HIS GRACE ARCHBISHOP ROCHE WAS CONSECRATED TO-DAY BY MGR. STAGNI.

Consecration of the Most Rev. Edward P. Roche, D.D., Archbishop - Elect of St. John's, Newfoundland, by His Excellency the Most Revd. P. F. Stagni, O.S.M., Apostolic Delegate to Canada and Nfld.

S. Peter and Paul, will be one long | "With my whole heart I am willing to be remembered in this city as the to conform thereto, and to obey it in day on which the Most Rev. Edward all things." cay on which the Most Rev. Edward Patrick Roche, D.D., was raised to the exalted position of Archbishop of St. John's and Metropolitan of Newfoundland. Never before in the history of the Roman Catholic Church in Newfoundland was such an inspiring ceremony attended by so many representatives of the Church, as assembled to assist at the Consecration sembled to assist at the Consecration of the Archbishop-Elect which ceremony was performed by His Excel-lency Most Rev. Monsignor Stagni, Papal Delegate to Canada and Newoundland, at the Cathedral of St John the Baptist this morning.

THE PROCESSION. At 8.30 a.m. the procession started from the Palace and proceeded to the Cathedral in the following order:-Thurifer.

Procesional Cross Bearer between two Acolytes. Altar Boys. Assistant Master of Ceremonies. Chaplain for Book of Gospels. The Book Bearers. The Monsignori. Bishop O'Leary. Bishop Power.

THE ARCHBISHOP-ELECT, Supported by Two Assistant Bishops, Rt. Rev. Bishop Morison, of Antigonish, Rt. Rev. Bishop March, of Hr. Grace.

Master of Ceremonies.
THE APOSTOLIC DELEGATE, with Deacons of Honour. Crozier Bearer. Mitre Bearer. Bugia Bearer. Train Bearer. Book

To-day, the Feast of the Apostles S. ing uncovered his head, and replied:

Consecrator— Wilt thou by word and example teach the people for whom thou art to be ordained, what thou learnest from the Divine Scripture.

Consecrator.—Wilt thou reverently receive, teach and observe the traditions of the orthodox Fathers, as well as the Decretal letters and Constitutions of the Victoria of the Constitutions of the Con

obedience, according to canonical rule, to B. Peter the Apostle, to whom God gave the power of binding and loosing; and to his Vicar or Lord Pope Benedict and to his successors, the Roman Pontiffs?

ners refrain thyself from all evil, and inasmuch as thou art able, by the Lord's help, change them for the bet-

nelp, keep and teach chastity and so-Bishop-elect .- I will.

so far as human fraility will permit, from earthly cares and sordid gains? Consecrator.—Wilt thou in thine

Bishop-elect -- I will.



HIS EXCELLENCY MONSIGNOR STAGNI. W

THE CEREMONY.

When the procession reached the Delegate put on the Pontifical ments and took his seat on the faldstool in the centre of the altar. Rt. Rev. Bishop March, the Senior Bishop of the Archdiocese, then addressed the Consecrator in the following

the Catholic Church prays that you would raise the Priest here present to the Episcopal charge."

Annugnty; the whole Gonneau in the Holy Trinity, co-essential, consubstantial, co-eternal, and co-omnipotent, of One Will, Power, and Management of Creatures, from tolic Commission?

Senior Bishop.—We have. Consecrator.—Let it be read. The Papal Bulls were then read, ich the examination of the

Bishop-Elect was conducted by the Believe. Consecrator, as follows:-

The Order established of old by the separate Person in the Holy Trinity to be One God, true, full and perfect? that whoso is elected to the Episcogently examined in all charity, con-cerning the doctrine of the Holy Trin-God Eternally born of the Father, ity, and shall be questioned as to the consubstantial, divers relations and virtues suitable to this charge, and this practice must needs be maintained according to the warning of the Apostle, "Lay hands hastily on no man." Both that he who is to be ordained may learn how it, behave in the Church of God, and that they who lay hands upon him may be free from blame. In virtue of this authority and commandment we now ask of thee, well-beloved Brother, in sincere charity, whether thou be ready, in so far as thy nature permits, to conform thy judgment to the maxims of Divine The Bishop-elect then slightly its—

