh, no; I forgot; not so much struck through his holy heart. Does sounds through the ear, but my ear as that, for he does not own even the it not imply tremendous value? may be deafened; all lusciousness of place in which he lies in the cemetery. fruits and viands through my taste, The deed to that belongs to the execubut my taste may be destroyed; all tors and heirs. Oh, what a property appreciation of culture and of art you possess to give me for my soul! If soul from the home that has been fitthrough my mind, but I may lose my you sell a bill of goods you go into the ted up for it in the future. One would mind. What a frail hold, then, I have counting room and say to your part- have thought that a street of adaner: "Do you think that man is good ment would have done. No; it is a In courts of law, if you want to get for this bill? Can he give proper se- street of gold. One would have a man off a property, you must serve curity? Will he meet this payment?" thought that a wall of granice would upon him a writ of ejectment, giving Now, when you are offered this world have done. No; it is the flame of sarhim a certain time to vacate the as a possession I want you to test donyx mingling with the green of premises, but when death comes to the matter. I do not want you to go emerald. One would have thought that us and serves a writ of ejectment, he into this bargain blindly. I want you an occasional doxology would have does not give us one second of fore- to ask about the title, about the in- done. No; it is a perpetual song. If "Off of this surance, about whether men have the ages of heaven marched in a place! You have no right any longer ever had any trouble with it, about straight line, some day the last regito the possession." We might cry out, whether you can keep it, about whe- ment, perhaps, might pass out of "I gave a hundred thousand dollars ther you can get all or the ten-thou- sight; but, no, the ages of heaven do

There is the world now. I shall say do us no good. Death is blind, and no more about it. Make up your mind he cannot see a seal and cannot read for yourself, as I shall before God an indenture. So that, first and last, have to make up my mind for myself about the value of this world. I canpose that I give up my soul for the not afford to make a mistake for my soul, and you cannot afford to make

a mistake for your sold.

put together. Machinery is of value ortion as it is mighty and silent at the same time. You look at the engine and the machinery in the Philadelphia mint, and as you see it performing its wonderful work you will That is no equivalent. Sell my soul be surprised to find how silent it goes. Machinery that roars and tears soon destroys itself; but silent machinery is often most effective. Now, so it is with the soul of man, with all'its tremendous faculties; it moves in silence. Judgment, without any racket, lifting its scales; memory, without any noise bringing down all its treasures; science taking its judgment seat without any excitement; the understanding and the will all doing their worl -velocity, majesty, might, but si-lence, silence. You listen at the door of your heart. You can hear no sound. The soul is quiet. It is so delicate an instrument that no human hand can touch it. You break a bone, and with splinters and bandages the surgeon sets it; the eye becomes inflamed, the apothecary's wash cools it; but a soul off the track, unbalanced, no human you do with your soul? Some one power can readjust it. With one sweep of its wing it circles the um- Christ." Will you? That is the wisest verse and over-vaults the throne of resolution you ever made. Will you God. Why, in the hour of death the soul is so mighty it throws aside the body as though it were a toy. It drives back medical skill as impotent. It breaks through the circle of loved ones who stand around the dying couch. With one leap it springs beyond star and moon and sun and chasms of immensity. It is superior to all material things! No fire can

consume it; no flood can drown it; no rocks can crush it; no walls can impede it; no time can exhaust it. It wants no bridge on which to cross a chasm. It wants no plummet with which to sound a depth. A soul so mighty, so swift, so silent, must be a priceless soul.

I calculate the value of the soul also by its capacity for happiness. How much foy it can get in this world out of friendships, out of books, out of clouds, out of the sea, out of flowers, out of ten thousand things, and yet all the joy it has here does not test its capacity. You are in a concert before the curtain hoists and you hear the instruments preparing-the sharp snap of the broken string, the scraping of the bow across the viol. "There is no getting ready for the music. And all world, the enjoyment we think is real only anticipative; it is only the first stages of the thing; it is only the entrance, the beginning of that which shall be the orchestral harmonies and splendors of the redeemed.

POWER OF THE SOUL.

