The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect rest."—BALMEZ.

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TORONTO, THURSDAY, MARCH 1 1897.

PRICE FIVE CENTS.

The School Question in History and Law.

By N. Murrits, Q.C.

IV.

The Governor in Council it. e. the Dominion Government of the days after the long and, as it clearly appears now, necessary pilgrimage of the aggrieved minority of Mantoba to the foot of the throne, and the answer, or rather the judgment, of the Privy Council, proceeds in the constitutional way to call the attention of the Manutoba Government to the feat that their Legislature in the

attention of the Anantona hoverminent to the fact that their Legislature in the Act of 1840 and, while not exceeding the jurisdiction conferred on them to legislature on educational matters, by that legislature on admiring and the rights of the minority and created grievances which should be rethressed.

The remedial order was conclued in the most courteous and diplomatic language, not in the vulgar, despotic and belingrouse phrases represented by Mesers McCarthy, Wallace, Sproule and that class of politicians, who seem to take advantage of any disagreement to urge their peculiar rivers, even should those views be to the detrinent of the country and the string of party strife, which yields a property should never have land a foothoid in this Canada of ours.

Hear the concluding paragraph of this order, which, in the opinion of some politicians, was uncourteous and insuling to Manitoba.

The statements contained in the mortal are maters of the despet concernant solicuted and it is a matter of the threat the party which yields the string of party of the Desire of the state of the despet concernant solicuted and it is a matter of the threat the party which yields the property of the property of the Desire of the despet of the Desire of the Desir

to an innecession.

Inc.

And apain:

Bearing in mind the circumstances which existed in 1870, it does not appear to their cherching an extravagan notion that in creating a Legislature for the Province with limited powers it should have been thought expedient in case either it atholics or Protection in the case of their include of the continuous canner preparateral and rights which had come line existence include it for given the Dominion Parliament power to legislate upon matters of educations of as was necessary to profect the Provistant or Catholic minority as the case may be

HAIL TO ST. PATRICK.

Church Parade of the Irish Catholic Societies lecture by Vicar-General McLann

On Sunday last the colebration of the feast of St. Patrick began in Toronto when the outstomary church parade of the Irish Gatholic socotics was held. This year St Patrick's clurch William street, was selected for the morning attendance of the society usen at the holy sacrifice of the Mass, and reception of Holy Communion. Although a March Lik. Zard was blowing, there was a large turnout at St. Patrick's. In the afternoon the weather was still had and the streets in the worst condition for marching. In spite of those difficulties there were 600 men in line, the procession being headed by the excellent band of the Ir.C.B.C. and constituted by the use of the Catholic Celtic chague, the Aucient Order of Hiber nians and the Limicald Beneficial Society. The O Connell Band marched in front of the European Chall and proceeded along Queen. The Grand Marshall of the parade was Charles Burns and M. P. Cassidy and P. I'alvey ably assisted him. The appearance of the sciently men was generally admired. The beloved pastor of St. Mary's, Vicar-Gueeral McCann. delivered the society men was generally admired. The beloved pastor of St. Mary's, Vicar-Gueeral McCann. delivered the society men was generally admired. The beloved pastor of St. Mary's, Vicar-Gueeral McCann. delivered the roration on St. Patrick. A splendid type of the Irish prest himself, Father McCann is dear to the hearts of the sense of St. Patrick in Toronto. St. Mary's was reweded to the doors to hear him preach. After giving a brief historical sketch of the life of the operation of St. Patrick in Toronto. St. Mary's was rewedded to the doors to hear him preach. After giving a brief historical sketch of the life of the operation of the correction of St. Patrick in Toronto. St. Mary's was rewedded to the doors to hear him preach. After giving a brief historical sketch of the life in the wand with minute of the correction of St. Patrick when the activation of the correction of the land of the carth in the van of civilization. The name of St. Patrick when the contin

whatever countries they and made their adopted homes.
The return march was along King st, to the I. C. B. U. Hall.
Last night (Wednesday) the grand annual concert in honer of St. Patrick's Day was hold in the Massey Hall. There was a large attendance. Rev. Dr. Teefy, of St. Michael's College, was the orator.

St. Patrick's Church, Montreal

Montreal, March 16—On Sunday
the relic of St. Patrick recently sent
from Rome to St. Patrick's Church was
solemnly blessed by the Rev. Father
Vissel, and atterwards placed where
the faithful might venerate it. For
three hours a perfect stream of humanity
passed before the shrine, and it is couputed that fully 50,000 people bissed the
silver case in which the relic was
exposed. The rick was forwarded to
this city by the Rev. Father Leclair, for
soning years connected with St. Patrick's
parish, but now resident in Rome, where
the forms one of the teaching staff of the
Canadian College. Father Leclair sotered the rich accompanying the figure
from the Monastery of the Holy Cross
of Saxo Uwo, in Italy, whore it has
been kept for centuries, by the special
permission of the Pope and the Perptual Abbot of that institution.

