

SPENCER LODGE

Affords to girls a comfortable and refined home of education, where they will be subject to careful supervision and discipline. It is under the general management of a Committee appointed by the Diocesan Synod. The residence, situated on Church Hill, overlooking the Cathedral grounds, is well appointed and fitted in every way for its purpose. It is heated with hot water, lighted with electricity and the sanitary arrangements are perfect.

Visitors: The Rt. Rev. the Lord Bishop of Newfoundland. All applications should be made in the first instance to the Principal, Miss Elise Dawson (of the Church Teachers' Fellowship), Spencer Lodge, Church Hill, St. John's.



'Tis Not the Clothes that Make the Man

BUT, we reckon, one of our

STRAW HATS

Will Top a Man off in Good Shape.

Drop in and See Them.

Prices \$1.00 and \$1.50

AT
The K&A Store

Mail Orders Promptly Attended to.

ANCHOR BRAND NETS.

ON HAND:

A full stock of this popular NET which has proved itself to be the most popular Net on the market.

ROBT. TEMPLETON
ST. JOHN'S.

CABBAGE, ORANGES, BANANAS

Due Thursday, June 18th, fresh shipment
GREEN CABBAGE.

BANANAS.

CALIFORNIA ORANGES.

Also due Friday:

50 sax EGYPTIAN ONIONS.

George NEAL.

NEYLE'S Hardware.

Just Received:

900 Dozen Best Quality American Steam Tarred
COTTON LINE,
3 to 18 lbs. a dozen.

AMERICAN WHITE COTTON LINES.
WIRE SQUID LINES.

English 35 and 12 ply Cotton Herring Nets.

English Cast Net Twine.

NEYLE'S Hardware.

may 24, p. 11.

On Letting Folks Alone.

BY RUTH CAMERON.



A friend of mine has recently had to take a long vacation because of a threatened nervous breakdown. This was the cause of her trouble. She is a woman of a high strung, nervous temperament, she does very strenuous brain work, and is peculiarly dependent for the strength to do it upon her sleep. All her life she has slept eight or nine hours a night. Now for the last two or three months she has cut her sleep allowance down, to six or seven hours a night. The result was inevitable.

Why did she do such a foolish thing, you may ask. Was there any financial or family pressure that necessitated it? None whatever. She was persuaded into it by a friend who is devoted to the Edisonian theory that we all sleep too much. The friend is of a phlegmatic temperament, she is not a business woman, and she gets along easily with six hours a night or less. Consequently she is always trying to persuade her friends that they might easily have two or three more hours a day to themselves if they would only get into the habit of sleeping less. She is a woman of a good deal of persuasive force and she finally inveigled this woman into

trying to cut down her sleep. The result I have already chronicled. Why is it, I wonder, that we all want to force our habits and tastes on other people?

We all know that what is one man's meat is another man's poison and yet we go about trying to persuade other people to like what we like, think as we think and live as we live.

When I am sick I like to have all the light shut out of the room and then to be left severely alone. I don't, however, believe in fasting. Now I have a relative whose tastes in invalidism are exactly opposite. She wants someone to stay in the room with her every minute and she wants plenty of light and sunshine, but nothing to eat.

Whenever she takes care of me she forgets to pull down the shades, urges me to let her stay with me and tries to persuade me that I shall be better off if I do not eat.

Conversely, when I take care of her, I find myself pulling down the shades and leaving her alone, and I try to persuade her that she will feel better if she will only eat something.

And so it goes. To freely permit others to differ from one's self is the hardest thing in the world. It has taken centuries to teach us not to try to club others into thinking as we do. I suspect that it will take centuries more—and then some—to teach us not to even urge others to think and act as we do.

Ruth Cameron

Household Notes.

Fish to be crisp should not be covered while cooking.

Odd bits of soap, when boiled, make an excellent shampoo jelly. Medicine bottles, drink or food, should be uncovered in the sickroom.

Lamp burners, if boiled in weakened vinegar, will burn much brighter.

Marble should be washed with ammonia and water rather than soap.

When serving large red apples whole on the table, polish them with olive oil.

A few drops of rosewater added to almonds will prevent their oiling when chopped.

A clam shell placed inside the tea kettle will prevent the formation of lime on the kettle.

