

The confessors are in attendance, and the principal duty of the morning is the all-important preparation for confession. A subject of meditation is proposed to all, which they reflect upon for half an hour. The meditation is followed by the holy sacrifice of the mass, at which those who are so disposed communicate; and after a second mass of thanksgiving, they return to their homes. After dinner they assemble a second time in the chapel, to visit the adorable sacrament of the altar, at the conclusion of which visit the younger members of each branch association proceed in a body, chanting some sacred hymn as they pass along, either to a garden in the city, or to some pleasant spot in the environs, where the rest of the day is spent in innocent amusement, under the eye of the prefect. On their return, a party, appointed by rotation, is despatched to assist in the several hospitals; and the remainder of the party devotes the evening to teaching or learning the catechism, or to some similar work of piety. We cannot stop to point out the advantages of the admirable institute; with what incalculable fruit might it not be introduced into our large towns and cities!

The Pia Opera degli Studenti is very similar, but it is intended for the students of the university and of the schools of medicine, and the other youths who repair to the capital, to prepare themselves for any of the learned professions. These the members seek out, and upon Sundays and festivals, bring together to the churches of the fraternity, where they are prepared for the sacraments, and receive instructions suitable to the state of life in which they are engaged. The advantages of such an institution are sufficiently evident, especially for young men withdrawn from the vigilant eye of parents and guardians, and exposed, without a guide, to all the dangers and seductions of a luxurious capital. It is under the direction of the learned Mgr. Scotti—a name well known in the literary world—who, besides his other numerous contributions to literature and science, has written several most valuable works for the use of students, and especially of the members of this confraternity. His *Catechismo Medico* and *Omelle Pegli Studenti* have been reprinted in every part of Italy, and translated into French, and (we believe) also in German.

It is unnecessary to dwell upon the Confraternita degli Spedali and that of the Pia Opera della Missione. Their object will be sufficiently understood from the title itself. We proceed, therefore, to enumerate a few of the associations of the laity, selecting those only which have something peculiar in their object or constitution; and even of these the reader must be satisfied with the merest outline.

The lay confraternities of Naples are a hundred and sixty eight in number, comprising all ranks and professions, and devoting themselves, each according to its own rule, to the exercises of charity in every varied form of which it is susceptible.

Thus the Confraternita di S. Ivone is an association of lawyers, united together by certain practices of devotion and certain pious obligations. With these, however, they combine, like almost all the other confraternities, a work of charity peculiar to their own profession. They undertake gratuitously the defence of poor and friendless clients, who are destitute of the means of prosecuting their just claims by the tedious and expensive process which the law requires. To guard, however, against the abuse of their services, they make it a point to satisfy themselves, in the first instance, of the justice of the claim which they undertake to prosecute. For this purpose a standing committee examines the statement of each applicant for assistance, and reports thereupon to a general meeting of the body. If it meet the sanction of the majority, the cause is undertaken, and the client's claim is zealously prosecuted without expense, and with all the expedition which the necessary forms of the law permit. The institute of St. Ivone is very ancient, and has had some of the most celebrated jurists of Italy among its members.

To be Continued.

**SYMBOLISM.**—In our last number we had only time to notice the re-publication of this eminent work. It should be in the hands of all those who wish to have a comprehensive view of truth and error in their principles and development. The knowledge of what is believed, is not so important to the profound thinker as the contemplation of a principle, true or false, and of the consequences which legitimately flow from it. Many hold erroneous doctrines which they would promptly abjure, if convinced that they presuppose a principle abhorrent to their reason and feelings, whilst others who hold sound principles might be easily induced to admit their consequences, which they at present reject, because not viewed in that connexion. Controversy is by this means divested of personalities, and freed from all extraneous considerations. Prejudices, abuses, disorders of every kind are put out of sight, and reason alone consulted. It is not that supernatural principles can be admitted, or their consequences securely pursued by unassisted reason. Grace must enlighten and direct the mind, that faith may be conceived; but the influence of grace is to perfect and strengthen the natural faculties, so that the believer makes the best use of reason in the homage which he pays to Revelation, and in this comprehensive view of its consequences, Mochler is a most useful aid to Theological students, and to priests, in order to treat of controversy with dignity and moderation. He will be consulted, we have no doubt, by preachers of all sects, especially by those whose studies and intellectual powers prepare them for so profound a work. It may dispose many minds for that union in truth to which many things shew a tendency at the present time. Let passion no longer interfere with a study which concerns the salvation of souls, and the glory of the Diety.—*Cath. Her.*

**INTERESTING LITERARY DISCOVERY.**—Above three years ago it was announced in the English papers that Professor Lee had discovered the celebrated lost work, by Eusebius, bishop of Cesarea, entitled "The Theophania, or Divine Manifestation of our Lord." No copy of the Greek original is extant, but a Syriac translation was discovered by Dr. Lee among some Coptic manuscripts, which M. Tattam, of England, brought from Egypt and submitted to the Professor. We learn from recent papers that the three years since the Syriac manuscript has been in his hands have been sedulously employed, in addition to his ordinary duties, in, 1st. Transcribing the Syriac manuscript with his own hand. 2d. In publishing it and correcting it for the press. 3d. In translating it into English; and 4th. In publishing his translation, to which he has affixed a preliminary dissertation—Part I. "On certain opinions of Eusebius." Part II. "Introductory remarks of Eusebius on Prophecy." Part III. "On the Personal Reign of Christ on Earth." Part IV. "On the Restoration of the Jews." The present work of Eusebius argues from natural religion against both Atheists and Polytheists; in the manner of Paley's *Theology*.