The preparation made for the jubile
colobration to-morrow ensure a coremony of surpassing magnificence.

The sooner you begin to fight the fire.

The scener you begin to fight the fire, the more easily it may be extinguished. The scener you begin taking Ayer's Sarasparilla for your blood-disease, the easier will be the cure. In both cases delay is dangerous, if not fatal. Be sure you get Ayer's and no other.

Anglicans and

The Catholic Name.

WEITTEN FOR THE RESISTER

krom what has been laid down in my letters already published 'n your two last issues is in clear it that Anglean ism cannot have even ar relation to the Catholic religion established by Christ and forther it is a client. 2 that the existence of the visible Ann is indivisible Church, founded by Him on Poter and his successors, must be a matter of fact and not of opinion. Whatever may be asserted by polemical divines, its existence ever has been, and still is, recognized by all men who have the use it their senses. For if there was ever a time to come when the true church was to fail. Je use Christ by his wisdom and love was bound to fortsell it. If it was His intention to forsake the Church, and if the power and authority of all the regularly constituted orders were to fail. He never should have given it the promise of perpetual endurance, and the precise period and all the different eiccumstances of its defection should have been mor. Carly and more emphatically revealed than any other ovent in Scripture. It is needless to add that such a defection is not fortefold; but on the contrary, it is repeatedly declared by the Son of God in plain words, that His Ghurch should and would stand forever, that His Holy Spirit should abute with it all days, that the gates of healt increase and the prevail against it. Thore was, therefore, to be no failure in Christ's mattitute. The world would bate it false disobedient children would oppose it, scaudals would arse, herease, would serve the interfaceable inscription, where you was a declared to the contrary and scheme the properson of the word. For to however slight a dopth its members peactrate, either the soil or history, they meet over where the interfaceable inscription, Protestautism sprung up fitteen hundred years after Church, risble in its unity, would stand, notwithstanding their opposition, malaken to the end. "Its story they to defend the surface and the propersons of the word for the horder of the sunity and what he stated fourteen contrices and on the surface and

order to be a Catholic in the necessity of the ing mitted by concentration to the life surely way a Bosona Catholic in the same sense that Catholics now are. If the Anglanas are displeased because we cannot sell them Catholics I would be some sense that the sense that the sense is the sense of the sense that the sense is the sense in the sense of the sense that the sense is the sense of the sense that the sense is the sense in the

ST MICHOLAS INSTITUTE.

St. Michael's Cathedral was crowded on Sunday evening at the Musical Ves-pers, and the lecture by Vicar General McCann, in aid of St. Nicholas Institute.

pers, and the lecture by Vicar General McCann, in ad of St. Nicholas Institute. The feature of the Musical Vespers was the Litany, sung for the first time, a recent composition of Miss Adele Lemaitre's. This Litany is arranged in five parts, with duettes, solos and chorus. It was rendered by the choir assisted by Mons. Mercier and Signor Delasco. The offect was most devotional, and the talented composer deserves warm praise for her work. Miss M. Carron sang an "O Salutaris."

Vicar General McCann preached on the words of the great Apostic. "I have fought the good fight, I have finished my course I have kept the faith." He graphically portrayed the Mis of Paul his wouldrous conversion, his stupendous mission and his success. The subject was treated in three parts, according to the declarations made in the txt. and many said that the Vicar General has solidon been heard to deal more olequently with any theme. He held the intense interest of the congregation from the first to the last word of his discourse.

Death of Mrs. Ann O'Malley.

With deep regret we announce the death in this city of Mrs. Ann O'Malley, wife of Mr. P. O'Malley and mother of Rev. Father O'Malley of Uxbridge. Mrs. O'Malley passed away on Friday mouning at her residence 688 Queen street west. Her life was one of carn-

mo,ning at her residence 988 Queen street west. Her life was one of carnest Catholic piety from her girlhood when she came out to Canada from her native county, Galway. Her family came from the neighborhood of Swuford. Her husband, Mr. P. O'Malley, before their removal to Toronto, lived at Stayner, and was one of the leading agriculturists of Simcoe county.

The funeral took place on Morday from St. Mary schurch, Bathurst street which was crowded with the fraculas and relatives of the deceased lady. Raquion high mass was sung by Vicar-General McCann, with Father John Killy, deacen, and Father Cruisenses the deceased from the sanctuary were Key-Fathers O'Malley, Grogan, James Walsh. McEutec, Dollard, Clinc, Lynett, William McCann, Hart, Grogan, CS.S.R. and Murray, of St. Michael's cometery.

At the conclusion of the services at the church the remains were conveyed to St. Michael's cometery.

