

The Charlotte Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, TUESDAY, DECEMBER 24 1889

VOL. XIX. NO. 9

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KENZIE,
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KENZIE,
PROBANT TAILORS

The Charlottetown Herald
Every Wednesday
The Herald Printing Company,
QUEEN STREET, CHARLOTTETOWN, P. E. I.
Advertisement at Moderate Rates.
Contracts made for Monthly, Quarterly, Half-yearly, or Yearly Advertisements, on application. Remittances may be made by Draft, P. O. Order, or Registered Letter.
All Correspondence should be addressed to the Herald Printing Company, or to
JAMES McISAAC,
Editor and Manager.
PUBLISHED ON WEDNESDAY, December 18, 1889.

W. W. WELLNER,
In wishing his numerous Patrons the compliments of the Season, would estimate that his present Stock of the following Goods is the Largest and Best Selected Lot yet exhibited by him, viz:
Gold, Gold-filled and Silver Watches,
Gold, Silver, Gold Plated, and nearly every other description of Jewelry,
Solid Silver and Silver-Plated Ware,
Marble, Imitation Marble and Walnut Clocks,
GOLD AND STEEL SPECTACLES,
Pearl and Leather Card Cases, Vases, Lustres, and FLOWER STANDS.
As it would weary the public to read a list of the articles comprising the above stock of goods, they are invited to call and inspect my stock, and be convinced of the very low prices charged for them.
Having secured the services of Mr. W. N. Tanton (who has recently closed business), I am better than ever prepared to attend promptly to all repairs of Watches, Clocks, Jewelry, etc., guaranteeing satisfaction in every department.
December 18, 1889.—21

Watches. Watches.
SOLID GOLD Ladies' and Gents' Open or Hunting Case,
Gold filled do., do., warranted to stand and wear better than a cheap gold case.
Silver and Silveroid. In key or stem-wind, with works thoroughly tested and warranted, from \$5.00 up to \$40.00. Cheaper can be supplied, but not warranted as reliable time-keepers.
The watches we keep in stock have received the highest award for general excellence and time-keeping qualities.
Good value in every department.
G. H. TAYLOR.
Aug. 21, 1889. North Side Queen Square.

Wholesale Trade.
DEALERS who will send us specifications of their wants for Fall Trade will find our Jobbing Prices lower than any other Hardware Supply House in Canada. Order at once for importation.
Axes, Cross Cut Saws, Forks and Shovels,
Nails, Horse Nails, Horse Shoes,
Iron, Chain Bolts, Traces &c.
AND ALL SHELF HARDWARE.
NORTON & FENNEL,
CHARLOTTETOWN.
August 28, 1889.

London House
HARRIS & STEWART.
Our Fall Stock
—OF—
READYMADE CLOTHING
Is the Largest we have ever shown, and at the **LOWEST PRICES.**
NAPCLOTH OVERCOATS, PILOT OVERCOATS, WORSTED OVERCOATS, MEN'S SUITS, MEN'S SUITS, MEN'S SUITS.
BEEFING JACKETS, BEEFING JACKETS, BEEFING JACKETS, BOYS' SUITS, BOYS' SUITS, BOYS' SUITS, BOYS' REFRERS, BOYS' OVERCOATS.
The address by Archbishop Walsh, at the opening of the winter session of the Catholic University Medical School, Dublin, recently, was one of the most potent ever delivered by his Grace upon a subject of which he is an unrivalled master. His brilliant review of the treatment of religion in the public schools, his vindication of the educational policy of the Catholic Church, his pulverizing of the statement that the abolition of religious tests at Trinity College was demanded by the Catholics and rendered that Institution a safe and suitable theatre of higher education for Catholics; his exposure of the injustice of the monopoly of education by the Queen's Colleges in comparison with the work done by the Queen's Colleges at Cork and Galway on the one hand, and the University of St. Joseph's, Green, and Black Rock College on the other; his scathing comments on the favoritism shown by Queen's College students in making the M.D. degree from the Royal University without standing the examination prescribed by the University regulations; and, finally, his reminder to Mr. Balguy, and his declaration of the sentiments of the Irish hierarchy, constitute a marvellous exhibition of his wonderful penetration, his clearness of judgment, his grasp of facts, and his sterling patriotism. The speech should be not only read but studied by every Catholic.