After peeling onions, rub your hands with celery or parsley. It will counteract the odor.

To cool an oven when baking, never open the door, but remove one of the plates over the oven.

Dying plants can sometimes be revived by pouring a dessertspoonful of castor oil about the roots.

When packing a hatbox into a trunk for a long journey, sew the hat to the bottom of the box.

When making a steamed or boiled pudding, pleat the cloth in at the top to allow the pudding to swell.

Potatoes will have a delicious flavour if you put a little sugar as well as salt, in the water when boiling.

A powerful and cheap disinfectant is made by mixing one pound of chloride of lime and three gallons of water.

When greasing a cakepan, use sweet lard rather than butter. The cake will not be so likely to stick to the pan.

A teaspoonful of lemon juice to a quart of water will make rice very white and keep the grains separate when boiling.

Few people realize the effectiveness of kerosene as a disinfectant. Put it down the drainpipe and it will kill all germs.

When beating the whites of eggs, be careful that there is no grease on the beater, as it will prevent the eggs from frothing.

Iodine acts as a healing remedy as well as a disinfectant, and is especially useful in the case of cuts and burns.

When greasing a cakepan, use sweet lard rather than butter. The cake will not be so likely to stick to the pan.

A teaspoonful of lemon juice to a quart of water will make rice very white and keep the grains separate when boiling.

Few people realize the effectiveness of kerosene as a disinfectant. Put it down the drainpipe and it will kill all germs.

When beating the whites of eggs, be careful that there is no grease on the beater, as it will prevent the eggs from frothing.

Iodine acts as a healing remedy as well as a disinfectant, and is especially useful in the case of cuts and burns.

When greasing a cakepan, use sweet lard rather than butter. The cake will not be so likely to stick to the pan.

A teaspoonful of lemon juice to a quart of water will make rice very white and keep the grains separate when boiling.

Few people realize the effectiveness of kerosene as a disinfectant. Put it down the drainpipe and it will kill all germs.

When beating the whites of eggs, be careful that there is no grease on the beater, as it will prevent the eggs from frothing.

Iodine acts as a healing remedy as well as a disinfectant, and is especially useful in the case of cuts and burns.

When greasing a cakepan, use sweet lard rather than butter. The cake will not be so likely to stick to the pan.

A teaspoonful of lemon juice to a quart of water will make rice very white and keep the grains separate when boiling.

Few people realize the effectiveness of kerosene as a disinfectant. Put it down the drainpipe and it will kill all germs.

When beating the whites of eggs, be careful that there is no grease on the beater, as it will prevent the eggs from frothing.

Iodine acts as a healing remedy as well as a disinfectant, and is especially useful in the case of cuts and burns.

When greasing a cakepan, use sweet lard rather than butter. The cake will not be so likely to stick to the pan.

A teaspoonful of lemon juice to a quart of water will make rice very white and keep the grains separate when boiling.

Few people realize the effectiveness of kerosene as a disinfectant. Put it down the drainpipe and it will kill all germs.

When beating the whites of eggs, be careful that there is no grease on the beater, as it will prevent the eggs from frothing.

Iodine acts as a healing remedy as well as a disinfectant, and is especially useful in the case of cuts and burns.

When greasing a cakepan, use sweet lard rather than butter. The cake will not be so likely to stick to the pan.

A teaspoonful of lemon juice to a quart of water will make rice very white and keep the grains separate when boiling.

Few people realize the effectiveness of kerosene as a disinfectant. Put it down the drainpipe and it will kill all germs.

IN STOCK!

40 cases Local Tinned Rabbit.
50 cs. Boyer's Tomatoes—1½'s, 2's & 3's.
25 cases Medallion Beans.
25 cases Staple & Strong Pickles.
25 cases White's Pickles.
200 sacks P. E. I. Potatoes.
100 sacks Patna Rice.
Pea Beans, Green Peas.

Soper & Moore.

Churches Linking Up.

Church union upon the basis proposed by the Presbyterian, Methodist and Congregational Churches of Canada, is now taking practical form in many places throughout the Dominion. From present indications it appears that many of the individual churches both in the east and in the west are growing tired and weary of waiting, and are now gaining headway under unions proposed and carried out by themselves. The General Union Committee made such a loophole, and many of the churches are putting their heads through it.