The Bishop-elect then slightly its—

The Consecrator, taking off his mitter, with a rational soul, having two births; one temporal from the Mother. True God, and true Man, complete in each Nature, and perfect, not by adoption, not morely phantasmaly, but one and only tures, but in the singleness (or individuality) of one person; impassable and immortal in his Divinity, but in the singleness (or individuality) of one person; impassable and immortal in his Divinity, but in the singleness (or individuality) of one person; impassable and immortal in his Divinity, but in the singleness (or individuality) of one person; impassable and immortal in his Divinity, but in the singleness (or individuality) of one person; impassable and immortal in his Divinity, but in the singleness (or individuality) of one person; impassable and in his Divinity, but in the singleness (or individuality) of one person; impassable and in his Divinity, but in the singleness (or individuality) of one person; impassable and the Holy Graciously give ear, O Lord, to our supplications, and upturning over the consecrator. Through our Lord Jesus Christ Thy Son, who to the dead, by a true resurrection the holy of the Gospei.

The Bishop-elect then slightly having suffered by a true suffering of the flesh, for us and for our Salvation; and having been buried and rising on the third day from the dead, by a true resurrection.

Choir. And with thy spirit, divers relations and virtues suitable

and tender to the poor and to strangers, and to all who suffer want?
Bishop-elect.—I will.

Consecrator.—May the Lord grant thee these and all other good things, and keep thee and strengthen thee in Consecrator.— Do you believe, ac-

f the Archdiocese, then addressed the Consecrator in the following cords:—
"Most Rev. Father, our Holy Mother than Catholic Church prays that you have consecrator.— Do you believe, according to your understanding and capacity, the Holy Trinity, Father, Father, Son and Holy Ghost, one God Almighty; the whole Godhead in the Holy Trinity. jesty Creator of Creatures, from whom all, by whom all, and in whom all things which are in heaven and on earth, visible and invisible; corporeal and spiritual. Bishop-elect .- I assent and thus

Consecrator.-Do you believe each Bishop-elect.—I believe.

Consecrator.— Do you believe the Son of God himself. The Word of

Bishop-elect-I will.

tions of the Holy and Apostolic See? Bishop-elect.—I will. Consecrator. — Wilt thou, in all things, show fealty, subjection and

Bishop-elect.—I will.
Consecrator—Wilt thou in thy man

Bishop-elect.—I will. Consecrator.-Wilt thou, with God's

Consecrator,—Wilt thou ever be engaged in Divine things, and estranged,

his resurrection with the flesh with hearts. the right hand of the Father; thence

all do I believe. own bearing observe humility and patience, and teach the same to others?

and unchanageable?

Consecrator.-Do you believe also

Bishop-elect.-I believe. Consecrator.-Do you believe also God the Lord omnipotent alone to be the author of the New and Old Testament, and of the Law both of Prophets and the Apostles?

Consecrator. - May this faith be in eternal happiness, most beloved bro-

at his left hand began the mass. ter the Psalm Judica Me, Confitor, etc., had been said, the celebrant proceeded to the Consecrating Throne and the Bishop-elect to his altar. After being vested with his Pontifical ng the special collect for the conse cration service. When the Bishop-elect had finished the "gradual" he was addressed by the Consecrator from the faldstool, as follows:

sacrifice, to baptize and con-Rising, the Consecrator continued: Let us pray, dearest brethren, that the loving kindness of Almighty God

grace on this Bishop-elect. Through Christ our Lord. R. Amen. Following this the Bishop-elecprostrated himself and all knelt while the Litany of the Saints was being sung. Just before the conclusion of the Litany, the Consecrator arose and

That it may please Thee to bless here present. R. We beseech Thee to hear us.

