

and his soul went to God's glorious and happy home. Now he has left this evil world and must live with God forever. He was very healthy while alive, and he died only after three days' sickness. We are all sorry to say that the life of a man is truly like the smoke and fog; so we ought to obey, love and serve God and His Son our Lord Jesus Christ as long as we live.

— KWAY SUNG WONG.

The *Independent* says: "It is a beautiful story which the New York *Christian Advocate* tells of the faithful and tender ministrations of a R. Catholic priest, Father Schreiner, an infirm Methodist minister, Dr. William Smith, of Detroit, Mich., who died at sea a few weeks ago. Father Schreiner took charge of his effects by his request, had the body prepared for burial, and shipped it from this city to the deceased minister's family in Detroit, advancing the money from his own pocket for the expenses. On reporting at the Methodist Book Concern, Dr. Eaton one of the agents, reimbursed him and thanked him in the name of all Methodist preachers. The good priest, with tears in his eyes, simply responded: 'I have done nothing more than Christian duty, and what I would wish others to do for me under similar circumstances.' It is little incidents like this that soften the asperities of ecclesiastical conflict, and help to remove the prejudice which makes it so hard for Roman Catholics and Protestants to be just and fair and brotherly toward each other. Father Schreiner is a Benedictine, a professor in St. John's University, Collegeville, Minn."

Out for sale: The auctioneer's flag.

SEVEN QUESTIONS.

If you meet with an Atheist, do not let him entangle you into the discussion of side issues, you must learn to make the rabbi's answer: "I do not know." But ask him these seven questions:

1. Ask him, Where did matter come from? Can a dead thing create itself?
2. Ask him, Where did motion come from?
3. Ask him, Where life came from save the finger tip of Omnipotence?
4. Ask him, Whence came the exquisite order and design in Nature? If one told you that millions of printers' types should fortuitously shape themselves into the Divine comedy of Dante, or the plays of Shakespeare, would you not think him a madman?
5. Ask him, Whence came consciousness?
6. Ask him, Who gave you free will?
7. Ask him, Whence came conscience?

He who says there is no God, in the face of these questions, talks simply stupendous nonsense. This, then, is one of the foundations, one of the things which cannot be shaken, and will remain. From this belief in God follows the belief in God's providence, the belief that we are His people, and the sheep of His pasture.—*Archdeacon Farrar*.

The best criticism that we have seen of the book "Lux Mundi," is a single sentence in *The (London) Church Review*: "Of what possible use is it to make concessions to a criticism which does not know its own mind two days running."—*The Living Church*.