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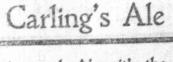
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. Minard's Liniment is the best Hair guarded the more carefully because of

A HORRIBLE PICTURE BUT ITS WORDS CONTAIN COUNSEL TO PARENTS AND CHILDREN. VIVID SOLOMONIC DESCRIPTION.

How Jewish Children Were Taught to

Reverence Father and Mother-Other

Biblical Texts, However, Trace Filial

Sins in Many Cases Eack to Parental

Sins-The Conclusion of the Matter.

Entered According to Act of Parliament of Can-ada, in the year 1992 by William Baily, of To-ronto, at the Dep't of Agriculture, Ottawa.

Chicago, Nov. 30 .- In to-day's ser-

mon Rev. Frank De Witt Talmage ut-

ters words of counsel to parents and

children from the text Proverbs xxx,

17, "The eye that mocketh at his

father and despiseth to obey his mo-ther the ravens of the valley shall

pick it out and the young eagles

Horrible is the Solomonic word

picture. The gibbet, the stenchful

corpse, the skeleton protruding through the torn and mortifying

banqueting upon the carrion, the

clanging, rusty chains holding aloft

the putrefying mass-these are the

theme of my text. It is a warning

to all boys and girls, as well as to

all grown men and women, that fil-

ial contempt is never justifiable in

God's sight. No matter what our

parents may do or say, we must al-ways respect and honor them, be-

cause they are our father and moth-

er. If we ever allow ourselves to

despise them, then we shall incur the

anger of God, who by one of the Ten

Commandments explicitly enjoined

that parents be honored by their

offspring. And with that command

public opinion is fully in accord. The

son who dishorors his parents is de-

spised in his line, and his very mem-

ory is gibbeted by public contumely

after his death. He is held up to

public scorn and derision, as were

he ancient robbers and state crim-

inals, whose heads used to be stuck

upon long poles and for weeks ex-

posed to public view from the top of

the arch of London Temple Bar un-

til at last all the flesh disappeared

But though God denounces children

who despise their parents, no matter

how heinous the parental sins and

shortcomings may be, yet as I begin

to study my text in its connection

with other passages of Scripture the

more I find that many of the most

common filial sins can be traced back

from a nest and confined within a

than the mother bird appeared and

tried to liberate her young. Failing

in this, she flew away and brought

to her incarcerated babies a sprig of

the deadly larkspur. In a few. min-

utes those three fledgelings with

foaming mouths lay dead in the bot-

tom of the cage. If the mother bird

could not free her young, then she preferred to kill them. How often,

alas, have human parents seen their

offspring in a captivity to sin to

which death would have been prefer-

able, and the saddest reflection they

the result of the moral poison they

oughtless mistakes and culpable

regligence they may have inspired

heir children with a contempt for hemselves which has been the be-

inning of an evil life, ending in

I shall try this morning to chumer-

e some of the shortcomings and

ns, into which neglected and sel-

sh and sinful parents have fallen in

heir dealings with their children. 1

ould enumerate these parental sins

ecause the inspired author who pen-

led the words of my text is also the

olomon who wrote that if conse-

crated, godly parents would train up

a child in the way he should go

when he is grown that matured child

would not only be loyal to his earth-

should prove that all the children as

father's and a mother's love. They

should convince their boys and girls

that child immediately begins to de-

thousands upon thousands of homes

in America in which you would not

have to visit more than two or

three days before you could, while there, tell which was the favorite

son or daughter. That child will

perhaps be better dressed, as old

Jacob aroused the jealousy of his

other children by buying for his fav-orite boy. Joseph, a coat of many colors. That child will have a bet-

ter room in the house than the other children. He will have more spend-

ing money; he will be allowed to do

what the other children are not al-

lowed to do. On the other hand,

the child which is not the parental favorite will often be shoved into the

background or sent away to the

country, as Jesse sent his youngest

tld one was taken. She was her father's or mother's favorite," Now

before God to-day I declare that no

parent has a right to have a favor-

ite child-no, favorite unless that child is a born idlot or an invalid or

one who should be cared for and

alike that no one child occupies

have no parental favorites.

can have is that this captivity

ave themselves administered.

iritual death.

er was this done

end nothing remained but the bleach-

ed skulls.

the feathered gormandizers

shall eat it."