Probably the largest union church in the Dominion will be that of the Dominion Square Methodist Church and the Stanley Street Presbyterian Church of Montreal. In both cases the church property was disposed of, and in each case sites were purchased in Westmont. In the verge of erection a union was proposed and is now being carried into effect.

There may be certain legal difficulties in the way, but it is anticipated that these can be overcome and the greatest union church in Canada formed.

The congregations of the Presbyterian and Methodist Churches of Wawanesa, Manitoba, have united on the basis of union accepted by the Presbyterian, Methodist and Congregational churches, to take effect soon. This also is considered to be an advanced step toward the ultimate goal and an example, for the church is a large one, and the pastor is offered \$1,500 a year and free furnished house.

Other smaller churches in the west, particularly those of the Presbyterian and Methodist denominations, are making together under the arrangement made by the General Union Committee.

It is likely that definite action will be taken this year by the Presbyterian General Assembly on the question of union, and also by the Methodist General Conference.

Men With Bad Habits

For a man to say, "I have no bad habits," is not very much of a recommendation. He might just as well say, "I have no bad money," or "I have no torn collars."

What the world wants to know is if he has any good habits.

The same habit which makes a man drink can make him abstemious. The same habit which makes a man forget can make him remember. Habits do not have to be bad any more than eggs.

How many of you thousands of men for instance who say you have no bad business habits have any good business habits?

Let us take the subject of advertising for example. "All of you business men believe in printing advertising if you can."

How many of you believe in reading it?

Some thousands of you have got to make purchases within the next twenty-four hours, either for yourself or your family, your home or your business.

How many of you will make it your business to look up the advertising of whatever you are going to buy?

Reading advertising is a good habit. It is a saving habit, a saving habit. Everything you need to buy for yourself in the twenty-four hours is advertised here in this paper, often at a price, always at some inducement.

Your clothes, your shoes, your hats, your household needs and all your business requirements. Try this Ad reading habit for whatever you are going to buy now. It is a good habit, a positive habit, a money saving, time saving, worry saving habit.

Turn through these pages now and give it a trial for whatever you intend to buy.

J. J. ST. JOHN.

BUTTER!

This week we talk Butter. All the way from Old Ireland, ONE THOUSAND POUNDS of the genuine article. Its equal not to be had.

J. J. ST. JOHN.

DUCKWORTH STREET.

Received Per S.S. Stephano

750 bags
Yellow Corn Meal.

HARVEY & Co.

To All Users of Cameras.

We develop your plates and films promptly, and you are sure of the best results possible.

Bring or send them to us before 5 o'clock and they are ready for you by 10 o'clock the next morning.

THE HOLLOWAY STUDIO, LTD.,

Corner Bates' Hill and Henry St.

Phone 768.

Not Stuck-on Itself.



The built-in—not stuck-on—tire like Dunlop Traction Tread is the only successful Anti-Skid. Manufacturers of the stuck-on type dare not make the corrugations big enough to prevent skidding without fearing to make them so big that they will destroy resiliency.

The Cheapness of Satisfaction.

The cost of the safety which you obtain by purchasing Dunlop Traction Tread tires is insignificant in comparison with the price of neglect.

Takes a Grip on the Road.

Dunlop Traction Tread grips the road. It doesn't matter where the road is or what it is made of.

Success is Always in Evidence.

We predict that Dunlop Traction Tread will become the standard Anti-Skid tire of this country. Watch the tires as the cars go by.

FRED. V. CHESMAN, Agent.

Stocked by Parsons, The Automobile Man.

NFLD. EMPLOYMENT BUREAU.

Among others we have the following applicants registered for positions, viz.:

BOOK-KEEPERS.
STORE HANDS.

STENOGRAPHERS.
OFFICE HANDS.

PACKERS.

Parties needing help can have their wants supplied promptly and satisfactorily.

We can also take a few more laborers.

W. H. HYNES.

Advertise in the TELEGRAM

Poeti

(FOR

Saturday Even

There is the last, the part that ushers placid evening in when, with the still, expiring Sabbath's peaceful hour, the grateful to the anxious sacred hours of holy rest.