You cannot test the full power of the soul for happiness in this world. How much power the soul has here to find enjoyment in friendships; but oh, the grander friendships for the soul in the skies! How sweet the flowers here, but how much sweeter they will be there! I do not think that when flowers die on earth they die forever. In the sunny valleys of heaven shall not the marigold creep? On the hills of heaven will not the ashore." The time came when our amaranth bloom? On the amethystine walls of heaven will not the jas- should endure torture and sorrow and mine climb? "My beloved is come down into the garden to gather lilles." Oh, yes, he had trouble with it, and No flowers in heaven? Where then spring, with bridal blossoms in her so did Napoleon. After conquering na- do they get their garlands for the

brows of the righteous? Christ is glorious to our souls now ation after awhile! A conqueror comes back after the battle. He has been fighting for us. He comes upon gages and the book of judgments and for the world, but for a fragment of give the signal that it is time to wake the song of jubilee, and all heaven

I calculate further the value of the

THE HOME OF THE SOUL. I argue also that the value of the circle around about the throne of God. Forever, forever, tramp, tramp! A soul so bought, so equipped, so provided for, must be a priceless soul, a

majestic soul, a tremendous soul. Now, you have seen the two properties-the world, the soul-one perishable, the other immortal; one unsatisfying, the other capable of eyer ina mistake for your sold.

QUESTION OF INSURANCE.

Having examined the title of a property, your next question is about enough to buy a large warehouse that could not lossibly be insured. You would not have anything to do with such a property. Now, I ask you wonderful piece of mechanism ever insurance. You would not have anything to do with such a property. Now, I ask you wonderful piece of mechanism ever insurance. You would not be silly expensed the other property will you trade? Will you trade? Will you trade? Will you trade even? Remember, it is the conductor has a fair chance for recovery.

Dr. Weir, the other capable of ever increasing felicity. Will you trade? You can make. If a man sell a bill of goods worth \$5,000 on worth \$

your soul to the highest bidder, and I hear you say: "What is bid for it, my deathless spirit?" Satan says, "I will hid the world." You say: "Begone! for the world? No! Begone!" there is some one else in the audi-"What 's bid for my immortal soul? Satan says, "I will bid the world." "The world? Going at that, going at that, going! Gone!" Gone forever.

What is the thing of greatest price The whole creation round? That which was lost in paradise, That which in Christ is found,

Then let us gather round the cross That knowledge to obtain, Not by the soul's eternal loss. But everlasting gain.

Well, there are a great many people who say: "I will not sell my soul for the world. I find the world is an unsatisfying portion." What, then, will thispers here, "I will give my soul to give it to Christ? When? Tomorrow? No: now. I congratulate you if you have come to such a decision. Oh. if the eternal spirit of God would now come down upon you and show you the vanity of this world and the immens importance of Christ's religion and the infinite value of your own immortal souls, what an hour this would be! What a moment this would be! Do you know that Christ has bought your soul? Do you know that he has paid an infinite price for it? Do you know that he is worthy of it? Will you give 't to him now?

CHRIST'S VICARIOUS SACRIFICE.

I was reading lately of a sailor who

had just got ashore and was telling about his last experience at sea. He said: "The last time I crossed the ocean we had a terrific time. After we had been out three or four days the machinery got disarranged, and the steam began to escape, and the captain, gathering the people and the crew on deck, said, 'Unless some one will go down and shut off that steam and arrange that machinery at the peril of his life we must all be destroyed.' He was not willing to go down himself. No one seemed willing to go. The passengers gathered at one and of the steamer waiting for their fate. The captain said: 'I give you a last warning. If there is no one here willing to imperil his life and go down and fix that machinery we must all be lost.' A plain sailor said, 'I'll go, sir,' and he wrapped himself in a coarse piece of canvas and went down, and was gone but a few moments when the escaping steam stopped and the machinery was adjusted. The captain cried to the passengers: 'All saved! Let us go down below and see what has become of the poor fellow.' They went down. There he 'ay dead. Vicarious suffering! Died for all! Oh, do you suppose that those people on the ship ever forgot, ever can forget, that poor fellow? "No." they say, "it was through his sacrifice that I got whole race must die unless some one Who shall come to the rescue? Shall it be one of the seraphim? Not one. Shall it be one of the cherubim? Not one. Shall it be an inhabitant of some pure and unfallen world? Not one. Then Christ said, "Lo, I come to do thy will, O God," and he went down the dark stairs of our sin and wretenedness and misery and wee, and he stopped the peril, and he died that you and I might be free. Oh, the love; oh, the endurance; oh, the horrors of the sacrifice! Shall not our souls go out toward him, saying: "Lord Jesus Christ, take my soul. Thou are worthy

God help you rightly to cipher out this sum in gospel arithmetic: "What shall it profit a man if he shall gain the whole world and lose his own soul?

to have it. Thou: hast lied to save

SHOCKING ACCIDENT

On the Canada Eastern Railway Brakeman Oliver Foreman Instantly Killed. and Conductor Crookshank

Seriously Injured.