Important Notice
Owing to the almost entire loss of our goods by the fire, we have been obliged to purchase a new Stock, which cannot be excelled for good value, and which we will offer very low for CASH as we need the money. We have **GENERAL LINES**
HARDWARE, GROCERIES, BOOTS & SHOES, Dry Goods,
Consisting in part of Dress Goods. In great variety of material, new and Fashionable Shades; Ulster Cloth, Astrachan, Saucy Cloth, Millinery, Felt Hats, and Trimmings, &c.
WOOL GOODS, in Squares, Cloths, Scarfs, Hoods, &c., &c.
ROBERTY, in wool, from 20 to a fine Cashmere, 75c.
Ladies' Under Vests, Gloves, Shawls,
Gents' and Boys' Linens and Top Shirts, splendid value, all wool, for 40c to \$1.50.
Boots and Shoes we have a most serviceable line, in Men's, Boy's, Child's, Ladies' and Misses'—whole stock—Buff, Oil Gait, Grain, &c.
Owing to our severe loss we have to request payment in full of our Accounts this Fall. Thanking those who have responded, as already said, are doing so now, we are, yours respectfully,
REUBEN TUPLIN & CO.,
November 20, 1889. LONDON HOUSE, KENNINGTON.

The Catholic World.
FRANCE.
"A lively discussion," says the Liverpool Catholic Times, "has been going on between the Paris Univers, the organ of the Comte de Mun, and the Anjon, the organ of the distinguished French Preppist, and in favour of a purely Catholic party ought to be established in France. The bishop's paper holds that the re-establishment of the monarchy is essential to ensure the possession of their rights by the Catholic population, and that if they had down the monarchical flag would be to weaken the Catholic forces. The Univers does not deny that a monarchy would be preferable to the Republic, but it concludes that in the political struggle a purely Catholic party would possess advantages which would not be enjoyed by an organization with dynamic claims. To us it appears that the Univers takes up the right position. The Republican authorities are constantly reproached for their injustice to the Catholics. What force is there in the Republic, if not in the fact that the Catholics are disloyal to the Republic?"
A curious bit of litigation is likely to come to an end. About ten years ago a rich Catholic gentleman bequeathed 600,000 francs to the curate of Paris. As there are about sixty-eight curates in the French capital, it was calculated that the sum of 10,000 francs was to go to each. This suicidal to the priests was too much for the Government, which set to work to see whether the words of the legacy could not be wrested from their original meaning. It argued that the bequest was intended, not for the Government, which was represented by its consilium de fabrica. A council of state, set to examine the question, pronounced in favor of this view. Opposition came in, however, from an unexpected quarter. The consilium de fabrica, in a body, resolutely refused to receive the money, which they maintained was intended for their curate. Matters remained thus until recently, when an amicable solution of the difficulty was brought forward by the curate of Saint-Germain l'Auxerrois, supported by the archbishop of Paris. It is supposed that the much-disputed sum of 10,000 francs shall be divided equally between the curate and the churchwarden of each church. The proposition seems likely to be carried into effect.

Jeruism Among the Indians.
GEN. CARRINGTON GIVES AN ACCOUNT OF HIS VISIT TO THEIR SCHOOLS IN MONTANA.
Gen. Henry B. Carrington, U. S. A., is now on official duty at the Flat Head Agency, Montana. The appended excerpts from a private letter will interest our readers. What a suggestive contrast between the fair and honest expression of the patriotic soldier, Protestant though he be, and the cowardly insinuations against Catholics, made by the pen of Dr. Dwyer, in "How can Catholics teach morality?" asked the Dorchester. Gen. Carrington's letter is an effective answer to the insinuation.
"My home is in the Christian family of Major Peter R. Carr, who has for thirteen years been the agent for the Flat Head Indians. I hope he will be continued for many years more in the trust."
"A week ago, on my arrival, I attended Mass at the chapel, and heard a delightful sermon from Father Jerome d'Assis, the Superior of St. Ignace's Mission, and for twenty years the untiring friend and adviser of the Flat Head tribe. The sermon was afterwards given in Indian, as the majority do not understand English. The thought that impressed me was this: That 'astronomers and scientists might study God's works and yet fail to see God; while the childlike faith of the most humble white or red man would so receive the Holy Spirit into the soul as to make the Heavenly Father, the 'Great Spirit,' the every-day companion, friend and support of the believer.' My interpreter, Miss Nellie Rowan, a blind Indian, led me to the chapel, and she was singing. I watched his face as he sang distinctly the 'Gloria' and the 'Agnus Dei.' His face wore a rapt expression of joy and true devotion that recalled the last hour of the martyr-Stephen."
"I want to tell you about my trip to St. Ignace's Mission. I have not time even to speak of the faithful laborers at the mission, in detail, at present. Father D'Assis, the Superior, is one of the successors of Fathers Ravelli and De Smet, who is beyond human appreciation, for

