

that we imitate his virtues. When I call to mind his ardent zeal—his earnest endeavours to seek and to save that which was lost;—when especially I call to mind the many instances of unwonted friendship that he has ever shewn to my father's house and to me, I cannot but feel that his loss is greater than I have words to express. To him who now addresses you he has been almost as it were a second parent. His counsels directed him in the paths of the just; his admonitions strengthened him in the way he should go; his friendship has cheered him thus far in his pilgrimage through life; his example taught him early what he should strive and pray to be like;—and, blessed be God, he was the instrument that first implanted in his youthful mind a desire to preach the everlasting Gospel to a sinful and dying world.

ECCLESIASTICAL INTELLIGENCE.

We are indebted for the following items of intelligence to the *Gospel Messenger* :—

The Archdeacon of Bombay had sailed for England, with a view to his consecration as Bishop of that settlement.

The Rev. Mr. Spencer, of Buxton, it is expected will be appointed Bishop of Madras.

The receipts of the Parent Society for Promoting Christian Knowledge for the year ending in April, 1837, amount to upwards of £80,000 sterling. The expenditures for the same time exceeded £109,000.

On the 4th of October, the Archbishop of York confirmed in that city 2903 young persons, and on the day following at Pontefract, 1291.

DESTITUTION OF CHURCH ROOM—At a meeting of a church building association, the condition of Fishertonanger was stated to be a population of 1550 with room for public worship for no more than 300—and not a single free seat in the place! "Surely," said Mr. T. Phipps, a speaker on the occasion, "a parish with a population so neglected, might of itself be expected to fill the goal erected within it."

On Sunday, the 8th of October, the chapel situated at Dixon's Green, and lately purchased from the Wesleyan Methodists, was re-opened, and divine service performed according to the rites of the established church, under a license from the bishop of the diocese. The Rev. Mr. White preaches weekly to an overflowing congregation in a chapel at Netherton, which was also purchased from the Wesleyan body a short time ago.—*Kidderminster Messenger*.

On Sunday, the 8th of October, a chapel of ease was opened at Kater Hill, by the Rev. W. H. Cartwright, vicar of the parish. The building was lately in the occupation of the Methodists, but has been purchased by the church for the accommodation of that densely populated part of the parish.—*Ibid*.

The following is extracted from a Dorsetshire (English) paper and we have much satisfaction in recommending it to the careful perusal of our readers:—

ADDRESS TO THE QUEEN.

We copy the following pious and loyal Address to her Majesty from the *Ulster Times*, not only because it is a beautiful composition, but also as an act of justice to the admirable men from whom it proceeds. It is the testimony of witnesses, unimpeachable on any ground of worldly interest, and indeed, raised above all suspicion by the purity of their character—it is the testimony of such witnesses to the utility political as well as moral, of maintaining, in full efficiency, the Protestant Church in Ireland, to the present danger of the Church, and to the inestimable services of its Ministers.

"TO THE QUEEN'S MOST EXCELLENT MAJESTY, &c. &c.

"May it please your Majesty.

"We, the Preachers and Representatives of the Primitive Wesleyan Connection of Ireland, assembled in annual Conference, beg leave with most profound respect to approach your Majesty, and to tender our dutiful homage and attachment to your royal person and government.

"Since it has pleased ALMIGHTY GOD to remove, by the hand of death, our late revered Sovereign, King William the Fourth, of happy memory, we hail with peculiar delight and satisfaction in your Majesty's royal person, the accession of another member of the illustrious house of Brunswick, to the throne of these realms. Convinced as we are, that the affairs of men are under the guidance of HIM 'by whom kings reign and princes decree justice,' we cannot but recognise the hand of an All-wise and Gracious Providence in conducting your Majesty's royal ancestors to this country to protect the establishment of the Reformed Religion amongst us, and to reign over this great and influential empire. And the paternal care, evinced by every Sovereign of your Majesty's illustrious house, in fostering and promoting the interest of true religion in all their dominions; and in upholding and protecting the united Church of England and Ireland, affords an indication by no means obscure, that they were always sensible of the responsibility to the KING of kings, as it respected those duties which He had so obviously assigned them to discharge.