## REMOVAL.

**JNO. P. LARKIN** has removed to his new Store, in Mr. J. Erwin's Brick Building, corner of King and John Streets, being a few doors west of Mr. Devereux's Royal Exchange, in which he is opening a splendid assortment of **NEW and CHEAP GOODS.** The highest price in Cash paid for Wheat Hamilton, 2nd January, 1844 6m ez.s.

## TENDERS

**WILL** be received by the subscriber till the 20th inst., for furnishing four Scows complete, agreeable to plans and specifications to be seen at his residence in Hamilton, or at his office here.

—ALSO,—

For fitting up the Horse Boat, lying at Vallance's Wharf, Hamilton, for the purpose of receiving a Steam Engine. For further particulars apply to the subscriber in Hamilton, or at his office here.

JAMES RUSSELL.

Burlington Beach, Jan. 10, 1843.

## REMOVAL.

**JOSEPH O'BRIEN**, Boot & Shoe Maker, returns his sincere thanks to his customers and the public for the patronage he has hitherto received, and begs to inform them that he has removed from Mr. Erwin's block to the house in part occupied by Mr. Rolston, John Street, where he will be happy to attend on his patrons; and begs also to remark that his work is reduced to the lowest prices, to suit the times, for which either cash or produce will be taken.

Hamilton Nov. 1, 1843.

## DENTISTRY.

**N. R. REED, M. D.** Operating Surgeon Dentist, would respectfully announce to the Ladies and Gentlemen of Hamilton and its adjoining towns, that he has located himself permanently in the town of Hamilton where he will be happy to wait upon all who wish to avail themselves of his services.

Consultation gratis and charges moderate.

N. B. Persons or Families who desire it may be waited upon at the residences.

Office above Oliver's Auction Room, corner of King & Hughson Streets.

Hamilton, Sept. 6, 1843.

## T. BRANIGAN

Is now paying

The Highest Price in CASH for **WHEAT & TIMOTHY SEED,** At his General Grocery and Liquor Store King Street. Hamilton, Sept. 13, 1843.

## UPHOLSTERY AND CABINET MAKING:

Oils, Colours, Painting, Glazing & Gilding.

**THE** Subscribers, thankful for all past favours, desire to inform their Friends and the Public, that Messrs. HAMILTON & WILSON have recently retired from the firm—and that having considerably enlarged their old premises; and acquired greater facilities for carrying on their business, they are now prepared to manufacture any article, or execute any order in their line; and as they have assumed the entire responsibility of the business, they intend to put every kind of work at the lowest prices for Cash, or short approved Credit—hoping by strict attention to every department of their Business, to merit a continuance of the kind support they have heretofore received.

Feather Beds, Hair and Wool Matresses, Gilt and plain Window Cornices, &c. made to order, to any design, and at short notice.

A good assortment of Looking Glasses of various descriptions and sizes kept constantly on hand, Wholesale and Retail.

MARSHALL SANDERS, JOSEPH ROBINSON.

King street, Hamilton, May, 1843.

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## GENERAL GROCERY, LIQUOR:

**AND PROVISION STORE.** **T. BRANIGAN** begs to announce to his friends and the public, that he has recommenced his old calling at his former stand, next door to Mr. Ecclestone's Confectionary Shop, King Street, where he will keep a general assortment of *Groceries, Liquors, & Provisions.*

Cash paid for all kinds of Produce at the market prices. Hamilton, June, 1843.

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## THE HAMILTON SALOON,

BY

**HENRY McCracken**

ONE DOOR EAST OF THE PROMENADE HOUSE.

**THE** above well known Establishment is now in the possession of the Subscriber.—He has made alterations and improvements that will materially add to the comfort of his guests. If a knowledge of his business—the employment of experienced, civil, and attentive waiters—[combined with his disposition to please]—can claim support, he feels confident of success.

## PARTIES

Can be accommodated with MEALS, at all regular hours, of any thing which can be obtained in the Market.

Private Rooms for social Parties.—Oysters in Season.—Mock Turtle, and other Epicurean Soups, always in readiness.

Families and others ordering them can be furnished with dishes at their own houses—in short, he will furnish every delicacy and substantial, in his line of business, which can be reasonably expected.

HENRY McCracken.

Hamilton, November, 1843.

## JUST PUBLISHED,

**THE PROTESTANT or NEGATIVE FAITH;** 3rd Edition, by the Very Rev. W. P. McDonald, V. G.

Orders for the above very interesting work are required to be sent to the Catholic Office immediately, as only a very limited number of copies are struck off.—Single copies in cloth, 1s. 3d.

Hamilton, Sept. 6, 1843.

## FOR SALE,

**BY** the Subscribers, a few copies of the following works of late publication: *A Digest of the Criminal Laws*, passed since 1835, containing also the Township Officer's Act, and some Forms for the use of Justices.—By Henry C. R. Beecher, Esquire—Price 5s.

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A. H. ARMOUR, & Co.

Hamilton, March, 1843.

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## BOOKS PRIMER AND PSALM BOOKS.

**THE** Subscribers have on hand a large and well selected stock of BIBLES, Prayer and Psalm Books, at very moderate prices, and in every variety of binding.

A. H. ARMOUR, & Co.

Hamilton, June, 1843.

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**THE** Subscribers have received further supplies of Catholic Bibles and Prayer Books, &c: among them will be found

The Douay Bible and Testament  
Key of Heaven;  
Path to Paradise;  
Garden of the Soul;  
Key to Paradise;  
Poor Man's Manual;  
Catholic Catechism.

Sold wholesale or retail, by  
A. H. ARMOUR, & Co.,  
King Street, Hamilton.

December, 1842.