

# AN IRISH BISHOP.

Explains the Part he Takes in Politics.

## AN OUTSPOKEN PRONOUNCEMENT.

The Most Rev. Dr. Hoare, the recently consecrated Bishop of Ardagh and Clonmacnoise, delivered a stirring address last week to a large concourse of people in his native town of Ballymahon, and was loudly cheered from time to time as he proceeded. His utterances, both religiously and politically, are most remarkable, and show the immense stride that has been made in the people's independence in Ireland. The following is substantially what he said:

It was the business of a Bishop not only to safeguard religion but to assist his countrymen by every means in his power consistent with the law of God to obtain their rights. He referred to the fact that his father had been in jail, and that he himself had spent one night in prison. If nothing else, it should never be forgotten both in the National League and the Federation that they had put down faction fighting. He remembered seeing on every market day there, where men with ash plants drew their brothers' blood. This was the outcome of a system of government whose object was to have them broken up among themselves. If the National League, which was once an organization for the good of the land, and the Federation, with which he was connected, never did anything more than to put down dissension, they ought to be looked on as a blessing from God. They should remember that any individual may make mistakes. No one was infallible in politics—not even the Pope. If a man had honest, good motives, if he loved his native land and was not self-seeking, but if he honestly strove to raise up his fellow-men, what more could he do? They should not say to the Unionists, or to the Nationalists who differed with them, 'You are a traitor and a base rogue,' which words were often used. Every man had a right to speak and to have his opinion, and if he was honest and good, and not a self-seeker, then he had a right to be heard in his own land. His Lordship said he was a Bishop in the first place, and would always remember that, and was only a politician in the second place. So long as a priest did not bring politics into the Church and was fair in his dealings with his fellow-men, and did not break the law upon which his ecclesiastical character was built up, he would not interfere with him. He asked was it because Father Pinkham and he had put on black coats that they were to be debarred from the rights of citizenship given to the men of every other profession. Was it not only fair that they should have their rights? Were they putting forward any right to dictation when they claimed the same rights as a layman, and that was all he claimed or Father Pinkham claimed? They put forward as their principle that they would do their best to elevate and raise the people. His first business was to safeguard religion, and next to do everything he could for the temporal welfare of the people." (Loud applause)

Webster and Choate.

Daniel Webster was not more indebted to his book-learning for his success at the bar, than to his keen discernment of human character, and to his power to conciliate and control it. The following anecdote of him was related in my presence.

He and Rufus Choate were once pitted against each other as opposing counsel in a lawsuit concerning an

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alleged infringement of a patent right on locomotive wheels. The wheels were before the jury. Rufus Choate, as counsel for the defendant, expended his legal acumen in a learned and labored mathematical essay, going to prove that there was an essential difference between the wheels in evidence, and, therefore, no infringement on the patent right. Then Webster spoke for the plaintiff: "Gentlemen of the jury," said he, "you have heard an elaborate scientific disquisition upon those wheels. I have nothing of the kind to give you. There are the wheels. Look at them." The jury looked at them, and give him the verdict. A judge, who attended the dinner, confirmed the truth of the anecdote, remarking that he happened to be engaged in that suit as junior counsel.

The difference between these two great lawyers was, that Choate bewildered the jury by the intricacies of a vocabulary above their comprehension, while Webster gained his case by appealing to their common sense.

The man who delights in the company and conversation of good men may safely be put down as one happy and virtuous.

How cunningly nature hides every wrinkle of her inconceivable antiquity under roses and violets and morning dew!

### "Cold Water to a Thirsty Soul."

Rev. Isaac Baird, Templeton Cal., well known in Canada: "I have tried K. D. C. and also the Pills, and find them just the thing—vastly better than what the doctor ordered. The very first dose of K. D. C. helped me and now that miserable headache is all gone, also that oppressed feeling that I have suffered from for months. I never mean to be without K. D. C. again; no medicine I have ever taken worked like it: it is like cold water to a thirsty soul. This is the second time I have tried K. D. C. and there is no failure or disappointment."

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The excuse made by many that the sermon tires them, hence they remain away, means that they are afraid of the truth.

If we possess riches without having an irregular affection for them, and use them only for what is necessary, we do not lose poverty of spirit.—St. Thomas Aquinas.

How to Cure Headache.—Some people suffer untold misery day after day with Headache. There is rest neither day or night until the nerves are all unstrung. The cause is generally a disordered stomach, and a cure can be effected by using Parmelee's Vegetable Pills, containing Mandrake and Dandelion. Mr. Finlay Wark, Lyander, P. Q. writes: "I find Parmelee's Pills a first-class article for bilious Headache."

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TORONTO POSTAL GUIDE—During the month of May, 1895, mails close and are due as follows:

	Cross.	Doc.
	a.m. p.m.	a.m. p.m.
G. T. R. East	7.30 7.45	7.25 9.40
O. and Q. Railway	7.45 8.00	7.35 7.40
G. T. R. West	7.30 8.25	12.40pm 8.00
N. and N. W.	7.30 4.30	10.10 8.10
T. G. and R.	7.00 4.30	10.35 8.50
Midland	7.00 3.35	12.30pm 9.30
C. V. R.	7.00 3.00	12.35pm 8.50
	a.m. p.m.	a.m. p.m.
	noon 8.35	2.00 7.50
G. W. R.	6.30 4.00	10.45 8.30
	9.30	
	a.m. p.m.	a.m. p.m.
U. S. N. Y.	6.30 12.00	8.35 5.45
	4.00 12.35pm	10.50
	9.30	
U.S. West'n States	6.30 12 noon	8.35 5.45
	4.00	8.30
	9.30	

English mails close on Mondays and Thursdays at 9.30 p.m., on Wednesdays at noon, and on Saturdays at 7.15 p.m. Supplemental mails to Mondays and Thursdays close occasionally on Tuesdays and Fridays at 12 noon. The following are the dates of English mails for the month of May: 2, 4, 6, 7, 8, 9, 11, 12, 14, 15, 16, 17, 18, 20, 21, 22, 23, 24, 25, 27, 28, 29, 30, 31.

N.B.—There are branch post offices in every part of the city. Residents of each district, should transfer their Savings Bank and money order business at the local office nearest to their residence, taking care to notify their correspondents to make orders payable at such Branch Postoffice.

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on THURSDAY, May 23rd, 1895, at One of the Clock p.m.

April 23rd, 1895

WM. HENDRY, Manager.

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