"Notwithstanding, as humble preachers of the Gospel of CHRIST, we are unaccustomed to mingle in political contests, or to take part in the collision of conflicting parties, we cannot conceal from ourselves that your Majesty has ascended the British throne at a time the most momentous to the interest of true religion that has occurred for a long period in the annals of our country. A spirit of change and innovation in some, and of hatred and avowed hostility to the Reformed Religion in others, seems to threaten, in the present day, not only to impair the efficiency of the Established Church, but wholly to subvert it in this part of your Majesty's dominions. Voluntarily, but firmly attached, like our venerable founder, the Rev. John Wesley, to the United Church of England and Ireland; and having extensive opportunities of observing the laudable and daily unceasing exertions of the clergy, especially in this country, to spread scriptural truth, we are sensible of the great importance of such an

Establishment, as the most effectual means of promoting the future happiness of your people as well as the firmest stay of your Majesty's throne and government; and, we rely with confidence and humble expectation, that the zeal and attachment to the Protestant religion, which have so long distinguished your royal predecessors, will suffer no diminution in your Majesty's person or government.

"With regard to ourselves, having learned the principles of loyalty and fidelity to our Sovereign from the Word of God, and being from a conscientious conviction attached to the national altar as well as to the throne, we shall not cease to propagate the same sentiments amongst that numerous portion of your Majesty's subjects that come within the range of our usual ministration.

"Meanwhile, it is our earnest prayer to ALMIGHTY GOD, that He may grant to your Majesty a long and prosperous reign, and so replenish you heart with the grace of his Holy Spirit, that, having faithfully discharged your duty upon earth, your Majesty may receive the approving sentence of the Judge of all—'Well done, thou good and faithful servant, enter thou into the joy of thy Lord.'

"Signed in behalf of ourselves and the Conference.

"ADAM AVERELL, President."

"ALEXANDER STEWART, Secretary."

South George Street, Dublin, July 7, 1837.

The following articles of domestic intelligence and interest we feel great pleasure in subjoining:—

To the Editor of the Church.

Kemptville, January 9, 1838.

Rev. Sir:—It again becomes my pleasing duty to furnish you with some account of the proceedings of the Eastern Clerical Society at their late meeting, Jan. 3, and 4, 1838. The Members assembled at the residence of the Rector of Prescott on the morning of the 3d inst. to the number of ten.

The usual prayers for opening the Session were offered up by the chairman, after which the members proceeded to consider the business matters of the Society, consisting of correspondence, &c submitted to their notice by the Secretary. These disposed of, the attention of the Society was directed to the Burial Service of the Church, which, with various other questions that appeared to be naturally elicited by preceding remarks, occupied the time until the hour of adjournment arrived. Divine Service was held in the church at 7 P. M. The prayers were read by the Rev. M. Harris, and the sermon preached by the Rev. E. J. Boswell from Zech. xiv. 9. The discourse of the Rev. preacher was plain and forcible, and in some passages, where he alluded to the anxious yearnings of destitute children of the Church for the blessed privileges of the sanctuary, it was truly pathetic and affecting. After the sermon, a collection was made in aid of the funds for the support of a Travelling Missionary in the Johnstown and Bathurst Districts; which amounted to £7 11s. 7d., a very liberal sum considering the numbers present.

