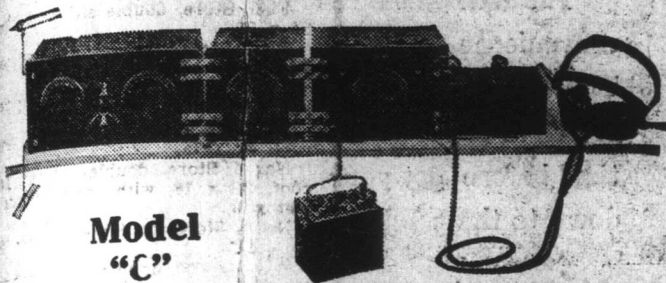


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TRINITY.

Willst at Bonavista last week with Canon Bayly's kind permission I examined the old Parish Registers. There are three volumes. The volume contains entries of marriages, Baptisms and Burials from 1786 to 1854. The second volume contains entries of the same from 1854 to 1878. The third volume contains entries of marriages only, from 1878 to 1893. By a ruling of three judges on the right hand side of each page of volumes one and two, the Marriages, Baptisms and Burials registered on the same page, and checked off in the respective columns. Thus the first three lines of entries are as follows: "1784, Jan. 15th Edward White and Elizabeth Greenan"; and a mark in the column headed Marriages indicates that these two persons were married. Feb. 10. William and Charity Parry. A mark in the column headed Baptisms, indicates that they were baptised. Feb. 15th. Hugh Abbott, aged 6 years; and a mark in the column headed Burials, indicates that he was buried.

Mr. Abraham Akerman kept this register for forty-six years, and every occasional office is carefully and properly entered. One of Mr. Akerman's methods, however, betrays a commercial, rather than an ecclesiastical trend. For example, at the bottom of each page he would add up the figures in each of the three columns, and carry the totals over to the next page. In doing so, however, the first entry at the head of the page appears: "By amount brought forward, 54.20." This amount, at first sight looks like pounds, 4 shillings and 20 pence, whereas it indicates 5 Baptisms, 4 Marriages, and 20 Burials. The old names on page one of volume one are: Greenan, Parry, Hayward, Abbott, Moulton, Lander, Easton, Hummer, Porter, Whittle, Flinn, Bound.

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tentive congregation, will be the prayer of Thomas Gaylor."

All this was confirmed to me by an old resident of Bonavista, who also informed me that the church cost eight hundred pounds, which was paid by Mr. Brown without any hesitation. Those of his descendants, and bearing his honored name to-day in Bonavista, should indeed feel proud of the action of Joseph Brown—all the good results of which, in those days of forgetfulness of God, eternity alone will reveal. For him may we well pray to-day in the words of Nehemiah of old:—"Remember him, O my God, concerning this, and wipe not out his good deeds that he did for the House of his God, and for the offices thereof."

Under date of June 27th, 1882 is the following entry by Mr. Gaylor:—"Abraham Akerman Sr., aged 77 years, was buried to-day. For more than forty years he performed Divine Service in the Church, and kept the congregation together during that period. He was never absent from church on other causes one Sunday, but died almost suddenly."

Another entry by Mr. Gaylor is as follows:—"As this Register will be, I hope, preserved, that future generations may know that Abraham Akerman, about the year of one thousand seven hundred and eighty, took to reading in the church, which was sometime without a Reader. (Doctor Clinch, who performed the services of the church here, had removed to Trinity, somewhere about 1788 or 4, and after that was ordained, and became the missionary at Trinity.) I am pretty sure that no minister of the Church of England ever preached, or was here from the year 1778 until the year 1828, when Rev. John Leigh from somewhere, came and remained one Sunday, and then went on. Before that time, however, Mr. Akerman had paid the debt of nature. So low an ebb was religion at this place at about the time of Mr. Akerman's death, that he had often told me before I became a resident of Bonavista that if he should die, he did not know any person that could read the burial service over him. It fell at last to me to perform the mournful service on June 27th, 1882." Signed, Thomas Gaylor.

Under date of January 1st, 1828 is the following entry:—"An excessively severe day. Thermometer two degrees below zero. There was no service in the church owing to the extreme cold. Anne Ryan, a bride, had both her feet frost burnt in coming to be married. The sale of pews was also necessarily postponed till the next fine day, which happened on the second. At the meeting, Mr. Milin, previous to the sale, resigned the pew he had chosen for himself, for the minister and his family. This entry is signed by John Leigh, Missionary and Ecclesiastical Commissary. From the time of Mr. Akerman's death until Rev. John Leigh came, and at intervals till 1840, Thos. Gaylor was the Lay Reader. Then Mr. Meek the school-master was appointed Reader.

In old St. Paul's Churchyard, Trinity, a few days ago I found a group of headstones that I had hitherto overlooked. They are as follows:—James Taverner, died 1746-7. William Sweet, died 1767. John Sweet, died 1767. Andrew Brock, died 1768. Jacob Taverner, died 1774. Robert Hart, died 1776. Hannah Jones, died 1776. William Jones, died 1778. James Pottle, a native of Christ Church, Hants, died 1781. John Possell, died 1788.

Whilst I was at Bonavista I had the pleasure of meeting Doctor Rutherford, and I was glad to see him looking so well. The Doctor is a poet of no mean order, and in addition to the useful and appreciative original material, that he so often supplies towards the making up of programmes for local concerts, and other literary entertainments, he occasionally gives the larger public, through the press, the pleasure of reading his poetic effusions. His lines on "Craig Day" that appeared in the Evening Telegram some week ago, contained several beautiful thoughts beautifully expressed. I was privileged to be permitted to read the manuscript of other lines suggested at the memorial service, at the Sergeant's Monument in St. John's on Memorial Day, which, together with the music for the same the Doctor has kindly given to the press. The words appeared in the Evening Telegram of July 21st.