his wisdom, self-sacrifice and devotion to the church of New York, eager to begin the day of labor with the holiest act of religion. Many young people, too, gather around the altar like the fresh flowers which open with the morning and offer their dewy fragrance to heaven."
An hour later the bells of Missouri and Louisiana are ringing, and at 8 o'clock, true to the faith, bands before its glittering altars.
At 9 o'clock the devoted tribes of Oregon follow their blackgowns to their gay chapels, and California awhile looses its grasp on its gold, to think of the treasure that rust doth not corrupt.
And when the angels bell is ringing at noon in New York the unbloody sacrifice is being offered in the islands of the Pacific, and there are generous souls laboring for our dear Lord.
And so the bells are ringing on over the waters, and one taper after another lights up as one soul after another catches the light of faith, making glad the isles of the sea.
At 2 the zealous missionaries of Australia are murmuring with haste, eager for the coming of our Lord, into the all-attainable Dei. And all the spiny islands of the East catch up the sweet sounds, one after another, till, at 4 in the afternoon, China proves that there are many souls worthy of the name of colonial by their rapt devotion at an early rise. Then in the Thibet there is many a modest chapel, where the missionary distributes the bread of life to a crowd of hungry souls.
At 6, the altars of Hindostan, where St. Francis ministered, are arrayed with their flowers and lamps and the sacred vessels, and unfurled priestly robes hastening to fortify their souls before him who is their life and their strength.
At 9, in Siberia, where many a poor Catholic exile from Poland has no other solace for his woes than the host of the altar and the bread of heaven—God help him.
During the hours when New York is gay with parties and balls and theatrical amusements, the holiest of rites is going on in the Indian ocean and among the sable tribes of Africa, whose souls are so dear to the Saviour who once died for all.
At 11, in Jerusalem, the holy city over which Jesus wept, where he wrought so many miracles, where he suffered and offered himself a sacrifice for the whole world.
When midnight sounds again in New York, the silver bells are tinkling in every chancel in Rome. And so it goes on; the divine host is certainly rising, like the sun in its course round the earth. There are fulfilled the words of the prophet Malachi: "From the rising of the sun even to the going down thereof, my name is great among the gentiles, and in every place where sacrifice is offered, and there is offered to my name a clean oblation, for my name is great among the gentiles, saith the Lord of hosts."
Every hour we can and should unite ourselves to the masses going on in some parts of the world, thus adding new brightness to God's glory, atoning for the neglect of others and promoting our satisfaction.—Toronto Catholic Review.

Confessor of Queen Isabella.
AN INCIDENT OF THE VISIBLE PROTECTION OF GOD IN THE CASE OF PADRE CLARET.
It is very fortunate that common sense generally discounts the absurdities of the newspapers. If it were not so, Padre Claret, formerly confessor to Queen Isabella of Spain, would be still looked on as a monster of iniquity. The Spanish Radical—agent Masons and haters of the existing government in Spain—calumniated Mr. Claret with fury. The Queen, they say, was a Herodias, and he was her adviser. One may conclude that the Queen was much better than she was represented, as Mr. Claret was so innocent. It has not surprised those who knew the sanctity of his life to hear that his name has been proposed for canonization. Padre Claret had the eloquence of sincere faith, though he was not a rhetorician. His poverty was almost proverbial; he made himself poor for the sake of the poor.
An incident of the visible protection of God in his case is related in the Semana Catolica of Madrid. "During a course of sermons in one of the lowest churches of Madrid, he attacked the unholy unions common in the wretched parts of some European cities. It was just before holy week 1868. Among his auditors was a woman who had lived for fourteen years with a man having a wife and children, whom he had deserted. The woman filled with contrition, went to Padre Claret and explained her position. The priest told her that there was only one way to regain God's peace—she must leave her partner in guilt. At last she consented, and went home to tell him of her determination. He was furious. She begged him to return to his wife. Unable to prevail on her to live with him, he resolved, to assuage Padre Claret, the author of his discomfiture. He consulted a comrade, took a room in one of the lower streets, and sent for the famous confessor on the pretext of having some special sins to confess. After ten o'clock, in answer to the urgent message, the priest entered the house. The accomplice kept Padre Claret's servant downstairs, saying that the confessor had better go up alone. In a short time the unsuspecting priest entered the room. Then his voice was heard calling. The servant and the accomplice entered the room to find the would-be murderer dead. While waiting for his victim, God's justice had overtaken him. The accomplice fell at Padre Claret's feet and confessed his crime.