On the following morning, the Society resumed its deliberations, and in the evening, the members again attended divine service. The prayers were read by the Rev. A. Elliott, and an eloquent discourse was preached by the Rev. M. Harris. If no other good resulted from these Associations, than the benefit which our people must derive from such discourses as those delivered on this occasion, the time and attendance of the Clergy would not be bestowed in vain. Next to the mutual edification of the brethren, the instruction and benefit of the flock committed to the charge of the Clergyman in whose parish the session of the Society may be held, is the great object of the Association, and forms a prominent article of its constitution. It is, therefore, extremely desirable that, on such occasions, every member of the Church should endeavour to be present, to bear a part in the solemn services of the sanctuary and listen to those sound expositions of the principles and doctrines of the Church which he may then expect to hear. It was a subject of much regret, that, owing to the very unfavourable state of the weather, the congregations on both evenings were much smaller than they undoubtedly would have been under more favourable circumstances.

Having spent two days agreeably, and we trust profitably, the brethren separated, each for his peculiar sphere of labour, with increased sentiments of mutual esteem and affection.

The next meeting of the Association is appointed to be held at Carleton Place on the 7th of March next.

HENRY PATTON, Secretary.

EXTRACTS FROM THE MISSIONARY JOURNAL OF THE REV.

CHARLES TAYLOR WADE.

(Continued from Page 107.)

Nov. 25.—Accompanied by Mr. Armour I proceeded this day to the house of Mr. Hughes in the 4th concession of Cavan, where a small but attentive assembly awaited our arrival: several had returned home, as the bad roads had delayed us considerably beyond the hour appointed. Upon this and every subsequent occasion, I found Mr. Hughes and the several branches of his family with whom I came in contact in various parts of the District, most friendly and obliging.

On the following day, accompanied by Mr. H., I proceeded to the 2d concession of Emily, where, in a convenient school-house, I read prayers and preached to a tolerably good congregation. A "raising-bee" in the neighborhood prevented many from attending;—a species of friendly association which, whatever may be its value to the new settler, is generally accompanied by demoralizing effects.

Nov. 26.—Arrived this day in Williamstown, Emily, where I experienced a most kind welcome from Messrs. Cottingham and Josiah Hughes. In the evening read prayers and preached to a large and attentive audience.

In this township is a large Protestant population and many firm and attached adherents of our invaluable Church. A very anxious desire was expressed for the ministrations of a regular clergyman,—a desire embodied shortly after in a numerous signed memorial to the Lord Bishop of Montreal; and a considerable sum was subscribed towards the erection of a church.

Nov. 27.—This day, in company with Messrs. Hughes and

Cottingham, I proceeded to Ops; and found a large congregation awaiting my arrival in the second concession, at the house of Mr. Rae, a pious and excellent man. The state of the roads rendered it impossible to proceed to the fulfilment of an appointment made for me at Purdy's Mills, about 13 miles further; so that I returned in the hope of having a second service at Williamstown in Emily. The ground, however, having been pre-occupied by Mr. Armstrong, of the Methodist connexion—with whom I had subsequently much interesting conversation—I returned to Cavan; and after a visit to Peicthero, when I formed my first acquaintance with its valuable Rector, of whom I shall have occasion hereafter to speak much and often, I accompanied Mr. Armour on

Dec. 2—to the fourth concession of Cavan, where I officiated to a numerous congregation. On the following day, being Sunday, I attended at Williamstown in Emily in the forenoon; and in a commodious room fitted up for divine worship by Mr. Cottingham, I preached to upwards of 100 persons. In the afternoon I proceeded about five miles to another school house, where I found fully 150 persons assembled to join in the admirable prayers of our Church, and to hear the word of God. Of this township it may truly be said that "a great and effectual door is opened," and such circumstances may well animate our prayers to "the Lord of the harvest that he would send forth more labourers into his harvest." Having spent some days in visiting these parts, and endeavouring to "preach Jesus Christ from house to house,"—and finding that the impassable state of the roads rendered it expedient to direct my ministrations to the un-supplied townships in front—I returned on the 8th instant to Cobourg. During this week I was introduced by my reverend brother, the Rector of this parish, to another most interesting and useful sphere of his labours, termed "household, or cottage lectures,"—known better in England, I believe, by the latter term. On these occasions a portion of Scripture is familiarly expounded, and the exercise is concluded with prayer. From frequent participation in these devotional exercises, I can bear my most unqualified testimony to their admirable and important effect:—nothing, in short, can better second and establish the influence of those more public and solemn services which form the duties of the Sabbath day. The illustrations of Scripture or of Christian duty which are, on these occasions, given,—from the familiar and conversational manner in which they are conveyed—have the best possible tendency in impressing with a clearer knowledge of Scripture truth, and in enforcing those practical duties which the profession of Christian faith so necessarily involves. That these Christian exercises are so appreciated by those for whose benefit they are designed, is sufficiently manifest from the number and the deep attention of those who engage in them.

