

take part as well as the voice. It is easy to find such songs, and they are useful in their place without dissipating more serious thoughts.—*Selected.*

### Unconverted Teachers.

IN the gallery of my church a lady had a class. She came to me one day and said, "I must give up my class. my girls were all in tears to-day. A little girl in the class, a mill-girl, barefooted, bareheaded, who stood behind the spindle all the week to earn a crust, this little girl had been speaking to the whole class about their souls, and they all asked me what they should do to be saved, and I could not answer them." I took the class two weeks, and the teacher was at length converted, and then she took it herself. What a power that poor little barefooted mill-girl had!—*Selected.*

## The Sunday School Banner.

TORONTO, OCTOBER, 1874.

### THREE MONTHS' WALK WITH JESUS.

THE seven millions of children in Europe and America, who every Sunday use the same lessons, have for twelve weeks been studying the life of Jesus: the miracles which He wrought, the words that He uttered, and His almighty power over disease, danger, devils, and death. Now, we cannot be much in the company of any great and good and gifted being without catching the glow of his spirit, and being elevated into soul-companionship with him, or being alienated from him more and more by resistance of his influence. Every one of these children is either more like Jesus and nearer to Him or further from Him than when they entered upon these studies. Multitudes, we hope, have chosen with Mary the good part, that shall not

be taken away—to sit at His feet, to learn the lessons of His love and grace, to drink deeply into His spirit, and to be conformed to His image. While they enter upon another quarter's study of the life of Jesus, may they be enabled to see in Him the fairest among ten thousand and the one altogether lovely. But let them remember that, if they despise His authority, forget His words, and defy His power, this same Jesus, who now speaks to them in words of gentle, kind entreaty, shall come to be their Judge; that although God in Christ is reconciling the world unto Himself, yet God, out of Christ, is a consuming fire. And let all the teachers and officers, all the fathers and mothers of our church, so walk in Jesus' footsteps themselves that they may say to their children, Be ye followers of us as we also are followers of the Lord Jesus.

### THE CHAUTAUQUA SUNDAY-SCHOOL CONVENTION.

THE most successful Sunday-school assembly ever held was the recent gathering at Chautauqua, N.Y., near Lake Erie. Its conception is due, we believe, to that indefatigable Sunday-school worker, Dr. Vincent. His extensive acquaintance in the different churches enabled him to summon to his aid representative Sunday-school men and women from the various Christian denominations of the United States and Canada. Instruction and intellectual recreation were blended in a very remarkable degree. One of the most pleasing features was a miniature Palestine, with the silver Jordan (the water was supplied by an engine), the snow-capped Hermon (the snow was plaster of paris), the Dead Sea, and other physical features of the country accurately reproduced. One day, after a heavy rain, the Jordan, true to its character, overflowed its banks, greatly to the