The Perpetual Oblation.
FROM THE RISING OF THE SUN TO THE GOING DOWN THEREOF.
Have our young Catholics ever thought that the Holy sacrifice of the mass is being said in some part of the world every hour of their lives? When it is midnight in New York, mass is being said in the churches of Rome. Three ancient altars, at which saints and martyrs knelt, are lit up with tapers, and thousands of bishops and priests raise their holy hands to heaven.
A little later and the bells of a thousand towers in France begin to sprinkle the air with holy sounds, and in every city, town and hamlet, kneeling crowds adore the chaste and loving hand of God, and pray for sinners who despise his ordinances.
Chivalric and religious Spain catches the echoes, and, when it is 6 o'clock in New York, offers a great sacrifice in countless splendid churches.
And then Catholic Ireland, the Island of saints, which has during the many centuries, suffered for the faith, rallies anew around the altars it would never forsake.
At 2 o'clock and after, the priests of the Atlantic, perhaps the Cape Verde, white robes and stoles, and wearing the great cross on their shoulders, bend before the tabernacle.
An hour later, a courageous missionary life up the oblation of salvation at the keelboard coast of Greenland.
At half-past 4 the sacred lamps twinkle through the fogs of Newfoundland; and at 5 Nova Scotia's industrious population begins the day by attending mass.
And now all the Canadian churches and chapels glow radiant as the faithful people, the habitant of

the country, the devoted citizen, the consecrated man, and the innocent hasten to unite their prayers around the sanctuary where the priest is awaiting them.
At 6 how many souls are seeking to the churches of New York, eager to begin the day of labor with the holiest act of religion. Many young people, too, gather around the altar like the fresh flowers which open with the morning and offer their dewy fragrance to heaven."
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The good priest thanked God, and bade him go and sin no more.
Among the monuments of Father Claret's goodness is the great monastery in the East-rials, where some of Spain's best priests and prelates have been trained. *See Maria.*

**The Christmas number of the Messenger of the Sacred Heart (Philadelphia, Pa.) has such eloquence and variety of matter, together with many very beautiful illustrations, that we are at a loss to know what in particular is most deserving of praise. "The Dance of Adoration" is a well-written and highly interesting account of a visit to the grand Cathedral of Seville on the Feast of the Immaculate Conception. The little poem "Ode to Yule-tree Gleamings" is given in a very sweet and rhythmic flow which makes the reader regret when its music ceases. The biographical sketch of "Johnny G. White del Bal," the sketch called "The Story of Christmas Eve," and the story of a journey from "Luzerne to Poughkeepsic" are each and all admirable of their kind.
The article on the great "Twelfth Promise of the Sacred Heart" concerning the Communion of the Nine First Fridays is entirely satisfactory and full of sound theological learning and common sense. The "Head-or-strike" is a true key-note about the duties of Catholics in regard to civil matters, and the advice given is supported by the plain and emphatic teaching of the Holy Father, Leo XIII, on the same subject. The General Intention "Preachers of the Gospel" is an ingenious and very instructive treatment of a very old theme in a very original method.**

GENERAL AGENCY.
Donald McKenzie,
Kent Street, Charlottetown.
Insures both men and women on all plans of
Life & Accident Insurance
In the Manufacturer's.
Rt. Hon. Sir John A. McDonald, President.
Also dealer in the Celebrated Farm Machinery, made by A. Harris, Son & Co., J. O. Winger, Son & Co., Bradford, Ont., and B. Bell & Son, St. George, Ont.
Charlottetown, Oct. 9, 1887.—6m

STRONG TESTIMONY.
Mrs. John Ross.
For the past eleven years I have been a great sufferer with a cancerous sore on my back, which I tried several remedies that did me little or no good, until I applied your Magic Healer Salve, which I began using about three months ago, and am now perfectly healed. I can cheerfully recommend it to any one similarly afflicted, as it has cured me.
Mrs. DANIEL COMPTON.
Georgetown, July 11, 1889.

THE KEY TO HEALTH.
BURBOK'S BLOOD BITTERS.
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