Dec. 11—This day I assisted at St. Peter's Church both morning and evening, and officiated at Port Hope at 3 P. M.—at which hour Mr. Bethune availed himself of my aid, to attend at Grafton. On Wednesday the 14th walked with Mr. B. about five miles, over frozen mud, to fulfil an engagement at a school-house in Hamilton,—where, notwithstanding the wretched roads and severe weather, we met a considerable congregation; and on the 16th I accompanied the same gentleman to a school-house in another direction, under circumstances of roads and weather nearly as unfavourable.

Dec. 18.—This day, Mr. Bethune having volunteered with me an exchange of duties, I officiated twice in St. Peter's, Cobourg, as also at Port Hope; while he brought back most favourable accounts of gratifying attendance on three occasions of public worship in Darlington and Clark on the same day. On the previous day, (Saturday) service was performed by me in the 4th concession of Haldimand.

Dec. 20.—Proceeded this day to Brighton, where—after a hospitable reception on the way by Mr. Goslee of Colborne—I officiated at a respectable farmer's of the name of Hubble, and was gratified by the attendance of a large congregation. On returning, preached at Grafton on the evening of the 22d;—attended a funeral at Port Hope on the 24th; and officiated and administered the Holy Sacrament in the latter place on Christmas Day. The weather on this day was particularly unfavourable, so that the numbers both of the congregation and communicants was comparatively small; I returned and, by request, preached at Cobourg at 7 P. M. (To be Continued.)

PRIVATE TUITION.

A MARRIED CLERGYMAN of the Church of England, who has taken the degree of Bachelor of Arts, and whose Rectory is situated in one of the healthiest parts of Upper Canada, is desirous of receiving into his house four young gentlemen as pupils, who should be treated in every respect as members of his own family, and whom he would undertake to prepare for the intended University of King's College,—or, if preferred, give such a general education as should qualify them for mercantile or other pursuits. The strictest attention should be paid to their morals and manners, and it would be the endeavour of the advertiser to instil into the minds of his pupils those sound religious principles, which form the only safeguard in the path of life.

Testimonials as to the character and qualifications of the advertiser will be shewn, to any persons who may wish to avail themselves of this advertisement, by the Lord Bishop of Montreal, the Hon. & Ven. the Archdeacon of York, the Rev. A. N. Bethune, Cobourg, the Rev. H. J. Grasset, Toronto, and the Rev. J. G. Geddes, Hamilton. 32-1f.

DIED,

On the 11th inst., aged 11 years, Sarah Ann Louisa, second daughter of Colonel Hawley, of Port Trent. She was a child endowed with a peculiarly sweet disposition, and a strength of understanding beyond her years.—*Communicated*.

LETTERS received to Friday 19th January:— Rev. H. J. Grasset (2) with enclosure; J. Kent Esq. (2) with do and rem.; Mr. J. McLaren, rem; Rev. H. Patton, rem.:—[we regret that the books he requires cannot be supplied from this Depository.] Rev. B. Lindsay, rem. in full for vol. 1.; Rev. S. Armour, per B. C. Esq. rem. in full for vol. 1.; [Rev. G. R. Grout's last rem. was also in full for vol. 1.] Rev. J. Grier, rem.; Rev. A. Palmer, rem.; Rev. C. T. Wade; Rev. H. Scadding.