(Fredericton Herald, 21st.) A shocking accident, causing the death of Brakeman Oliver Foreman of Gibson and serious injury to Conductor Andrew Crookshank of this city, occurred at McNamee Siding, seven miles west of Doaktown, on the Canada Eastern railway, between ten and eleven o'clock this morning. Foreman and Crookshank were part of the crew of the regular freight train which left this city for Chatham at

six o'clock. Full particulars of the accident have not yet been received by the railway authorities at Gibson, but from reports to hand it appears that the two men came in contact with a box car standing on the siding, while they were leaning forward from the side door of the van, and holding on with one hand. The first report that reached the city was to the effect that the train had jumped the track, but on enquiry it was learned that such was

not the case. The freight was moving at a fair rate of speed at the time, and the unfortunate men, it seems, failed to notice the box car until it came into violent contact with their heads. Foreman was killed almost instantly while Crookshank was severely bruised and cut about the head and face. The men were placed in the van and the train was rushed through to Doaktown, where Dr. Wier, the resi-

dent physician, was soon in attendance. He made Crookshank as comfortable as possible, and afterwards notified his relatives here of the accident. Although his injuries are of

WINDOW SCREENS.

17ª HACH Only a limited number, order early

HAMMOCKS, 75c. to \$5.00.

A. M. ROWAN'S, 331 Main St.

of the van watching a parcel which nedy, from Chemainus for Queensboro (for they had thrown off at the siding. While their attention was thus taken up, the train passed a car loaded with telephone poles projecting from the siding, and both men were struck by it with terrible force before they had

time to draw their heads in. Foreman was about twenty-five years of age and unmarried. He belonged to Gibson, where a widowed mother and three sisters reside. The remains will be brought to Gibson this

Mrs. Crookshank, wife of the injured man, and her brother, John R. Crookshank, went to Doaktown by the express this afternoon, in response to a telegram informing them of the accident to their relative.

SHIP NEWS.

PORT OF ST. JOHN.

Aug 21-Str St Croix, 1064, Pike, from Bos Aug 21.—Str St Croix, 1034, Pike, from Boston, W G Lee, mdse and pass.

Coastwise—Schs Harvard H Havey, 91, Atkinson, from River Hebert; Sandolphin, 91, Wyman, from Parrsboro: R P S, 74, Priest, from Londonderry: O.ga, 79, Rolf, from Port Greville; Miranda B, 79, Day, from Alma; str Cettreville, 82, Graham, from Sandy Cover, barge No 3, 421, McNamara, from Parrsboro.

Aug 22—Sch Wanola, 272, Wagner, from Sydney, J W Smith, coal. Sch Fraulien, 124, Spragg, from New York, Sch. Fraulien, 124, Spragg, from New York, P McIntyre, coal.
Coastwise—Schs Temple Bar, 44, Longmire, from Bridgetown; Vafetta, 99, Cameron, from River Hebert; Au Revoir, 15, Russell, from Grand Manan; Citizen, 46, Bent, from Bear River; Buda, 20, Stuart, from Beaver Harbor; Elizabeth, 21, Benson, from Digby; Maud, 33, Bezanson, from Canrirg; Wanita, 42, Apt, from Annapolis; Thelma, 48, Milner, from do; Little Annie, 18, Polard, from Campobello; str La Tour, 98, Smith, from Campobello; and cld return; Princess Louise, 20, Ingalis, from Grand Maran; Effle B Nickerson, 21, Nickerson, from Wood's Harbor; Trilby, 31, Perry, from Westport.

Westport.

Aug. 23.—Sch Winnie Lowry (Am)., 215, Smith, from Boston, D J Purdy, bal.

Coastwise—Schs L M Ellis, 34, Lent, from Westport; Silver Cloud, 44, Kearns, from Digby; Bay Queen, 31, Barry, from Beaver Harbor; Beulah Benton, 36, Mtchell, from Sanry Cove; Susie N, 38, Merriam, from North Head; str Westport, 48, Powell, from Westport, and cld for return; schs Aurelia, 21, Watts, from North Head; Affred, 28, Small, from Tiverton; str City of Monticello, 565, Harding, from Yarmouth, and cld for return. Vestrort.

Cleares.

Aug 21-Bark Giuseppe, Cuccuvale, for Cordiff.