That it may please Thee to bless and sanctify † and consecrate † this op-elect here present. After the Litany the Consecrator placed a Book of the Gospels upon the shoulders of the Bishop-elect to signify that though he is to govern others, yet he himself is to be subject to the Law of the Gospel.

constant faith, pure love, true peace, abound within him. By Thy gifty may his feet be beauteous in publishing peace, in bearing good tidings of Thy mercies. Grant him, O Lord, the ministry of reconcilation in the control of the co deed, and in the power of signs and

Clergy. And with thy spirit.
After the hymn, the Consecrator ontinued as follows:
May it plentifully flow upon his

Thy Spirit may fill his inner man and

istry of reconcilation, in word and in

that he may give them food in due leason, and may present every man perfect. May he be in care unweary-

ng, fervent in spirit; let him hate pride; let him love humility and truth, which may he never forsake by

yielding to flattery or menace. Let him not put light for darkness, nor

darkness for light, nor call evil good, and good evil. May he be debtor both

to the wise and unwise, that he may gain fruit from the progress of all.

Frant to him, O Lord, the Episcopal

Chair to min, or Lord, the Episcopa.
Chair to rule Thy Church, and the
people committed to his charge. Be
Thou unto him authority, power, and

teadfastness. Multiply upon him

Thy blessing and Thy Grace, that by

Thy gift he may be able ever to pre-

vail with Thy mercy, and through Thy Grace may be faithful. Through

our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee, in the

unity of the Holy Ghost, God through-

ompass him around without. May

HIS GRACE ARCHBISHOP ROCHE.

of the flesh: on the fortieth day after, which he rose, and the Soul, to have Choir. We have lifted them up to ascended into heaven; and to sit at the Lord. Consecrator. Let us give thanks to

Bishop-elect.—I assent; and thus in should at all times, and in all places give thanks to Thee, Holy Lord, Fa-Consecrator.—Do you believe also in the Holy Ghost full and perfect and true God, proceeding from the Father true God, proceeding from the God, proceeding from and the Son, co-equal, and co-essential, co-omnipotent, and co-eternal in converse, didst, among other lessons

the true resurrection of this same flesh which you now bear and life everlasting?

Bishop-elect .- I believe. creased to you by God, to a true and

The examination being over His Excellency the celebrant with his ministers, proceeded to the foot of the Altar and with the Bishop-elect vestments the Bishop-elect then read the mass as far as the Gospel, insert-

"It behoves a Bishop to judge, to interpret, to consecrate, to ordain, to

may, in the consideration of the profit of His Church, bestow a plentiful

the special invocations followed:
That it may please Thee to bless

R. We beseech Thee to hear us. and to sanctify † this Bishop-elect

Choir. And with thy spirit.

Consecrator. Let us lift up our

Bishop-elect.—I will.

Consecrator.—Wilt thou for the ake of the Lord's Name be gentle

Bishop-elect.—I believe.

Consecrator.—Do you believe the Holy Trinity to be not three Gods but one God Almighty stornal invisible.

Consecrator.—T will.

Bishop-elect.—I believe.

Consecrator.—Do you believe the priestly vesture, and command Aaron. Thy chosen Priest, to be clad, when one God Almighty stornal invisible. one God Almighty, eternal, invisible offering sacrifices, in mystic garb, that after generations might gain unornaments, which, in those days dazzled the eyes of the carnal-minded were meant to inculcate the virtues hast called to minister as high-priest, the grace that what those garments, the fulness of spiritual blessing, that prefigured, by sheen of gold, flashing of gems, and cunning of varied emblessed, what thou hallowest may be roidery, may shine forth in his conhallowed, and that the laying on of versation and actions. Fulfil in Thy

> the ornaments of supreme dignity, do Thou sanctify him with the outpouring of heavenly unction. ANOINTING OF THE HEAD.

hosen Priest, the perfection of Thy

Holy Chrism, in token of his author- said:

the right hand of the Father; thence to come to judge the living and the dead; and to render to each one according to his works, whether they have been good or evil?

