

father first of all—whom I may venture to name here as a public person;—his calm judgment, his unswerving fairness and justice, his wisdom which never seemed at fault, the dignity and beauty of his life.

Then, the saintly persons who have preceded you in this charge. Your lot is cast in a place consecrated as few places are, by saintly lives and saintly work. The house you live in, the room you study and pray in, the very spot in it where on your knees you write your sermons; the church you minister in have all saintly memories which the Angels do not forget.

Every street of this ancient city where your lot is cast, has been worn down by feet "shod" in the truest sense "with the preparation of the Gospel of Peace." Its houses for a hundred years,—as many of them as our people have lived in,—have been consecrated by long courses of tender ministrations, and of holy prayers of holy men, offered by the bedsides of the sick and dying. How animating must these thoughts be, how comforting to the heart of the true Pastor! What a treasure of encouragement they must be to you my brother, as you take up your new work with all its known and unknown responsibilities.

And may we all learn my brethren from this day's solemnity, in increasing measure, the happiness and joy of being "fellow workers with God," in that greatest of all works, which we know to be so dear to our Incarnate Lord, the extension of His Kingdom.

"Then, when the years are ended,

And time has ceased to be,

When ours the joy of harvest,—

Through all eternity

Shall rise the heavenly anthem,

Which ne'er shall pass away,—

The Lord hath done great things
for us,

Praise we His name away."

S. Matthew's Church. Quebec.

INSTITUTION AND INDUCTION OF THE NEW RECTOR.

The Institution and Induction of the Rev. Frederick George Scott, M.A., as Rector of S. Matthew's, in succession to the Rev. Lennox Williams, now Dean of Quebec, took place in S. Matthew's

Church on Thursday evening, the 25th of May. Precisely at the hour appointed, eight o'clock, the Procession left the Vestry, singing Hymn 353. The Choristers and Clergy having taken their places in the Stalls, the Bishop and Priest to be instituted knelt below the Chancel steps. At the conclusion of the hymn, they rose, and, the Choir, Clergy, and Congregation standing, the ceremony of Institution proceeded, according to the form appointed by the Bishop, copies of which had been provided for the whole Congregation. The Bishop first called upon the Rev. F. G. Scott to read the Declarations of his assent to the Book of Common Prayer, of obedience to the Canons, and against Simony, His Lordship stating that the oath of allegiance to Her Majesty and that of Canonical obedience to the Bishop had been already taken. These declarations having been made by Mr. Scott, the formal Institution took place; after which the Instrument of Induction having been read by the Chancellor, James Dunbar, Esq., Q.C., D.C.L., the Bishop proceeded to induct the new Rector into the possession of the temporalities of the Parish, and he received, at the hands of the Church-Wardens, the keys of the Church.

At this point, as the Bishop and newly instituted Rector proceeded to the Altar, the *I mi Creator Spiritus* was sung, after which the Bishop, standing in the midst, said the prayers appointed; the Rector kneeling, facing the Altar, on the Epistle side. When the Bishop had finished his prayers, the Rector offered those allotted to him, to be made by him for himself and his people. The Bishop then gave the new Parish Priest his Blessing, after which the Doxology was sung.

Then followed the Sermon by the Rev. G. W. Dumbell, D.D., Rector of Sherbrooke; a masterful and eloquent discourse, thoroughly suited to the occasion. We only wish we had space to publish it in its entirety.