Brig Fremad, Matheson, for Clare Castle.
Sch Maggie Alice, Miller, for Rockport.
Sch Erie, Berry, for St George, Grenada.
SS Levetra, Mulcahey, for Dublin.
SS Carisbrook, Wrightson, for Greenock.
Sch Otis Miller, Miller, for Tiverton.
Coastwise—Schs Harry Morris, McLean,
for Quaco: Gazelle, Morris, for Canning:
Morning Star, Priddle, for Harvey; Maitland, Morris, for Wolfville; Evelyn, McDonough, for Quaco: Dora, Ossingst, for Tiverough, for Quaco; Dora, Ossinger, for Tiverton; I H Goudey, Comeau, for Meteghan; Ethel, Trahan, for Belleveau Cove; strs Centreville, Graham, for Sandy Cove; Beavr, Tupper, for Canning. Atg 22—Str State of Maine, Colby, for Bos

Hktn Sovereign, James, for Kilrush. Sch Vera Cruz, Gambea, for St Vin C V I.

Coastwise-Schs Elihu Burritt, Spicer, for Coastwise—Schs Elihu Burritt, Spicer, for Windsor; Jennie C, Barton, for Fredericton; Effle B Nickerson, Nickerson, for Musquash; Glide, Black, for Quaco; Maud, Smith, fordo: Little Annie, Polard, for Campobello; Citizen, Bent, for Bear River; Buda, Stuart, for Beaver Harbor: Au Revoir, Russell, for Grand Harbor; Alma, Reid, for Alma; Temple Bar, Longmire, for Bridgetown; John L. Cullinan, Cameron, for Apple River; Leonard B, Walters, for Wolfville; Sarah M, Cameron, for Quaco; Alphratte, Mooney, for cameron, for Quaco; Alphratte, Mooney, for Point Wolfe; Trilby, Perry, for Westport.
Aug. 23.—Sch Bonnie Doon, Chapman, for City Island fo.
Sch Wendall Burpee, Merseburg, for

Sch Stella Maud, Miller, for Vineyard Ha-

sch Stein Mard, Miller, for Vierate Twen fo.

Sch Bessie Parker, Carter, for New York.
Coastwise—Schs Jessie, Edgett, for Harvey; Thelma, Milner, for Annapolis; Hattle,
Thompson, for Westport; Blue Wave, Downey, for River Hebert; Elizabeth, Benson,
for Grand Manan; E A Lombard, Dixon, for
Waterside; Lone Star, Richardson, for
North Head; Eliza Bell, Wadlin, for Beaver
Harbor; Blue Wave, Downey, for River Hebert; Three Links, Egan, for Sackville; R
P S, Priest, for Yarmouth.

DOMESTIC PORTS.

Arrived.

At Chatham, Aug 20, bark Nova Scotia, Helversen, from Hamburg. At Newcastle, Aug 20, barks Erbin, Nielson, from Belfast; Prospect, Larsen, from Goole; Norman, Burnley, from Belfast.
At Newcastle, Aug 21, bark Borghild, Erikson, from Aberdeen.
At Chatham, Aug. 22, bark Selberg, Christensen, from Tonsberg.
At Point du Chene, Aug 21, bark Handy,
Christophersen, from Preston; heavy easterly
wind storm prevailed here 20th and 21st; no damage reported. At Yarmouth, Aug 21, sch Frank and Ira, Whittaker, from New York.
At Tusket Wedge, Aug. 20, bark Montreal, At Tusket W from Halifax.

Cleared.

At Chatham Aug 20, barks Armonia, Tassara, for Cartagena; Fanny, Olsen, for Gars-At Newcastle, Aug 20, bark Filippi, Maggiola, for Tunis. At Chatham, Aug 21, str Glen Head, Kennedy, for Belfast.

At Campbellton, Aug. 20, bark Actaeon,
Syvertren, for Tyne; 21st, bark Guisippina,
Lecnardi, for Genoa.

At Hillsboro, Aug 21, 2ch Cox and Green,
Thempson, for New York.

BRITISH PORTS.

Arrived. At Queenstown, Aug 20, bark Ancyra. Stuart, from Portland, O, via San Francisco. At Southampton, Aug 22, str Lahn, from New York via Cherbourg, for Bremen.

Sailed. From Brisbane, Aug 17, ss Warrimoo, for Vancouver. From Limerick, Aug 22, str Mantinea, Kehoe, for St John.
From Limerick. Aug 20, bark Belmont,
Hilton, for Cardiff.
From Glasgow, Aug 20, bark Birgit (late
Bellona), for Dalhousie.

FOREIGN PORTS. Arrived.

At New York, Aug 19, sch Mary Hendry,

Cleared.

At New York, Aug 20, sch Harry W Lewis, Bishop, for South Amboy; Ben Bolt, Ward, for Sackville.

