sider how soon he may be require to minister and struggling Widow-relieve the weak and extension of our Church in these colonies. the last consolations to you, and to cheer and helpless Orphan - and likewise inherit a blessing of late years, so much as the painful and encourage those dearest to you? Is it too much which shall amply repay you here, and a thou-long-continued absence of Girlic Missionto expect of you to do something to provide for sand-fold hereafter. To those whom God hath aries. It affords us, therefore, much satthe temporal wants of the special objects of his blessed with abundance or affluence in these isfaction to find carnest and patriotic

has a claim on your bounty? What other class'ties of his providence—as He enables you to leave, the spiritual improvement of our Garlic of females are expected, or really have to devote the comforts of this life, and the privileges of the population, and we have much pleasure in so much of their time in showing the common Gospel to your families, ought you not to open transferring from the pages of the Home civilities or amenities of life; or in ministering your hand widely to ensure the necessaries of life and Foreign Missionary Record, into the to the necessities of others? And yet when their to the families of those who have labored in the columns of our monthly journal, the folhome has to them become desolate, who so fre-service of God for your good—those who have lowing forcible and pathetic appeal from quently have to leave former associations, resign been your companions here, and whom you hope the Trustees of the West and Middle their position, and leave the home of all their to be your fellow-heirs of the Heavenly inheritpleasing attachments? Will you not anticipate ance hereafter - is it too much to expect that nial Committee, soliciting the immediate

other scheme so likely to ensure and promote its (God's best gift to you, and what has proved so to damp the spirit, and divert the attention of By order of the Synod. those in the field, as the thought of leaving those poral nature for which they might feel more justi-|convenient. fiel to remove to another part of the Vineyard? And the more so if the gracious message which they deliver fails to rouse from cool indifference to the claims of this scheme. What, on the other competency for his household?

to them in spiritual things? How can they refuse: to make special provision for the household of mockery to tell our truly devoted and aged fathers, who understand the Gaelic best, who what is thus written for our instruction? Shall their thanksgivings to the Father of Merthe more wealthy Christian Church of the precies. It is the language spoken around which every good and pious Christian should so
sent day not feel it to be their Christian duty, many a family hearth, employed in the after so long enjoying meridian Gospel privileges, devotions of many a domestic altar, and As to the history of our parish: we will go no

realons l'astor - afford relief to the desponding. Nothing has retarded the prosperity and M. Lean's health being still precarious, he came

new colonies, we would especially commend this friends amongst us still, so fully alive to And need we say that the Minister's Widow'scheme. As God has enriched you with the boun-the spiritual privations and so anxious for the day of their bereavement, and help to alle-you will cheerfully impart out of your super-appointment of a Gaelic Minister to take viste their sorrows?

thuity, to provide for the necessities of the objects. This scheme appeals to your fidelity and 10- of this scheme? Is it too much to ask you to gard for the success of our Church. We know no devote a little of your time, and that talent, prosperity in these colonies. What is so likely beneficial in raising you to independance) in

Loud Call for Gælic Missionaries.

hand, of temporal good, is so fitted to inspire the long and severely felt in the vacant Galic them the ministrations of a Galic and English devoted laborer with renewed zeal in ministering, congregations and missions in the eastern Pastor to the above congregation, for whose serdevoted laborer with renewed zeal in ministering, congregations and missions in the eastern vices we will pure £200 Nova Scotia currency per to his flock, as to find them adopting active mean parts of this Province, and in Prince Edannum, for three years.

Sures, and devising liberal things, to secure a ward Island and Cape Breton. It is an Our object in specifying the term of three Here, also you have an opportunity of proving the vitality of your faith. True and undefiled religion is to visit—or rather to provide before the province, without being accompanied by the expiration of that time, our wants can be compared by the expiration of that time, our wants can be compared by the expiration of that time, our wants can be compared by the expiration of that time, our wants can be compared by the expiration of that time, our wants can be compared by the expiration of that time, our wants can be compared by the expiration of that time, our wants can be compared by the expiration of that time, our wants can be compared by the expiration of that time, our wants can be compared by the expiration of the exp hand—for the fatherless and the widow. How one Galic Missionary, whilst probably more easily supplied. nand—for the fatheriess and the widow. How more than one-half of the members and adherents of the Church within the bounds at this moment would or could strengthen our vision for the relicts of those who have ministered to the Church within the bounds of the Synod, speak and prefer the Galic Church, or give a greater stimulus to its glorious to the Livelick Language. to the English language.

