

Financial Policies: See *Address to His Excellency the Governor General in Reply to Speech from the Throne* (Coldwell and Low, subamendments); also *Export Credits extended to Foreign Countries*; also *Financial Agreements*; also *International Monetary Fund*.

Fines, payment of: See *Criminal Code Amendment, bills*.

Finland-Canada Peace Treaty:

1. Copy of: Laid before the House, 46. Sess. Paper No. 156c. *Printed*.
2. Resolution to approve, moved and agreed to, 601.

Fire Fighters Corps (Canadian):

1. Order,—Copy of representations, if any, received from *re* application of veterans' preferences, etc., and action taken: Mr. Knowles, 117. Presented, 142. Sess. Paper No. 186.
2. Order,—Return showing data *re* action taken, or about to be taken to implement report of Committee on Veterans Affairs *re* status of: Mr. Church, 166. Presented, 196. Sess. Paper No. 186a.
3. Order,—Return showing action taken to grant equality of status with members of the armed forces; also data *re* volunteer medal for, etc.: Mr. Church, 278. Presented, 297. Sess. Paper No. 186b.

Fire-fighting equipment (A.R.P.), sale of: See *A.R.P.*

First Great War, History (Canadian) of:

Order,—Return showing data *re* costs, publications, issued, staff employed, etc.: Mr. Murphy, 53. Presented, 81. Sess. Paper No. 164.

Fisheries:

1. Report of Department of, for 1945-46: Laid before the House, 28, 435 (French edition). Sess. Paper Nos. 49, 49c. *Printed*.
2. Whaling Agreement between Canada and Other Powers; Copy of: Laid before the House, 23. Sess. Paper No. 152r. *Printed*.
3. Order,—Return showing data *re* war veterans from Saint John, N.B., City and County appointed as fishery inspectors in 1946: Mr. Hazen, 83. *Presented forthwith*. Sess. Paper No. 49a.
4. Order,—Return showing data *re* men from St. John-Albert constituency applying for fishery inspectors in 1946: Mr. Hazen, 165. *Presented forthwith*. Sess. Paper No. 49b.
5. Address,—Correspondence, etc., since January 1, 1946 *re* the granting of fishing licences to Japanese fishermen: Mr. Reid, 170. Presented, 323. Sess. Paper No. 184b.

Fishermen's Loans: See *Farm Loan Board*.

Fisheries Research Board Amendment, bill:

Resolution,—To provide for appointment of a Vice-Chairman, Executive Director and staff; also provision for salaries, superannuation and other benefits; House to go into Committee on, 403. Resolution adopted, 486. Bill No. 264 (Mr. Bridges)—An Act to amend The Fisheries Research Board Act; 1st R., 486. 2nd R. moved, 497. Debate adjourned, 497, 517. 2nd R., 523. Referred to Marine and Fisheries Committee, 523. Reported on, 526. Reported from Committee of the Whole without amendment, 601. 3rd R., 601. Passed by Senate, 721. R.A., 998. 11 George VI, Chapter 61.