At Ship Island, Miss., Aug 21, ships Regent, Henderson, for Liverpool; Record, McNutt, for do.

From City Island, Aug 20, sch Rewa, for St John.

From Montevideo, July 14, bark Ensenada, Morris, for New York.

From Rosario, July 24, bark Belvidere, Slawenhite, for Delaware Breakwater.

From City Island, Aug 19, bark Falmouth, Bentley, from Newburg for Windsor. No (came to anchor): sch. Three Sisters, Price for an eastern port; schs Lizzie Catherine, Mcsher, for Sydney; Avon, Delong, for St. John.

MEMORANDA.

Passed Isle of Wight, Aug 20, ship Eskasoni, Townsend, from Rotterdam for Syd.

Bark Rosa, Malato, from St John, NB, for Barcelona, Aug 13, laf 41, lon 57.

Bark Thermutis, from Larne for Miramichi, Aug 16, lat 50, long 28.

Bark Blandina P, from Halifax for Marseilles, Aug 17, lat 37 long 1.

Bark Thermutis, from Larne for Miramichi, Aug. 16, lat 50, long 28.

Bark Blandina P, from Halifax for Marseilles, Aug. 17, lat. 37, long. 1.

NOTICE TO MARINERS

Portland, Aug 18, 1900 Isle au Haut and East Penobscot Bay, from the Southward. Notice is hereby given that Sailor's Rock tuoy, red and black horizontal stripes, has gone adrift.

It will be replaced as soon as practicable Portland, Me, Aug 20, 1900.

Green's Landing (Deer Island Thoroughfare) to Isle au Haut.

Notice is hereby given that North Bay
Ledge buoy, spar, red, No 2, has gone adrilt.

It will be replaced as soon as practicable.

Passed Sydney Light, Aug. 23, bktn Magmil, Blackler, from Sydney for St Johns, Nfd; sch Arthur M Gibson, Stewart, from Sydney for Chatham.

BIRTHS.

HARRIS-At Lancaster, Aug. 16th, to Mr. and Mrs. George A. Harris, a daughter. HOYT-At St. John, August 22nd, to Mr. and Mrs. George W. Hoyt, a daughter.

MARRIAGES

CAMERON Waterloo street. Aug. 20th, h Cameron, Waterloo street, Aug. 20th, Rev. H. F. Waring, Henry Dallen of Martins to Sadie B. Milton of Alma, bert Co.

DEATHS. ROBERTSON.—At St. John, on Aug. 22nd. Murjory Simpson, infant daughter of John and Helen Robertson, aged 9 months.

SIR CHARLES TUPPER

Passed Through St. John Wednesday en Route to Amherst.

The Dates of the Liberal Conservative Public Meetings at Moncton, St. John

and Fredericton.

Sir Charles Tupper, accompanied by his son, W. J. Tupper, barrister of Winnipeg, and his secretary, Mr. Blount, passed through St. John Wednesday on the way to Amherst. The leader of the opposition is entering into the campaign with ardor and enjoyment. Since his return to Canada he has met leading men from many constituencies, and is much gratified with the account they give of the state of political feeling. Sir Charles does not know whether the election is coming soon. But he proposes to act as if it were on hand. On Friday he expects to be in Amherst, to confer with the delegates at the nominating convention to be held there that day. He hoped to meet Mr. Foster in the afternoon and arrange for the attendance of both at a meeting next week in Westville. Mr. Foster has consented to go with Sir Charles to Prince Edward Island. where Senator Ferguson is arranging some meetings. Unless some change is made in the programme, a public meeting will be held at Moncton on the 6th prox., one at St. John on the 7th, and one at Fredericton on the 8th. By announcement elsewhere the provincial liberal conservative association is billed to meet at this city on the morning of Friday, the 7th of September. Sir Charles has been communication with Hon, Hugh John Macdonald, premier of Manitoba. who is to speak at Montreal early in September, and it is expected that he will attend the New Brunswick Prince Edward Island meetings.

The Sun's Moncton correspondent telegraphed Wednesday evening: "Sir Charles Tupper, in passing through Moncton this afternoon, was met at the depot by a large number of prominent citizens. After holding an informal reception in the car, by request he stepped on the rear platform and delivered a short address He said he had met Mr. Foster in St John and had arranged for a public meeting in Moncton, September 6th Sir Charles was received with heart applause on making his appearance and there were loud cheers as the train moved out while he was still speaking. Many friends of the grand old leader were glad to see him vigorous and fit in every way for the campaign, which conservatives in this section are ready for whenever the government may decide to bring it

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