Nature, T. Rooney, M. Harking, A. Sayuer, T. Rooney, M. Harking, A. Madden, M. McCurdy and John Harra Inn. Deceased leaves a havband, three sons and two daughters to mourn her loss.

bull, and teeth for the lion or the dogman does in theory at least by respect
man der in his of the neighbor. a J long
which teaches him to respect the persons and rights of his neighbor. a J long
respect has been universally longed
upon as a principle or rule of natural
religion. Pagan, Jow or Christian, erall at one in this befief.

Why then, it religion enjoins this respect in the social and civil life, as
necessary to comfort, peace and order,
should it not extend the injunction to
that perfect society, which we call the
samts or the blessed in heaven. Are
they not, one by one far more worthy
than men upon death / And are a, the
peace and order inclisensable to that
charity which makes up the moral
atmosphere of God's kingdom. N. body,
surely, will dispute this. Why then
rave so incontinently and so often
against our dectrine, which teaches
unerely that in the divine society, which
dwells in the ineffable happiness of the
Beatific Vision, there is ceteral peace
resting upon order, which is secured by
overyone she in sir pit yie.
through a perfect respect for the rights
of everyone else. Such a society, willthis countless millious held in absolute
harmony, by the principle of mutual
respect, running through and holding
all together—penceful as the great sea,
and active, through love, as an army in
array—is surely the ouly one fitted to
surround His through love, as an army in
array—is surely the ouly one fitted to
surround His through love, as an army in
array—is surely the ouly one fitted to
surround the thin the will make a
holy the convirce anyone that, if he
hopes to get to heaven, he must be sure
to take with him a willingness to accept
the place prepared for him, and to be
on the fitted to judge of the respect
or veneration for them he ought to
practice now, till he has so worked it
into the tomper of his soul, that then it
may be spontaneous. This is the most
practical part of the whole quosition.
Our blessed Lord tells us that of all
those born of women, there was none
expense of the nature

Men's League of the Sacred H-art at St Withing's

Sunday last concaded what maps be called a Lucharthe week at the Catherlan This seak of divotion began at the total Prisorch of divotion of the Altar Seelety, cal communion of the Altar Seelety, and communion of the Altar Seelety and the League of the League of the Sacred Haart, and the large even for St. Michael's On the Interest Sonday of the month the Forty Hours opened at the Cathedrai, and if again became manifest what an effect the first Friday ommunions have on the spread and trivent eclebration of this beautiful and popular devotion. The Forty Hours closed in the Cathedrai ast Wednesday, but special services were held for mon on Wednesday and Friday evenings in preparation for the quarterly communion of the mon and cadets of the League of the Sacred Heart on Sanday morning. The men and boys trued out well at the preparatory services, and on Sunday morning made a splendid showing at their quarterly communion, the men almost filling the centre aisle of the great ciurch and the cather aisle of the great ciurch and the cather aisle of the great ciurch and the centre aisle of the great ciurch and the centre aisle of the great ciurch and the cather as a excellent and chilying ending to a week of special Eucharistic praise. He drew attention to the fact that there were general communions of large socioties of men at St. Pauls and St. Patricks this same morning, and this, with the magnifleont turnout of the League at St. Michael's, speaks well for the practical faith and picty of the men of Toronto.

Graud musical Vespers and a splendid cuture by Vicar General McCannerowd-

Toronto.

Grand musical Vespers and a splendid lecture by Vicar General McCann crowded St. Michael's again on Sunday overing when a haudsome amount was realized for that admirable institution, the St. Nicholas Home for Boys. It was frequently remarked during the week's celebrations at the Cathedrai that the grand high altar looked its beautifulest and best, thanks to the taste and care of St. Michael's young and active sexton.

ST. JOSEPH COURT, NO. 370.

St. Joseph court, No. 340.

Meets 2nd and 4th Thursdays in Dingman's Hall. Business of importance occupied the attention of the members on Thursday last and it was extremely gratifying to the Chief Ranger, J. . Howorth, to witness the large attendance when he opened Court. The

seerge Duity the good of the Under had a very interesting programme prepared. The next meeting takes place March 25th and as five initiations are expected to take place every member should make it a point to be resent. Members of sister Courts are cordially in vited to attend.

R. J. Howertt, Sec. 18 Brooklyn ave.

Catholic Truth Society.

The cathed-al branch of the above society gave the first of their series of weekly "Literary Chais" on Thursday evening of last week. The lter Rector Father Ryan occupied the chair and gave soveral readings being selection-from the works of Cardinal Nowman Father Fabreaud other Catholic authors. These chais are hold overy Thursday ovening during the Lenten season in St. Vincent's Hall, Slutter street and at they are very onjoyable as well as being been foial they should be largely attended by the people of the parish. At the next meeting there will be good music. The admission is free.