Consecrator. Let us give thanks to the Lord our God.

Choir. It is meet and just.

Consecrator. It is truly meet and just right and wholesome, that we

ANOINTING OF THE HANDS. The anthem and psalm being sung, he Consecrator then anointed with Toly Chrism both hands of the Bishop Elect to show that he has received the power of blessing and consecrating. The following was said during the Bishop-elect.—I believe.

Consecrator.—Dou you believe the Holy Catholic and Apostolic Church to be the One True Church, in which alone is given true Baptism, and the true remission of all sins?

Bishop-elect.—I believe.

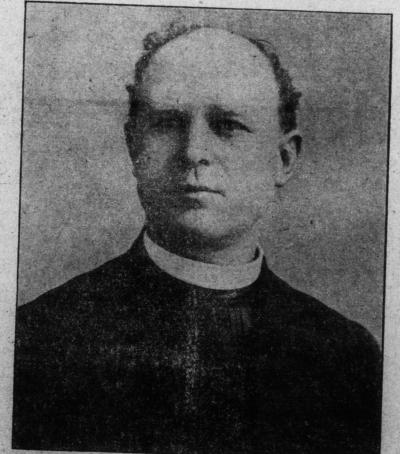
Consecrator.—Do you anathematize of the resulting to any age; as the visible emblem won the reverence of our elders, and our experience of the reality is still more trustworthy than those obscure foreshadowings. For the garb of that elder Priesthood is the adorn-to the kingdom of Heaven. Hear overlast-"May these hands be anointed with also all heresy, setting itself up of that elder Priesthood is the adornagainst this Holy Catholic Church?

SERMON BY RT. REV. BISHOP OF a sentiment that time has left unimment of our souls, and with us the us to the kingdom of Heaven. Hear Pontifical dignity is set off, not by us tender Father Almighty, everlastgaudiness of vesture, but by excel- ing God, and grant that what we ask lence of soul. Nay, even the Priestly of Thee we may obtain. Through the same Christ our Lord. R. Amen.
May God and the Father of our
Lord Jesus Christ, who has been of which they were the emblems. Do Thou then, we beseech Thee, O Lord, the high-priesthood, shed upon thee pestow on Thy servant, whom Thou the Chrism and the oil of mystical anointing, and make thee fruitful with whatsoever thou blessest may be

> service, and having decked him with CONFERRING THE CROZIER.

hands of the newly consecrated Bis-Then followed the Veni Creator to him his Pastoral Staff the emblem piritus, during which the head of the of his charge as the Shepherd of his cis Howley. Peace be to his soul. dishop-elect was annointed with flock, during which the following was

conduce to the salvation of all. R.



HIS LORDSHIP BISHOP MARCH.

secrated with the heavenly blessing in the Episcopal order. In the Name of the Father, and of the Son, and of the Holy Ghost.

encouraging virtue, thou mayest gently sooth the souls of thy hearers, nor neglect, in thy calmness, the due severity of justice. R. Amen." Consecrator. Peace be to thee.

The next part of the ceremony was

head, may it run down the skirts of his garments, and descend to the ex-tremity of his body, that the power of

Then taking the Book of Gospels from his shoulder the Consecrator delivered it to him closed, saying:

CONFERRING OF THE RING.

symbol of the new Bishop's espousals to his Church on the fourth finger of the horns of either Testament, he may

The Consecrator put the Ring, the Take this Ring, the signet of faith, that adorned with faith undefiled, thou mayest without blame guard the Bride of God, which is Holy Church.

