LADIES' HOME JOURNAL PATTERNS



WELCOME NEWS FOR THE WOMEN OF THIS CITY



Better Dress--At Less Expense

T IS WITH UNFEIGNED SATISFACTION WE AN-NOUNCE OUR SOLE AGENCY in St. John for these unequalled patterns-the most economical, unquestionably the leaders in originality and faultless as to fit. Few women in North America are unacquainted with that wonderful publication, The Ladies' Home Journal, and in introducing the patterns issued by this famous house we merely bring to the city something the ladies have been wishing for, something many have been sending to other cities to secure. Though a late-comer in the field of fashion Ladies' Home Journal Patterns have already proved a boon to womankind.

No other pattern manufacturer ever went to greater ex produce faultless work. That there is no waste of aterial-that you are told exactly how many yards to previous experience are some of the features of Ladies' Home Journal patterns YOU will appreciate.

Introductory Offer

THE NEW FALL QUARTERLY STYLE BOOK AND ANY 15 CENT PATTERN, 20 CENTS (USUAL STYLE-BOOK PRICE 35c)

PATTERNS ON SALE IN THE DRESS GOODS DEPT. GROUND FLOOR



ASK FOR FASHION BOOK-IT'S GRATIS. **FULL OF NEW MODES**

MANCHESTER ROBERTSON ALLISON, LIMITED

INDEPENDENT MAN FREE FROM DEBT.

when Sir Welter Scott got into debt he never had an hour's contentment of mind, so he sat down to work as perhaps never man toiled before and turned out the Waverley novels, which happily were the means of relieving him from the incubus that pressed him down. These men realized, as all self-respecting men realize, that debt takes away independence of character, saps the manhood, and leads the way to disgrace and ruin in the end.

A man in debt is in a state of servitude, he is not his own master, he belongs to another. "Owe" is the original from the Anglo-Saxon of the verb" "own," which means to possess, so that which is owed is something which belongs to another; therefore, he who puts himself in debt virtually is a sleve to his creditor. He has no freedom of mind, but is bound down by the thought of his responsibility. There is always a fear upon him which he cannot shake off and this fear predisposes him to cowardice, falsehood, deceit, and even worse vices.

The decent man, the just man, the man of principle will sink the dearest interests and suffer the worst privations rather than discard his manhood by putting his head in the noose of debt:

Horace Greeley wrote:

nobody, he walks with a buoyant step and erect head, courageous in the faith of righteousness He bends to no superior, for he considers himself the equal of any. He can enjoy life and get the best that is in it out of it.

John Randolph once sprang from his seat in the house of representatives and exclaimed: "Mr. Speaker, I have Another great American who carved

commentary on these words. He fought found it!" and then in the stillness his way to the foremost ranks, Benja- T. Milhum Co. Toronto Ont

Honesty is often another name for freedom from debt. The honest man always will try to discharge his just obligations, otherwise he cannot appropriate to himself the title.

Many have such a dread of debt that they would rather forfeit life that contract it. Carlyle hated debt to such a degree that the could not be induced to borrow to relieve real distance hard for marely.

Many have such a dread of debt that fower here is soon for the young, those just crossing the threshold of manhod to play their parts in the great world.

Many a promising career has been blasted by the debt monster. The youth sets out of the window. If you would keep contentment in the corner you must shut the door on debt. With the former present a cup of cold water will taste sweet and refreshing, and deld a poor man.

John Bunyan was another that never could be induced to borrow a shilling, but amon a litle speck of financial difficulty appears on the horizon and the young imagination magnifies it to a mighty proportion.

It worries him, it gets upon his yet would not allow his friends to relieve her well did not allow his friends to relieve in the former present a cup of cold water will taste sweet and refreshing, a crust of dry bread will be a tooth-some dainty, a threadbare coat will afford warmth, and a battered hat feel easy on the head. Never mind powerly. Keep your credit and it will encircle you with the white glow of a noble manhood.

It worries him, it gets upon his mind, and apparently grows larger and larger, so instead of trying to scatter it by patience and preseverance he resolves to with his friends to relieve his necessities.

INDEPPENDENCE OF CHARACTER.

When Sir Walter Scott got into debt

FOLLOWED HER MOTHER'S EXAMPLE.

