

the hours of business, is to be found *right there*, is in the direct line of progression. He is bound to climb the ladder, and if not by the ladder upon the first round of which he placed his young feet, it will be by another and a better one.—*N. Y. Ledger.*

It happened to a clergyman about 1855 to find amongst a few poor recipients of the Church alms gathered at the Holy Communion a respectable and very aged woman, said to have been a servant or assistant to John Wesley at the time of his death. 'I kissed him in his coffin, sir,' she replied to the inquiry if she had ever seen him. She was a worthy old woman, and must have died about 1856.

'I the chief of sinners am,
But Jesus died for me,'

was an utterance often used by Wesley. How often is it uttered by Church folk in the use of the Apostles' Creed, and the Litany, and the General Confession! Oh th every Wesleyan Methodist, meaning what Wesley meant by the words, would use, the 'Thanksgiving at meals,' so often put up by him even to his last day on earth. 'We thank Thee, O Lord, for these and all Thy mercies. Bless the Church and King, and grant us all truth and peace, through Jesus Christ our Lord, for ever and ever.'

Be resolutely and faithfully what you are, be humbly what you aspire to be. Be sure you give men the best of your wares, though they be poor enough, and God will help you to lay up a better store for the future. Man's noblest gift to man is his sincerity, for it embraces his integrity also.

ACCESSIONS.

Mr. Charles F. Lee, formerly pastor of the Universalist church, Charlestown, Mass., U. S., has become a candidate for Holy Orders.

T. W. Jones, late pastor of Bethesda Methodist church, Beaufort, has joined the Church of England.

"Is confession to a Priest in accordance with the teaching of the Church of England?"—*A sermon by the Rev. James Simpson.*

[We have received the sermon by the Priest-Incumbent of St. Peter's Cathedral, Charlottetown, P. E. I. His points are well and strongly put, and we should not wish to be in the place of his assailant whose sermon, attempting to prove the negative, provoked this very able rejoinder.—*ED.*]

From a clergyman in P. E. I.:
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