Take the Gospel, and go, and preach to the people entrusted to thee; for truth, and commandest the Mitre to God is able to increase His Grace in be set on the head of Aaron Thy high

Just before the conclusion of the from Mass the Consecrator placed the Mitre mony

Bishop saying to him:—
"We set on the head of this Bishop, appear terrible to the gainsayers of truth, and may become their vigorous assailant, through the abundant gift and of salvation, that with comple face, and with his head armed with of Thy grace, who didst make the face of Thy servant Moses to shine after familiar converse with Thee; and didst adorn it with the respley

priest. Through Christ our Lord. R. The new Bishop then put on his gloves and was solemnly enthre after which the choir sang the Te

the Bishop proceeded around the Church giving his blesing to the congregation. The Solemn Benediction from the altar concluded the ceremony.



HIS LORDSHIP BISHOP POWER.

ST. GEORGE, JUNE 29th, 1915. Spiritum Sanctum"-Receive

the Holy Ghost. (Words of the Roman Ritual for the consecration of a bishop.)

Your Excellency, Your Grace, Rt. Rev. Bishops, Rt. Rev. and Rev. Fathers, Dearly Beloved Brethren .-

It seems but yesterday since I stood his consecrated hand, or thumb, may in this pulpit to perform the sad task of interpreting your afflicted and sor- ous power of the Episcopal Office, the the mortal ashes of your late Arch-The Consecrator then bound the bishop, that illustrious churchman, ramental rite stand for? What does that ardent patriot, that noble man of imperishable memory-Michael Fran-simple word is bishop?

ity and dignity as Prince of the Church. The Consecrator in doing so used the following words:

"Take this Staff of the Pastoral office, that in correcting vice thou mayest be mercifully severe, maintaining judgment without anger, that while pleasing office and I stand in more gladsome surroundings; for I behold no longer the signs of bereavement, nor the symbols of mortality; on the The eminent and illustriction.

The consecrator in doing so gladsome surroundings; for I behold no longer the signs of bereavement, nor the symbols of mortality; on the The eminent and illustriction. To-day I have been assigned a more pleasing office and I stand in more brief survey of what Cardinal Mangladsome surroundings; for I behold ning calls the temporal mission of the nor the symbols of mortality; on the The eminent and illustrious conselock has designated a new proxy. Re- added another link to the ever lengtherable See of St. John's and hear the the Succession of Apostolic Orders. my beautiful one, and come, for the thousand years ago. He who laid on Winter is now past, the rain is over hands to-day had had hands laid up-

in our land." the Episcopate, he has entered the day has one endowed with Apostolic him, the Holy Spirit has overshadow- him away to his labours. What a Apostolic Delegate commissioned with Embassy of Christ has been thus esdocument sealed with the storied tablished. ring of the Fisherman (the approval | It was for the work of the Holy of the Vicar of Christ), has anointed Ghost that the new Archbishop has him, and we, his faithful children in been selected. The Saviour had promthe Lord, affectionately, respectfully, enthusiastically salute him as our Spiritual superior, our father, our to His Father after the ransom was leader and our friend. Oh, who will solved which completed his earthly blame us at such a scene as this if mission, he fulfilled that promise and our bosoms heave with rare emotion the third Person of the august Trinity and our hearts be exultant and over- entered the world and became its flowing with that Catholic sentiment light and its guide. born of the faith of our celtic fathers,

paired and undiminished. ecration service is indisputably the most solemn, the most touching, most significant and most majestic of all the alluring pageant of the artistic liturgy of Holy Church. The coronation of a Pope, the crowning of a King, the benediction of the patriot colours, are glorious affairs, but they are but meagre compared to what we have just witnessed. This is so to portray by outward grandeur the inner sublimity and the tremend-