AND KEPT DR. FOWLER'S EXTRACT OF WILD STRAWBERRY IN THE HOUSE.

Mrs. W. J. Wilson, Tessier, Sask., tells of her experience in the following words: "I wish to tell you of the good I have found in Dr. Fowler's Extract OF WILD STRAWBERRY. Last summer my little girl, aged two years, was taken ill with Summer Complaint, and as my mother always kept Dr. Fowler's in the house, when I was a child, I seemed to follow her example, as I always have it also. I at once gave it to my baby as directed and she was at once relieved, HALIFAX, Sept. 4.—The weather than the state of the st and after a couple of doses were taken there was delightfully fine today and brought out the largest at-

he cannot shake off and this fear predisposes him to cowardice, falsehood, deceit, and even worse vices.

THE PHILOSOPHER'S STONE.

How different feels the man who is free and independent. He is afraid of nobody, he walks with a buoyant step to the cannot shake off and this fear predisposes him to cowardice, falsehood, by putting his head in the noose of 3et:

Horace Greeley wrote:

"Hunger, cold, rags, hard work, contempt, suspicion, unjust reproach are disagreeable, but debt is infinitely worse than all. If you have but 50 nobody, he walks with a buoyant step to the exhibition. The add brought out the largest at the dark that a doubtent was completely cured."

DR. Fowler's Extract of Wild Dr. Fowler's Extract of was completely cured."

DR. Fowler's Extract of Wild Dr. Fowler's Extract of was completely cured."

The philosophic falsehood, by putting his head in the noose of 3et:

Horace Greeley wrote:

"Hunger, cold, rags, hard work, contempt, suspicion, unjust reproach are disagreeable, but debt is infinitely worse than all. If you have but 50 worse than all. If you have but 50 while it gives tono to the debilitated was completely cured."

DR. Fowler's Extract of Wild Was completely cured."

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DR. Fowler's Extract of Wild Was completely cured."

STRAWBERRY imparts a healthy tone to all mucous surfaces, corrects and heals tendency to pain and inflammation, while it gives tono to the debilitated was completely cured."

STRAWBERRY imparts a healthy tone to all mucous surfaces, corrects and heals tendency to pain and inflammation, while it gives tono to the debilitated was completely cured."

How different feels the man who is find the noose of all mucous surfaces, corrects and heals tendency to pain and inflammation, while it gives tono to the debilitated was completely cured."

How different feels the man who is find the noose of all mucous surfaces, corrects and heals tendency to pain and inflammation, while it gives to no to the debilitation was completely cu while it gives tone to the debilitated system when weakened by exhaustive discharges and fluxes of whatever nature, thus making it the best and safest remedy for Diarrhoea, Dysentery, Colio, Cramps, Pain in the Stomach, Sea Sickness, Cholera Infantum, Cholera Morbus and all Summer Complaints.

Price 35 cents. Manufactured by The T. Milhurn Co. Torente Ont

min Franklin has this to say concerning debt: "Think what you do when you run in debt; you give to another power over your liberty. If you cannot pay at the time you will be ashamed to see your creditor; you will be in fear when you speak to him; you will make poor, pitiful, sneaking excuses, and by degrees come to lose your veracity and sink into base, downright lying, for the second vice is lying, the first running into debt."

Make your needs subservient to the present. If they tend to outrun it, curtail them until they become adapted to its requirement. Keep within the limit of your means, and there will be no occasion to get into debt. You will not have to fear your fellow man when you meet him. You can look him squarely in the eye with a clean conscience and with an independence which brings with it the conviction that you are as good as he is.

cal to use.

If you want to get some good, clean American Free Burning Chestnut now Gibbon and Co. offer a great chance. They have about 100 tons in the shed, which is needed for other coal coming in, and for all orders placed between now and Wednesday, September 9th, for two tons or more of now and Wednesday, September 3th, for two tons or more of American Chestnut, they will deliver it in bulk, dumped at your door, at \$5.60 per ton. Those who can use a smaller size than Chestnut can get a large size American Pea Hard Coal at \$3.90 per ton delivered for these dates only.