What is the tumult of the day and worldly cares and cease? While soft the vesper breeze to hush the glad return of the beautiful season! kindly to turn the wandering thought to heaven.

With this peaceful hour still, raise my thoughts from things that hang from my head, and bear them to my heaven's faith and hope's celestial till the last gleam of life is one eternal Sabbath Day.

For a That and a

There, for honest poverty that hangs his head, and a That coward-slave, we pass we dare be poor for a That For a That, and a That, Our toils obscure, and a That The rank is but the guinea The man's the gowd for a

What tho' on hamely fare we tread, our noble mind we feed: Toils, that subtler poison than What woe, that turns us so: A man's a man for a That, For a That, and a That, Their tinsel show, and a That The honest man, tho' e'er he is King o' men for a That

You see young birch, and a That Wha struts, and stares, and a That hundreds worship at his He's but a cock for a That, For a That, and a That, His ribbon, star, and a That The man of independent He looks and laughs at a

A Prince can make a belted A Marquis, Duke, and a That But an honest man's aboon, Gold fails he turns to a That For a That, and a That, Their dignities, and a That The fifth o' sense, and a That Are higher rank than a That

Then let us pray that come, As come it will for a That, That sense and worth, o'er earth.

May be the tree, and a That For a That, and a That, It's coming yet, for a That That man to man, the war, Shall brethren be for a That

Nature Proclaims a

There is a God! The heathen valley, the cedars of the Lebanon, Him; the insect sports beam; the bird sings Him; foliage; the thunder proclaims in the Heavens, the ocean decries Him! Man alone has said is no God. Unite in thought, come instant the most beautiful in nature. Suppose, we, at once, all the heavens and all the seasons of the morning of spring and a mid-summer; a night bespangled stars, and a night dark clouds; meadows, channels, flowers; forests white with fields gilded by the tints of autumn alone you will have a vision of the universe! We are gazing on that sun we

Nature Proclaims a

There is a God! The heathen valley, the cedars of the Lebanon, Him; the insect sports beam; the bird sings Him; foliage; the thunder proclaims in the Heavens, the ocean decries Him! Man alone has said is no God. Unite in thought, come instant the most beautiful in nature. Suppose, we, at once, all the heavens and all the seasons of the morning of spring and a mid-summer; a night bespangled stars, and a night dark clouds; meadows, channels, flowers; forests white with fields gilded by the tints of autumn alone you will have a vision of the universe! We are gazing on that sun we

Nature Proclaims a

There is a God! The heathen valley, the cedars of the Lebanon, Him; the insect sports beam; the bird sings Him; foliage; the thunder proclaims in the Heavens, the ocean decries Him! Man alone has said is no God. Unite in thought, come instant the most beautiful in nature. Suppose, we, at once, all the heavens and all the seasons of the morning of spring and a mid-summer; a night bespangled stars, and a night dark clouds; meadows, channels, flowers; forests white with fields gilded by the tints of autumn alone you will have a vision of the universe! We are gazing on that sun we

Nature Proclaims a

There is a God! The heathen valley, the cedars of the Lebanon, Him; the insect sports beam; the bird sings Him; foliage; the thunder proclaims in the Heavens, the ocean decries Him! Man alone has said is no God. Unite in thought, come instant the most beautiful in nature. Suppose, we, at once, all the heavens and all the seasons of the morning of spring and a mid-summer; a night bespangled stars, and a night dark clouds; meadows, channels, flowers; forests white with fields gilded by the tints of autumn alone you will have a vision of the universe! We are gazing on that sun we

Nature Proclaims a

There is a God! The heathen valley, the cedars of the Lebanon, Him; the insect sports beam; the bird sings Him; foliage; the thunder proclaims in the Heavens, the ocean decries Him! Man alone has said is no God. Unite in thought, come instant the most beautiful in nature. Suppose, we, at once, all the heavens and all the seasons of the morning of spring and a mid-summer; a night bespangled stars, and a night dark clouds; meadows, channels, flowers; forests white with fields gilded by the tints of autumn alone you will have a vision of the universe! We are gazing on that sun we

