

evils of an editor's life and cease to contemplate suicide if we could see many more like them. Personally we enjoy our Professor's lectures on Wordsworth and Browning far more than we do the productions of the poets themselves, but now and then a stanza or a line turns up which we, or anyone else with half a soul behind his spectacles, can call poetry without any fear of contradiction, and these two poems belong to that class.

An article on "Vox populi"—vox Dei" in the *Acadia Athenæum* is both interesting and suggestive. The author has not by any means exhausted the subject, and the article will serve to stir up discussion and thought more than to convince anyone that the ideas it contains are to be swallowed whole. Criticizing the article in a general way, we need only say that the notion of God moulding history as a sort of omnipotent Architect working from the outside, is perhaps emphasized a little too strongly. We prefer to look upon history, not so much as the work of God, as a revelation of God; in other words, we would say that God works in men, rather than upon men. The *Athenæum* writer's point of view is not a wrong one, but it is, in our opinion, inadequate. We might say also a *propos* of our remark that dissent from the central statement of the Declaration of Independence does not by any means imply that "we condemn the work of our fathers; retrace the steps of progress already taken by civilization; vote the United States a fraud and Cromwell a rebel." In fact, we may say, that our own position is precisely the one which is taken in the article we are considering to be inconsistent with a desire for progress and a love of liberty. Nevertheless, these criticisms do not mean that we consider the article to be a mass of errors. It discusses one of the widest of questions in the space of a few pages, and must necessarily be open to a certain amount of criticism. We give the best of praise to the rest of the number when we say that it is even better than usual.

"Women are apparently a recognized institution at Queen's College, for we find a column headed W. M. C. This, however, may mean anything."—*The Student*, Edinburgh.

✦Personals.✦

IN the results of the Examinations at the School of Pedagogy we noticed that Messrs. Arthurs, Newman, Hunter, Pope and Dyde and Miss Reid, of Queen's, are among the successful candidates.

It has been decided to hold a second session of the School, which began this week. Misses Anglin and Baker and Messrs. Stewart and McDonald, all of '92, are in attendance.

It will interest some of our foot-ballers to hear that Mr. J. H. Senkler, of last year's Osgoode team, has gone to British Columbia. Osgoode thus loses one of her stars, and Rugby foot-ball in general loses a strong supporter and one who showed that Rugby could be played in a gentlemanly way.

The following was clipped from the Halifax *Witness*:

"MARRIED—At the residence of the bride's father, St. Francis, Maine, Nov. 22nd, 1892, by A. J. Finlayson, Esq., J.P., Rev. E. J. Rattee, B.A., to Mary E., youngest daughter of Neal McLean, Esq.

Why did you get a J. P. to do it, E. J.?

The JOURNAL extends its heartiest congratulations to Miss Donovan, B.A., '92, and E. J. Melville, M.D., '92, who were this week made one. Our only regret is that Canada loses this happy couple, who will in future reside in Bakersfield, Vermont, where Dr. Melville has already established a fine practice.

✦College News.✦

A. M. S.

THE Society held its first regular meeting of '93 on Saturday evening, and the new officers had an opportunity to show their fitness, about which we will remark later.

At the next meeting the names of those who entered after the Xmas holidays will be proposed as members. It would be well if these students would examine the lists posted up and see that his name is written there.

T. H. Farrell, M.A., was on hand to oppose the right of the A.M.S. to take into its hands the affairs of the Football Club, as, in his opinion, it did in the appointment of a com-