

very able friends at Bedford could not send to you 'once and again' sufficient to supply your wants, (till your labors raised up helpers sufficient in number to assist you) they were gifted with speech and zeal to set forth the facts to the brethren meeting at Ohio City, or at Collamer, or at Royalton, in your behalf. Or if one church with the church at Bedford could not supply what was needed, two, four, or six churches could assist, without a convention, without a missionary plan, without a new society, without a human officer, without a discretionary bye-law. This, however, is entirely too unsectarian, too zealous, too effectual, too biblical, too humble, too simple, and withal not enough glory (I do not say salary) for extra officers, to suit these times.

Will any son of common sense or of gospel faith tell me that the liberality of the Lord's people at Bedford requires to receive the grace of a 'missionary Board' to make it fit to be used in the work of converting men? And cannot the brethren at Bedford send their own offerings and those of the friends who meet a few miles from them, at one and the same time? Or otherwise cannot each of these companies of brethren send to you; the divinely ordained church bursars informing one another what they have done? or what they will do? And could not half or all the churches in Ohio work together in this scriptural manner to sustain you, if requisite?

But the brethren at Bedford, if as numerous and as able as they were some six or seven years ago, would need slight help to keep you in 'food and raiment' in Jamaica. There are doubtless fifteen avowed friends of the Lord in that place who could consecrate twenty dollars apiece per year, making \$300; there are other fifteen whose means would enable them to devote ten dollars each, or \$150; a third fifteen whose purse could spare five dollars apiece, or \$75; and from fifty to seventy-five who could find much pleasure in contributing one dollar each, say, to be moderate, \$50—altogether \$575. Could they do this without 'feeling it'? No!! Who wants to have that sort of religion that he does not feel it?—feel it strongly, feel it constantly, in every part and department of him? A man who is converted to Jesus from head to foot, or body, soul, and spirit, must have his pocket in an odd spot if it is not converted too! What do the people mean, brother Beardslee? Do they think of honoring the Lord by sending delegates, as to a political gathering, and thus appointing home-made officers, who will laud the donors and give them a certificate of liberality by rea-