

of lengthening shadows. Any degree of enjoyable ease then will be the result of sacrifice now, in the days when we are at our best, that is the reason why we are so insistent in lecturing young men from month to month to keep a lookout for the future—to sacrifice to-day that to-morrow may not want.

We are sure our pleadings are heeded

friends the young men of the two hemispheres in the world-encircling path of this Company. In the coming year we hope to have many heart-to-heart talks with the young men of the world about the benefits of life assurance. We hope to become even greater friends of those who seek to learn more about this system of saving, and we trust those who have become aware of its advantages by experience may become missionaries to others who are careless; for in this, as in all things else, we enrich ourselves by enriching others.

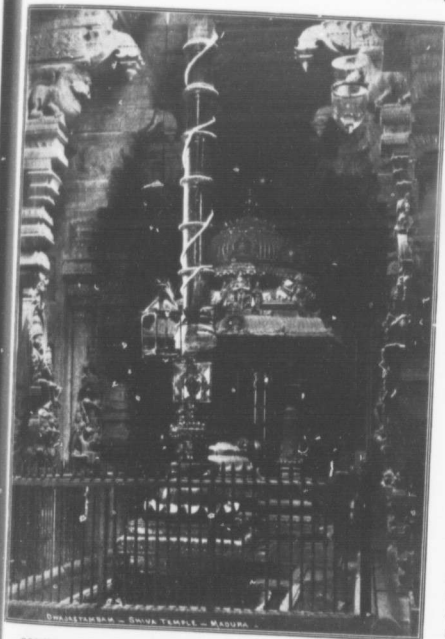
A determined resolve now to begin to save, if only by a small endowment policy, will help to put a present value on money which will bring its own reward in future years.



Indian Temples.

The Gods of the Aryans dwelled not in temples made with hands; in fact, the Aryans were not builders in stone. Most of their structures were of wood, to which was perhaps sometimes added a masonry plinth, and hence the early history of architecture in India, if we except the rude stone monuments, is a blank. It was only when the relic-worship was adopted into Buddhism that the Stupa came into existence. This accounts for the absence of great ancient temples in Northern India: they have not been destroyed; more probably they never existed.

When Brahmanism overcame Buddhism, the interval was too short up to the time of the Musalman invasion to allow the creation of a distinct style, or the erection of stately buildings. Thus the Indo-Aryan style was adopted by the Hindus directly from that of the Buddhists and Jains, and the buildings, except in special cases like those of Khajarahu and Bhuvanesvara, were seldom magnificent in size. It has been suggested that the small size of the



SOUTHERN INDIA—INNER SHRINE SIVA TEMPLE, MADURAI.

by some. From evidences we get from time to time, we are led to believe that SUNSHINE plays a part in giving publicity to the blessings of life assurance, and in some measure, be it small or great, has a share in the success of the Sun Life of Canada.

SUNSHINE is unique in having as its