Mr. Friedman of St. John, N.B., Mr. Oim who looks after the time-locks of the Royal Bank Mr. O'Neill of the Reid Newfoundland Co., the Hon. D. Ryan, Mr. Joyce of the Reid Newfoundland Co., Rev. Dr. Dwyer, Dr. Dwyer, Mr. John Hennessey, Miss Guy, Miss Mason and Mr. Strangier, registered at the Garland Hotel last week.

A neat memorial stone has just been placed at the grave of Mrs. F. Collins in St. Paul's Cemetery, Trinity. Mrs. Collins died at Harbor Grace two years ago.

The Annual Flower Service in memory of the faithful departed, will be held in the Mortuary Chapel and Cemetery on Sunday, August 6th.

When Rev. W. J. Morris was elected

President of the Methodist Conference at Grand Bank, I took the liberty of telegraphing congratulations from the people of Mr. Morris' native place. In reply, Mr. Morris says:—"I thank you and assure you and my friends of Trinity that I appreciate very much your hearty congratulations as expressed in your message." Mr. Morris has been additionally honored by being elected as the leading delegate of six, to attend the General Conference to be held at Toronto in September next. Prosit.

A new plate glass protection has been placed over the face of the clock in the tower of St. Paul's Church, to replace the one that was broken during the storms of last spring. This clock was given by the Cookesleys, and put in the old Church tower about forty years ago, and is still keeping correct time.

Mr. Maunders, son, daughter and friends of St. John's, spent a short holiday at Trinity East, and returned by the Prospero.

The fences of the Roman Catholic Cemetery have been put in good condition, and some of the graves have recently been done up. We are always glad to see "God's Acre" thus attended to.

Mr. Alonzo Coleridge of the Royal Bank of Canada staff, St. John's, is spending his annual holiday at his home in Trinity. Alonzo is making good, and it looks as though Banking is his vocation. We are proud of him, and glad to see him.

The fishery in Trinity Bay, to date, has been a failure. Following as it does upon a poor fishery of last year, humanly speaking it means bad times during the coming winter. We are glad to hear of Mr. Grant doing well at Blanc Sablon, as we shall all share in his success. During the week I spent in Bonavista, the fishermen there brought in twelve thousand quintals! Our turn will come again some day, please God.

Mrs. Ethel Lookyer and little Jacqueline, were passengers by the Prospero to St. John's on Sunday last.

Mr. Fash of the Royal Bank of Canada staff in Canada, came by Monday's express, inspected the books, etc., of the Bank here, and left again on Wednesday night. This is Mr. Fash's first visit to Newfoundland and Trinity, and we were glad to have him with us. Had he made a longer stay we should have been glad to have had the pleasure of showing him some more of the beauty spots of Trinity. Come again.

I shall give some more extracts, etc., from the Bonavista Church Registers next week.

Mr. Rankin, Manager of the Royal Bank of Trinity, spent the week-end at St. John's, and returned by Monday's express.

Home, Sweet Home!
"The beauty of the home is order.
The blessing of the home is contentment.
The glory of the home is hospitality.
The crown of the home is Godliness."
—W.J.L.
July 29th, 1922.

Crew of Smuggler Fined.

North Sydney, July 24.—The four members of the crew of the schooner Sea King, which was nabbed about a week ago with 360 gallons of St. Pierre rum on board, were each fined \$100, and costs; with a suspended jail sentence in the Magistrate's Court on Saturday.

When you go troutling, don't forget to take a bottle of STAFFORD'S MOSQUITO OIL; 20c. Bottle; Postage 3 cents extra.

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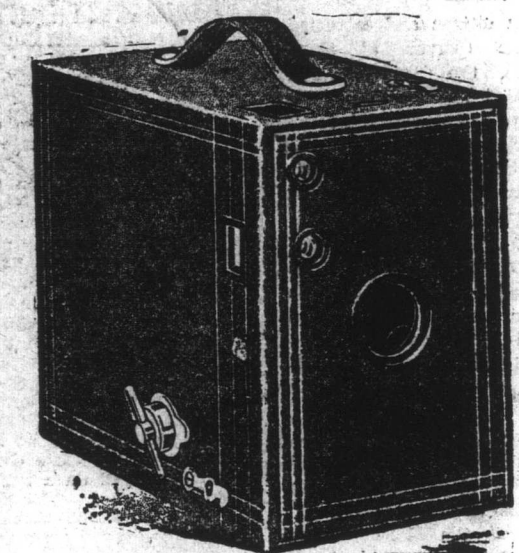
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An actual Cost Price Sale of Cameras is now on at the Kodak Store. From to-day until Regatta Day, Aug. 2nd, every Camera in our store will be sold at COST PRICE. There is no "fake" in this wonderful sale, the genuine listed cost price of every camera will be its selling price.

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- Women's Dark Brown Strap Shoes, Rubber Heel 4.00, 4.50
- Women's Black Laced Shoes at 3.30, 3.50, 4.50
- Women's Black Laced Shoes, Rubber Heel, at 4.50
- Women's Black Laced Shoes, Common Sense style 3.00
- Women's Black Strap Shoes at 2.25, 2.95, 4.30
- Women's Black Strap Shoes, Rubber Heel 4.30
- Women's Brown Brogue Shoes 5.00, 6.50, 7.50

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