It is the most unfeeling and cruel a few godly Galic Ministers.

Presbytery of Pictou:

MILL BROOK, PICTOU, Nov. 11, 1857.

REV. GENTLEMEN,-We, the undersigned Committee of Gairloch and Saltsprings congregation, to deter our Ministers and Licentiates from this seeking to render this scheme one of the noblest in the county of Pictou, Province of Nova Scotia, field, as the want of this fund? What is so likely and most useful institutions of our infant Church. under the spiritual jurisdiction of the Picton Presbytery of the Church of Scotland, approach By order of the Synod.

Collections or Donations to be taken up on the tude for the many acts of kindness in providing nearest to them unprovided for? What of a tem- First Sabbath of April, or as soon thereafter as us with Missionaries for the spiritual advancement of our eternal salvation. The readiness and condescension that you have always shown your countrymen in their adopted country, in administering to their spiritual wants, prompted this Committee to apply, in their present desti-THE want of Gaelic Ministers has been tute condition, for spiritual aid, in procuring for

astonishing but most instructive fact, that years is, that from the extent and population of

advancement, than the faithful ministrations of

faith? One of the first disputes that occurred stedfast Highland brethren that their lan-iso nobly stood in the breaches of the walls of our in the early Church, arose because their Widows guage is the language of barbarians, and beloved Zoon, and so nobly repelled the attacks were neglected in the daily ministration: and the sooner it is forgotten or extirpated, so special office-bearers were divinely appointed for much the better. It is the language in the make this application for a Gelic Minister attending to this important matter. And shall which thousands and tens of thousands in the enlightened Christians of our Church fail to past and present generations have admonished, or refuse to take a lesson from dressed their supplications and offered up good and pious Minister, who will attend to our spiritual wants, leading us through a Christian of the state of prostration, and so nonly repended ine access the make this application in a state of prostration, compels to make this application for a Gelic Minister to your Committee, in the hope that Divine aid may enable you, from the resources at your command in the land of our forefathers, to procure a good and pious Minister, who will attend to our spiritual wants, leading us through a Christian

to impart out of their fulness, to provide a bare highly prized in the public services of the farther back than during the ministrations of annuity for those commended by God himself to sanctuary. It is a language which cannot the public services of the farther back than during the ministrations of annuity for those commended by God himself to sanctuary. It is a language which cannot than, who studied in Aberdeen, and was called the language which cannot the public services of the farther back than during the ministrations of annuity for those commended by God himself to sanctuary. It is a language which cannot than the public services of the farther back than during the ministrations of annuity for those commended by God himself to sanctuary. their liberality - more strongly and frequently be destroyed by legislative enactment or from thence to the pastoral charge of this conthm any others;—and without having God's tyrannical authority; and, surely, the gregation, over which he presided for four years, own pledge securing his most generous blessing office-bearers of the Church, both at Home During the latter part of this time, from ill health he was obliged to relinquish his duties own pledge securing his most generous blessing office-bearers of the Church, both at Home to the cordial giver.

We would, therefore, submit this scheme to most strenuous exertions to provide revould, therefore, submit this scheme to most strenuous exertions to provide restored to us. During the interval we were your Christian liberality. Let each give as he ligious instruction to those who are thirst-purposeth in his heart, and as God hath prossing for divine knowledge in the only lanpered him. God loveth the cheerful giver. You guage which they are able to understand, may thus lighten the load of care resting on the and from which they can derive edification.

Not have the latter part of this time, from ill health, he was obliged to relinquish his duties for a time, in the hope that he might again be restored to us. During the latter part of this time, from ill health, he was obliged to relinquish his duties for a time, in the hope that he might again be restored to us. During the interval we were supplied partially by your missionaries, Research with the cheerful giver. You guage which they are able to understand, he was obliged to relinquish his duties. The load of this time, from ill health, he was obliged to relinquish his duties.