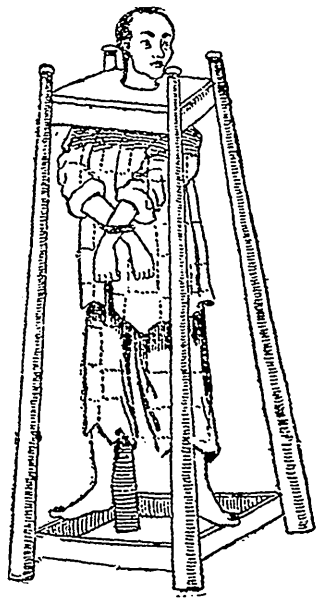


MAKING MOCK MONEY IN CHINA.

A curious industry in some of the provinces of China is the manufacture of mock money for offering to the dead. Formerly sham paper money was burned, but now mock dollars are used. They are only half the size of real dollars, but the dead are supposed not to know the difference: and, moreover, there is no more harm in cheating the dead than there is in cheating the living. To make them, tin, hammered out till it is not thicker than the thickest paper, is punched to the size of half dollars and pasted on disks of cardboard. A boy then takes the pieces, and with two dies, one representing the one side and the other the reverse, hammers impressions of dollars upon them, and the money is ready for use.



How the Chinese treat Bankrupts.



How the Chinese Treat Defaulting Cashiers.

REPENTANCE.

'Tis not enough to say,
"I'm sorry," and repent,
And still go on from day to day
The way we always went.

Repentance is to leave
The sins we loved before,
And show that we in earnest grieve,
By doing so no more.

OUTDONE BY A BOY.

A lad in Boston, rather small for his years, works in an office as an errand boy for four gentlemen who do business there. One day the gentlemen were chaffing him a little about being so small and said to him, "You never will amount to much—you never can do much business—you are too small." "Well," said he, "small as I am, I can do something which none of you four men can do." "Ah, what is that?" they asked. "I don't know as I ought to tell you," he replied. But they were anxious to know and urged him to tell them what he could do that none of them was able to do. "I can keep from swearing," said the little fellow. There were some blushes on four manly faces, and there seemed to be very little anxiety for further information on the point.—*Sel.*