OTTAWA, Sept. 4—Canada will pro-bably celebrate Thanksgiving Day on Monday. October 19th, this year. That date will not interfere with the business rush at the close of navigation in the St. Lawrence nor with the elec-

PROGRAMME OF

Minton's Fine China MONDAY'S SPORTS

Day Club Grounds at 10.30

Events Will Begin at Every

MANY ENTRIES

The following is the programme of the sports on the Every Day Club grounds Monday forenoon, beginning at 10.30 o'clock

at 10.30 o'clock
100 Yards, First Heat.
4—J. Brewster, Moncton A. C.
1—A. W. Covey, St. John E. D. C.
7—T. M. Morrow, Carleton A. C.
8—Joseph Murphy, Carleton A. C.
11—H. J. Dobson, Algonquin A. C.
Second Heat.
14—Roy Drynan, Carleton A. C.
12—C. B. Merritt Algonquin A. C.
5—Robt. Garnett, E. D. C.
6—Stanley F. Bridges, Algonquin A. C.

6—Stanley F. Bridges, Algonquin A. C.

9—F. L. Doody, unattached.

37—W. Regen, Criterion A. C.
Running High Jump.

3—Walter Willis, High School A. C.

21—John Corbett, Algonquin A. C.

21—H. J. Dobson, Algonquin A. C.

22—Walter Kindred, Carleton A. C.

20—J. A. Lee, Moncton A. C.

10—Lloyd Wood, Moncton.

19—Alfred Brooks, E. D. C.

100 Yards Final.

220 Yards Dash, Boys 15 and Under.

27—Henry McEachren, E. D. C.

30—C. W. Dobson, Algonquin A. C.

29—Roy Mitchell, E. D. C.

31—Walter Dennison, unattached.

28—Robt. Pendlefon, Valley A. C.

220 Yards Dash.

2—Joseph Wood, Moncton A. C.

BOULEVARD



MARATHON

are double stitched so they hold their shape and resist laundry wear. Castle Brand, 20c. each, 3 for 50c. Elk Brand, 2 for 25c. RIALTO MITAS!

We carry a Full Line of the Latest Designs and Decorations from the Minton Factory.

Made by Potters to H. M. the King.

O. H. WARWICK CO., Ltd. 78 TO 82 KING ST.

Call and See Our **Black Beauty Outfit** It's a dandy Loose Leaf Ledger for the price Only \$5.00

Complete with 200 leaves and leather tab index McGowan's,

'Phone 2173

107 Prince Wm. Street

STAR WANT ADS. BRING RESULTS



Who Doesn't Like Toast? Bread of our baking toasted properly Bread of our baking toasted properly is a treat to almost every one, sick or well, whether it's dry, or buttered, covered with boiling water or boiling milk there's not a man, woman or child not fond of good toast. See that Hleatt's Hygienic Bread is the foundation.

Bakery—134 to 133 Mill street. 'Phone, day and night, 1167.

ERNEST J. HIEATT, Proprietor.

AMONG THE ANCIENTS

WE SHALL BE ANCIENTS.

ASHION

CRATIS.

Whose pour needs subservicts to the present of the Army Works, R. D. C. 20-24. But what a glory to be even a trace in a geological procession when it means that you are lying down with the trilobite and the troglodyte, and with those old first races of recorded

we shall all be ancients to distinguish the assessment the saved of the speeding train and looking down at the track sees only the ties just below him in their proper relation as to distance, while those just behind are closing together like a long bellows until they blend into a gray line that stretches away to the horizon's rim. And so do the days and the seasons and the years go speeding under our feet, linking themselves so closely that even the student of history, with vision trainedly acute, finds it difficult to separate episodes and to distinguish men. When sixty thousand years have drifted by—a brief time, believe methe earth dweller of that day will need to dig deeper into his reference to learn whether it was Abraham Lincoln or Moses who led the Israelites to freedom; whether it was Daraham zhood and the void of the same name.

We shall all be ancients together then, we old fellows of the first six thousand years. Rameses will march with Caesar, Caesar will commune with Napoleon, and in the infinite perspective behind they will march with Napoleon, and in the infinite perspective behind they will march with Napoleon, and in the infinite perspective behind they will march with Napoleon, and will praise or condemn it, according to his lights. In either case he will marvel at it and will sigh that he could not have lived in these old, old musty days. He will be eaten with envy of us who have dwelt so near to natural head of hair was not considered united that he could not have lived in these old, old musty days. He will be eaten with envy of us who have dwelt so near to naturally bald.