

MR. BRIDGE, minister of the Cumminsite schism at Farmersville, together with his congregation, has applied for admission into the communion of the Church. Mr. Bridge was formerly a Methodist minister. He will in due course be ordained deacon by the Bishop of Ontario.

BISHOP HERZOG, says the *Standard of the Cross*, received during his stay in New York, a memorial from Roman priests, praying him to inaugurate a reform in America, and he replied that a new organization was superfluous, as a Reformed Catholic Church existed in the American Episcopal Church.

“‘Good works,’ St. Paul saith, not good words. ‘Good,’ with the goodness of the hand, not with the goodness of the tongue, and tongue only, as many now are—well therefore resembled to the tree that Pliny speaketh of, the leaves of it are broad as any target, but the fruit is no bigger than a bean—to talk targets and to do beans”—From *Bishop Andrews’ Sermons*, vol. v., pp. 37, 38.

WE regret to hear that *Mrs. Crowther*, wife of the Bishop, who had been long ill, died at Lagos on October 19th. Adjai, afterwards Samuel Crowther, and Asano, afterwards Susanna Crowther, were children of the same tribe, kidnapped, rescued, and landed at Sierra Leone about the same time, and scholars at the same Church Missionary Society’s school. They were married in 1829, fifty-one years ago. The Bishop had been absent from home nearly six months, visiting the Upper Niger.

On October 17th, he returned to Lagos in the “Henry Venn,” and found his wife at the point of death. “It was,” he says, “one of her earnest wishes, during her long illness, that she might die in my arms;” and so she did, although she was never conscious after his arrival. Much sympathy will be felt for the Bishop by his many friends in England.—*Record*.

A DOCTOR of Medicine in Kentucky advertises as follow, in a local paper: “I have a pure bred Rhenish Rose of Sharon bull-calf, which I value at \$1,000, that I propose to present to any one who can give me an authentic and satisfactory written history of the corporate existence of either of the following church organizations from the time of the Apostles to the time of the Reformation in the 15th and 16th centuries, viz.: Presbyterian, Baptist, Methodist, or Campbellite.” The challenge has not been accepted.

MISS CAROLINE H. TOLMAN is a valuable member of a Parish. A few days ago the Rector, Wardens and Vestry called on her, and she gave them money enough to build a Rectory for the Church of the Beloved Disciple, New York, to which she has given over \$150,000.

THE Free and-Open System, judged by the offertory, works admirably at St. Bartholomew’s Church, London. The accounts for the year just closed show nearly £1100 given in this Scriptural way for the support of the church and clergy of this district.