

**The Critic's Corner.**

Arrangements have been made for the undersigned to occupy a small space in each issue of the CANADIAN EVANGELIST, in criticism upon important and difficult passages of the Word of God, and he will be pleased to receive any suggestions or queries in regard to such from any of its readers; with the understanding, however, that only such questions as relate to what is practical and useful will receive attention, and that subjects of mere speculation or idle curiosity will be discarded. E. SHEPPARD, Walkerton P. O., Bruce Co.

It appears to me that you are entirely right about the bread, and I think that it would be profitable to have your views on the "cup" at the Lord's Table.

It is a satisfaction to receive a communication containing the above words from a brother of intelligence and learning concerning the views expressed by the writer a short time ago in "Critic's Corner" on the use of unleavened bread at the Lord's Supper.

In compliance with his request we would observe that whether fermented or unfermented liquid is used in this sacred ordinance it ought certainly to be the "fruit of the vine," for though the three evangelists and the Apostle Paul all call it "the cup," it is easy to decide by inference from the Saviour's words what "the cup" contained: "Verily I say unto you I will drink no more of the fruit of the vine until that day when I drink it now in the kingdom of God."

It may be said that this is well understood; may be it is, but, certainly, it is not well practiced! The writer has partaken of this sacred memorial institution when the cup contained only some abominable mixture of alcohol and drugs, or, at best, such a compound with a small moiety of bad wine, constituting a poor and inadequate symbol of the most precious and sacred thing in the universe!

On the other hand, the pure expressed juice of the grape is a very appropriate and striking reminder of that which is intended to be symbolized, so much so that in the book of Genesis it is called "The blood of the grapes."

There are several reasons why the devout followers of Christ in this holy memorial of His death should prefer the unfermented to the fermented wine, even if it is the juice of the grape, for while no distinctive evidence can be given, as in the case of the unleavened bread, yet as fermentation is only another form of leaven we might judge that fermented wine would be in discordance with the positive edict for the passover, "Neither shall there be leaven seen with thee in all thy quarters," more especially when we find so many denunciations in the Word of God against intoxicating drinks: "Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise." "Wine and new wine take away the heart."

We know that an objector may refer to other Scriptures in which wine is spoken of as a blessing, but the reference will only prove that there were then, as now, many kinds of wine; Pliny, who was almost a contemporary of the Apostle Paul, writes of scores of varieties, some of which were preserved unfermented and often mixed with medicinal or intoxicating drugs.

At any rate as the unfermented product of the grape is certainly the "fruit of the vine," and as it resembles blood more than the fermented article, it is most undoubtedly right to use it, as it is also more expedient to do so that the danger of renewing the passion for intoxicants in those who have before time been overcome by wine and strong drink may be avoided.

If it be objected that the declaration of Paul, when reproving the Corinthian Church for their shameful perversion of the ordinance that "One is hungry and another drunken," shows that in-

toxicating wine was used for the cup in that congregation, we answer that the word used in the original means also "To be plentifully fed." Mac-knight on this passage says: "And another is filled." So the Greek word *methuon* signifies here being opposed to one who is hungry. The word is used in this sense by the LXX. Ps. xxxvi. 8 or 9. Jeremiah xxxi. 14, and John ii. 10, where it is rendered by our translators "well drunk"—drunk plentifully. According to the grammarians *methuon* literally signifies to eat and drink (*meta to thein*) after sacrificing.

**Woman's Work.**

Conducted by Mrs. S. M. Brown and Miss Jessie R. Agnew. Everything intended for this column should be sent to Mrs. S. M. Brown, Warton, Ont.

Perhaps this is the busiest season of the year for house-keepers, the time when they find it hard not to be anxious and troubled about many things. The fruits of the year must be gathered and stored away in various ways. The harvest season brings hurry and bustle, and the weather is so warm and oppressive that we feel that something must stand aside, and wait. Dear sisters, let it not be the Master's work. If something must go undone, let it be a part of our own work. Sometimes we hear of the monthly meetings, and the Children's Mission Bands being given up for a time, because of the hurry and the heat. Who knows but at such a time the Lord may come "To call us from all our busy work for evermore." Our Guide Book says: Not slothful in business, fervent in Spirit, serving the Lord.