Cenuine Carter's Little Liver Pills.

Must Bear Eignature of

See Par-Cimile Wrapper Delow.

fory small and as easy

to take as sugar. CARTERS on maintees. TOO BILLOUS NESS. FGR TORFIB LIVER. POR CONSTEPATION. FOR SALLOW SKIR. IVER THE COMPLEXION Price POPET Vegetable, Second Sone

CURE SICK HEADACHE

his or her helplessness. The fraternal hatred existing between Esau and Jacob can be directly attributed to Isaac's favoritism for his eldest son and Rebekah's favoritism for her younger boy. And many many a home is broken 'up to-day because fathers and mothers will persist in showing preference for one child at the expense of the affection they ought to show for their other Parental favoritism has caused

many a boy or girl to be skeptical of a father's or a mother's love-the same kind of skepticism which, India, a little girl had who a few years ago made a significant comparison to an American missionary. In India a daughter is supposed to be of such a low order of creation that some Mohammedan priests assert that women have no souls and no hereafter. And so one day when this little girl was trying to describe God's love for her sex, she said Why, it is the smallest love in the world, if it is love!" "How small to parental sins. Some years ago, upon the Holstein ranch in Califoris that?" asked the lady missionary. "Oh, very, very small." "But how small?" "Why?" answered the nia, three little orioles were taken small?" young Indian maiden, "the love of God for us women is as small-it is as small as the love my father felt for me on the day that I was born." May God never allow you, O father and mother, to instill such a distorted idea of parental affection into any child's mind and heart on account of favoritism for some of your children at the expense of the others. May God inspire every one of you to teach your boys and girls that each one of them has a full measure of your love! May God inspire all parents to treat all their children alike, with the exception that they should be a little gentler and more thoughtful of the child who is sick, or is crippled, like Mephibosheth, who was lame in both his feet!

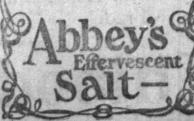
Allowing the servant girl to take the place of maternal and paternal companionship can truly be classed among parental sins. I would not for an instant either say or write one word which would wound the feelings of thousands and tens of thousands of young women who have consecrated their lives to the noble calling of nurse-girl's work. Some of the mightiest men of the ages have testified that they would never have been what they were but for the self sacrificing love of their nurses, who not only rocked them to sleep when they were tired, but also started their little feet in the paths of rectitude and picty. The Earl of Shaftesbury declared that the greatly parents, but also to his Heavenly est inspiration for a true religious All parents, in the first place, should show their children that they



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Nature has its panacea for all our ills-if we've been slow in finding it out, that's not Nature's fault. - In "Abbey's" (crystalized fresh fruit juices) she gives us the best of tonic laxatives-it stops headaches -stimulates digestion - prevents dyspepsia - keeps the body's natural channels, the bowels and kidney's, healthy and responsive - drives out

son. David, off to tend the sheep. It peisons-purifies the bloodis easy enough for parents to that they have no favorites, but the words of the lips do not always correspond with the facts of the life. At and insures the blush of health 365 days every year. early every funeral of a little child All Druggists sell tich I have attended in my pastorwork I have heard a statement lile this made by the side of the white casket: "It is too had the lit-



life was instilled into him by the faithfulness of his Christian nurse. But though many of our household servants may be to us and to our hildren as the Earl of Shaftesbury's Christian nuise was to him, yet ne true father or mother can afford to delegate the physical, moral and religious training of their children to servants, no matter how faithful and true those servants may be. No woman can take the place of a true moby the side of the crib. No man can do for the boys what consecrated father is able to do when he is faithful to the trust which God has given to him. Oh, man, studying the debit and