Nature Proclaims a

There is a God! The heathen valley, the cedars of the Lebanon, Him; the insect sports beam; the bird sings Him; foliage; the thunder proclaims in the Heavens, the ocean decries Him! Man alone has said is no God. Unite in thought, come instant the most beautiful in nature. Suppose, we, at once, all the heavens and all the seasons of the morning of spring and a mid-summer; a night bespangled stars, and a night dark clouds; meadows, channels, flowers; forests white with fields gilded by the tints of autumn alone you will have a vision of the universe! We are gazing on that sun we

Nature Proclaims a

There is a God! The heathen valley, the cedars of the Lebanon, Him; the insect sports beam; the bird sings Him; foliage; the thunder proclaims in the Heavens, the ocean decries Him! Man alone has said is no God. Unite in thought, come instant the most beautiful in nature. Suppose, we, at once, all the heavens and all the seasons of the morning of spring and a mid-summer; a night bespangled stars, and a night dark clouds; meadows, channels, flowers; forests white with fields gilded by the tints of autumn alone you will have a vision of the universe! We are gazing on that sun we

Nature Proclaims a

There is a God! The heathen valley, the cedars of the Lebanon, Him; the insect sports beam; the bird sings Him; foliage; the thunder proclaims in the Heavens, the ocean decries Him! Man alone has said is no God. Unite in thought, come instant the most beautiful in nature. Suppose, we, at once, all the heavens and all the seasons of the morning of spring and a mid-summer; a night bespangled stars, and a night dark clouds; meadows, channels, flowers; forests white with fields gilded by the tints of autumn alone you will have a vision of the universe! We are gazing on that sun we

Nature Proclaims a

There is a God! The heathen valley, the cedars of the Lebanon, Him; the insect sports beam; the bird sings Him; foliage; the thunder proclaims in the Heavens, the ocean decries Him! Man alone has said is no God. Unite in thought, come instant the most beautiful in nature. Suppose, we, at once, all the heavens and all the seasons of the morning of spring and a mid-summer; a night bespangled stars, and a night dark clouds; meadows, channels, flowers; forests white with fields gilded by the tints of autumn alone you will have a vision of the universe! We are gazing on that sun we

Nature Proclaims a

There is a God! The heathen valley, the cedars of the Lebanon, Him; the insect sports beam; the bird sings Him; foliage; the thunder proclaims in the Heavens, the ocean decries Him! Man alone has said is no God. Unite in thought, come instant the most beautiful in nature. Suppose, we, at once, all the heavens and all the seasons of the morning of spring and a mid-summer; a night bespangled stars, and a night dark clouds; meadows, channels, flowers; forests white with fields gilded by the tints of autumn alone you will have a vision of the universe! We are gazing on that sun we

Nature Proclaims a

There is a God! The heathen valley, the cedars of the Lebanon, Him; the insect sports beam; the bird sings Him; foliage; the thunder proclaims in the Heavens, the ocean decries Him! Man alone has said is no God. Unite in thought, come instant the most beautiful in nature. Suppose, we, at once, all the heavens and all the seasons of the morning of spring and a mid-summer; a night bespangled stars, and a night dark clouds; meadows, channels, flowers; forests white with fields gilded by the tints of autumn alone you will have a vision of the universe! We are gazing on that sun we

Nature Proclaims a

There is a God! The heathen valley, the cedars of the Lebanon, Him; the insect sports beam; the bird sings Him; foliage; the thunder proclaims in the Heavens, the ocean decries Him! Man alone has said is no God. Unite in thought, come instant the most beautiful in nature. Suppose, we, at once, all the heavens and all the seasons of the morning of spring and a mid-summer; a night bespangled stars, and a night dark clouds; meadows, channels, flowers; forests white with fields gilded by the tints of autumn alone you will have a vision of the universe! We are gazing on that sun we

Nature Proclaims a

There is a God! The heathen valley, the cedars of the Lebanon, Him; the insect sports beam; the bird sings Him; foliage; the thunder proclaims in the Heavens, the ocean decries Him! Man alone has said is no God. Unite in thought, come instant the most beautiful in nature. Suppose, we, at once, all the heavens and all the seasons of the morning of spring and a mid-summer; a night bespangled stars, and a night dark clouds; meadows, channels, flowers; forests white with fields gilded by the tints of autumn alone you will have a vision of the universe! We are gazing on that sun we

Nature Proclaims a