exalted dignity of its occupant. it connote and signify? What in a

In order to present a simple answer we shall proceed to deduct it from a

contrary I gaze upon the genial indi- crator addressed the Episcopal candications of festivity and joy. The date with the words "Accipe Spiritum Widowed Church has cast aside her Sanctum"-Receive the Holy Ghost" mourning garments and has attired and to those creative words he suited herself in festal dress to adequately a really marvelous action, the act of demonstrate and fittingly celebrate her laying on of hands. He placed his new nuptials. He to whom she is hands on the head of the Archbishop mystically joined in an eternal wed- Elect and by such physical contact joice, therefore, and be glad, oh ven- ing and temporally unending chain of sweet call of the Divine Bridegroom: This was similar to and coincident, "Arise, make haste, my love, my dove, with an act that happened two and gone. The flowers have appeared on him and so could the action be traced back to those Apostolic days We are naturally joyful this morn- of which we read in the Sacred text ing for the outcome of this soulful, that "the Holy Ghost said to them, fascinating and picturesque ceremony separate me Saul and Barnabas for is the creation of a new prelate, who the work whereunto I have taken is now oiur metropolitan and our Arch- them. They then, fasting and praybishop. Edward Patrick Roche has ing and imposing their hands upon been elevated to the high honour of them, sent them away." Likewise toranks of the historic hierarchy, and Orders separated Edward Patrick received the plenary graces of the Roche for the work of the Holy Spirit Christian Priesthood. God has chosen and laid his hands upon him and sent ed him and impregnated him, the clear indisputable and authoritative

(Continued on next page.)

His Grace A Roche Cons

(Continued from 4th page. St. Paul in his epistle to the E sians points out the twofold obje the Penticostal descent, that say for the building up of the of Christ, the synonym of the ch and the building up the same charity. Cardinal Newman put cept charity. To guard revelati order to preserve intact unch the secure, whole deposit of faith delivered to the saints, charity der to group divergent men tos into diocesan units so that neigh ly love should result and frat

The function of this morning

phasizes in no uncertain way

dual endeavour of the Divine S fier, and the new Archbishop, w

monstrate it likewise as he e and united guardianship of reve implied in the continuity of which secures the venerable tions of all the christian ages presence of the Apostolic Delega an added illustration, for he immediate representative occupant's jurisdiction has been tially delegated here. It brings newly consecrated metropolita close touch with the noble ra Roman Pontiffs, the successors Prince of the Apostolic College, line from St. Peter to Benedic never been broken. That line historic fact is outstanding and explanation must be divine. I the schools of Huxley and H have been unable to find a they have failed who can fine and moral have many a time a ed to penetrate and destroy white line of Pontiffs and to custody but unavailingly. Lik granite ribs that bind secure natural upheavals that go to up the material of the eternal tains, so does the episcopacy scribe that colossal aggregation velation that constitutes Mt mystic mountain of the Lord. Christ prayed that he should f I shall pray the father that th fail thee not" and he added winificant force the "gates of should not prevail. Strange burne, the poet of Atheism, in a tence of sublime literary beauty for his school the despairing of quered. Oh Pale Galilean, th a slight change of a word he have as truly addressed the P of whose power bishops are pa oh great magisterium-oh grey with thy breath.

United with the Holy Father,

Supreme Apostolic authority, t

foundland portion of the Bo Christ in the unity of faith.

keep the church like the milk hind of the poem. "without t

ted, innocent within" and he

that she will feed on the

tritious herbs of sound

whence there will follow a growth in holiness. And thus

servation and the presentat

what has been revealed throu

vill be effected through him t

where flourish the succulent a

archbishop will build up

sacred scriptures and veneral of his office shall be consumi Holy Spirit's influence on the propagation of charity, the labour of love. This service sugests it, for in this noble ed gathered representatives of t Island to show filial affection high to bind them together ond of peace. The message from apostolic days has been the early Christian commun the concord of their communi ferentiated them from all "See these Christians how the one another" was the ediffed ment of their pagan contem It was this beneficent chari the church utilized in the faith to bring hating elem ous people such as shé did Saxons and Normans in When that most awful curse policy of papal arbitration vitically nullified and with dir to civilization founded on th ple of Him who commanded

ବାଡାଡାଡାଡାଡାଡାଡାଡାଡା "Dairy mad has solved one of the 1b. tubs. Send for price GEORGE