**Minnedosa.**

A lengthy and very satisfactory letter from Bro. E. J. Darroch, of Minnedosa, bearing date of Aug. 14th, is just to hand. It is mainly in answer to some questions asked him concerning the present state and prospects of the work there, as some unfavorable reports from that region had reached the ears of some in Ontario. We can only give extracts from the letter on account of its length, though every word of it might be published, and we have Bro. Darroch's permission to so use it. He says: "The work done here through Bro. Lemon was a great success, considering the state of things when he began. Probably not half a dozen in the town outside of my own family had ever heard our plea before Bro. L. came. The work is now away far in advance of what it was when it was started. We have a recognized standing in the town, three have been added by baptism, and we have a comfortable house in which to worship." Speaking of the feeling towards them in the town, he says: "We got a large proportion of our subscription to building fund here from Methodists, Presbyterians and English Church people, which in itself shows that there is a favorable feeling towards us." Again he says: "Of the \$900 subscribed for building here, at least \$200 of it came from people who do not attend our church." Speaking of the outside appointments, he says: "No later than yesterday four persons came from there enquiring why no one was out to preach for them last Sunday, the house was full, and there was great disappointment when no one came. They were very anxious to know when the new man was coming, as the people were very much interested in the work, and wanted to have preaching regularly, and they would help considerably financially this year if a preacher came."

And just here I may say that it is but giving Bro. Darroch his due to say that last year he gave \$100 to the

work, and kept a horse and buggy for Bro. Lemon's use whenever he wanted to go out on Christian work, and he says: "I am prepared to do the same this year for Bro. Lister." In regard to present attendance he says: "I acknowledge that the attendance since church opening, or since Bro. Lemon left, has not been large, also that the Baptists have drawn back. The cause is this: they got up a cry that we were stealing the building from them because it was not *dedicated* as a union church. Up to that time the Disciples had put up all the money that had been paid, and I was responsible for every board of lumber and every nail that was not paid for, as everything had been bought in my name. We have received as much from every other denomination in town as from the Baptists, and the others did not want to own our building."

It was said that the work and the prospects for successful work in Minnedosa had not been rightly represented to us in Ontario. In reply to that Bro. Darroch says: "Have we not kept our promises to you? Have we not filled our obligations to you in every particular? Why, then, should it be said that the work was misrepresented?" The reply is unanswerable. They have kept their promises. They have paid every dollar they agreed to raise for salary, and more than that, they have so far exceeded their promises that by their prompt, energetic action and liberality they have a comfortable church building free from debt; to which considerably less than half (if my memory is right) was contributed by the brothers and sisters in Ontario. And now, both they and we are confidently looking for, and praying for, a much larger measure of success in sowing and reaping in the coming year. It may not be known to all the sisters that Bro. J. B. Lister, who has been in Wainfleet and vicinity for nearly two years past, is preparing to go at once to Minnedosa to take up the work there. He expects to leave Ontario not later than Sept. 1, taking his family with him. He earnestly asks for the prayers of all who are interested in the Master's work in that town, and also to be constantly remembered at the throne of grace by the sisters who are sending him.

S. M. BROWN.

MISS HELEN I. SINCLAIR, of Ninette, Man., writes that she has used Burdock Blood Bitters for loss of appetite and headache with the greatest benefit and heartily recommends it. Her experience is shared by thousands. B.B.B. is a specific for headache.

**Epilepsy.**  
Sufferers from cramps and nervous debility are surely cured by an approved and absolutely unequalled method. Treatment by letter. Send full account of symptoms and address, including postage stamps for answer.  
"HYGIEA OFFICE," New York.

**BIBLES!**

IF YOU WANT A

- Teacher's Bible,
- Family Bible,
- Family Bible, Parallel Edition,
- Pulpit Bible,
- Sunday School Bible,
- Sunday School Testament,
- Revised Bible,
- Revised Teacher's Bible with all the Helps,
- Revised Testament.

— SEND TO —

THE EVANGELIST PUBLISHING CO.  
55 YONGE STREET ARCADE,  
TORONTO, ONT.

