

those of white people that we need not expect the same results from our efforts to improve them.

Three of our girls have been taken out for the fishing season, and we have almost decided not to admit them again, as they were taken out against our wishes. One girl, whose time was up, has also left the Home. As she has no parents and was well able to earn her own living, either by housework or sewing, we thought it best to let her go. We trust she may be kept from evil. She was the oldest girl we had in the Home. Another, who was very delicate and obliged to be in bed about half her time, has also gone to her own home. Her parents, living some distance from us, were very uneasy about her, and thought she would never be any better, therefore wished to take her with them. We also thought it might be best, as the people make such a terrible fuss if there is a death in the Home. But we are expecting four or five new girls to-morrow, from a neighboring tribe; they will take the places of those who have gone out, and we are earnestly hoping it will be for the best. We are trying to devise some plan to give the girls two weeks' holidays, but have not yet decided what will be best.

Miss Beavis expects to take three or four weeks' holidays soon. I am sure the work will be very difficult while she is gone, for she is a very efficient teacher, and a help in every way. I can say nothing about the progress of the school, as I have been here so short a time; still I was somewhat surprised to find them as far advanced as they are, considering their advantages, for many of them have only been in the Home a short time.

The best of all is, many of them are trying to live Christian lives, but it will require a great amount of patience and care to help them to make practical use of religion. I trust that we, as teachers, may be so fully consecrated to God that our influence may be the means of keeping them faithful.

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