**NEW CHRISTIAN HYMN AND TUNE BOOK.**

COMPLETE EDITION, PARTS 1, 2 AND 3 BOUND TOGETHER.

Contain 463 pages; with complete analytical index, list of subjects, etc

NOTE EDITION; BOUND IN CLOTH, WITH RED EDGES.

Single copy, by mail, prepaid.....\$0 75  
Per dozen, not prepaid..... 7 50  
Per dozen, prepaid..... 8 60

NOTE EDITION; BOARD COVERS

Single copy, by mail, prepaid.....\$0 65  
Per dozen, not prepaid..... 6 40  
Per dozen, prepaid..... 6 40

NOTE EDITION; FINE BINDING.

Morocco, red edges.....\$1 50  
Morocco, flexible gilt edges..... 2 00

WORD EDITION; BOUND IN CLOTH

Single copy, by mail, prepaid.....\$0 45  
Per dozen, not prepaid..... 4 80  
Per dozen, prepaid..... 5 30

WORD EDITION; BOARD COVERS

Single copy, by mail, prepaid.....\$0 35  
Per dozen, not prepaid..... 3 60  
Per dozen, prepaid..... 4 10

**PART THIRD, BOUND ALONE.**

All the latest new pieces are in Part Third. It is a fine book to use in prayer meetings and Sunday Schools.

NOTE EDITION; BOUND IN BOARDS.

Single copy, by mail, prepaid.....\$0 25  
Per dozen, not prepaid..... 2 40  
Per dozen, prepaid..... 2 80

PART THIRD, WORD EDITION; BOUND IN HEAVY PAPER.

Single copy, prepaid.....\$0 10  
Per dozen, not prepaid..... 1 40  
Per dozen, prepaid..... 1 25

The above books will be furnished at the prices named by

J. W. KILGOUR, GUELPH, ONT.

— OR —

THE EVANGELIST PUBLISHING COMPANY,  
55 YONGE STREET ARCADE, TORONTO, ONT.

**ANY BOOK YOU WANT.**

BOOKS EDUCATIONAL.

BOOKS SECULAR.

BOOKS RELIGIOUS.

Doubtless many people have often felt that there were books they would get if they knew where to address for them. We will deliver to any address in the Dominion of Canada any book in the Canadian market on receipt of the regular price. Address all orders to

THE EVANGELIST PUBLISHING COMPANY,  
55 YONGE STREET ARCADE, TORONTO, ONT.

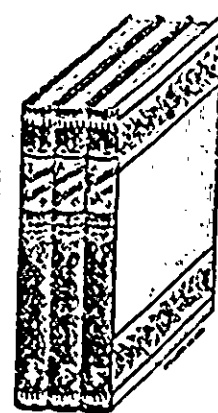
**CHARMING BOOKS**

EVENINGS WITH THE BIBLE

By Jessie H. Brown.

BY ISAAC ERRETT, LL.D.  
Late Editor of the "Christian Herald," and Author of "Lenten Talks to Young Christians," "Talks to Parents," "Walks with the Master," etc.

Receives the Highest Commendation from Best Critics.



The Sale of One Insures the Sale of Many More in Same Community.



NORMAN MACDONALD,  
A WOMAN'S DOING,  
RODERICK WAYNE.

These are charming stories by a gifted writer which readily take First Place as Works of Fiction. There is a steadily increasing demand for the wholesome and practical lessons which these volumes so ably and charmingly teach.

No Home or Sunday School Library Should be Without Them.

NEATLY BOUND IN CLOTH, EACH \$1.00.

Short Bible Readings and Meditations, prepared to encourage such a Devotional Study of the Scriptures as will feed the soul and bring it into closer fellowship with God. Evangelical, Ethical, Biographical, Doctrinal, Recent, Helpful, Lucid, Vigorous Original One of the Greatest Works of the Age So pronounced by the Most Prominent and Distinguished Religious Journalists, Preachers and Authors. It comprises over 1,000 pages, and is bound in three highly attractive volumes, in cloth, \$3.00. No plan of Bible study will be complete without these incomparable works. Vols. I & II. Old Testament Studies. Vol. III. New Testament Studies. Price in Next Box, \$4.50 per Set.