credit sides of your ledgers, counting up your hundreds of thousands of dollars and carefully watching the manifold details of a vast mercantile enterprise, which taxes your physical and mental energies to the utmost, you may think you have no time to examine into the details of how your thirteen-year-old son spends weekly allowance. But you ought to take that time. On account of that parental neglect you may live to regret the day that you were born and also the day that your son tern. Oh, woman, you may think this is the age for the emancipation of your sisters. In pride you may listen to weekday lectures on woman's rights and Shakespeare and sculpture and art. You may consider it a great social opportunity to be able to join a card party one afternoon and go to a tea the next afternoon and be the equal and the associate of the social queens of our most prominent cities. But no social nor worldly honor ought to be great enough or important enough to entice you away from your nursery, so that you must delegate the care of your children to a hired servant. Parental neglect is not in God's sight a simple misdemeanor, it is a sin-a burning sin-which may not only destroy the spiritual life of the child, but impair also the eternal happiness of the father and mother. It is a sharp two edged sword which, with one stroke down and another stroke up, can destroy not only the rose, but the bush which gave it birth.

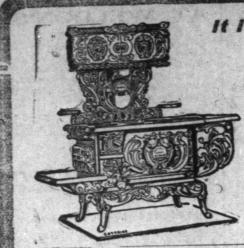
Lack of nursery discipline can sometimes be classed among parental sins, or, rather, mistakes. We would not like to call the actions of a too indulgent parent by, such a harsh word as sin. Yet Solomon, who wrote the words of my text, gave the parental mistakes of overindulgence even a harder definition than that of sin He said. "He that spareth his rod hateth his son, but he that loveth him, chasteneth him In other words, we have betimes. a right to make by this quotation the simple deduction that if a father will not make a child learn to obey him, then he is very apt to let a child learn to despise him.

arental sins. No mat father or mother may do, as long as parents are living consecrated, godis bound to the foot of the cross with bands of steel, but when the blessed. child believes that his mother and father are leading hypocritical lives, home, as a rule, there is very little tem oral or spiritual hope for the of our loving, trustful children. child. Bad parents generally have had children. The sins of those fathers and mothers are visited upon the children, even to the third and fourth generation. Sometimes the reverse of this rule

eems to be true. Good parents, also, for awhile may seem to have bad shildren, but if you will carefully study the history of different Christion homes you will generally-aye, I of consecrated, godly parents who have trained them up in the way they should go will always turn out right, while those hypocritical parents who do not train up their children right will ultimately have

their children turn out wrong. Parental examples and training inariably reproduce themselves in the ives of children. There is a beau-iil story told of a noted king in the fa; east who was about to take a ourney into a remote part of his ingdom. He therefore sent ahead of him a trusted minister to build for his royal master a suitable palace where the king could lodge in the far country. When the royal courier eached the remote part of the kingdom, he found a plague raging there and people were dying by thousands and tens of thousands. So, instead of taking the money from the royal reasury and spending it for briks nd stones and mortar, the royal essenger spent it for bread and nedicine. With it he dug graves and uried the dead. With it he bought lothing to protect the living. And when the king came and fo nd what his messenger had done, instead punishing his minister, he commended him. He said: "Oh, faithful-servant, you have builded for me a pal-You builded it in the hearts of my people. You have builded its white walls out of the tombstones which you have erected over the graves of the dead. You have ewelalit with the tears you have wiped away. You have made my pala e who with the sweetest of songs; for toose songs are the echoing sobs which you have stilled." So, like the king of old, who sent his messenger into the far country. God sends us forth as parents on a most important mission. By our examples ad self sacrificing love, we are build the palace of purity in the hearts of our children. What we do invariably decides how our children shall live and die; it decides their eternal welfare. The influence noble Christian parents upon the lives of their children cannot be described better by me in closing than by telling the history of my old ne, the home of my boyhood!

my one of those seven children to



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given them to hear those troubles. Way back in the dim past, long before I was born, they had set up the family altar. I was carried to that sacred altar when so young that I sometimes used to fall asleep during the prayers. My fa'h and mother were not bound togethe so much by ties of law as by unb akable ties of love. The first questi n father always asked when he entered the home was, "Where is your rother?" The first question mother as ed when she came home was, "Where is your father?" They were side by side at the marriage altar. T ey were side by side in the Christian training of their children. Land in hard as partners they s read two tables their children. The one was for the acred communion of family wo ship the other was the din'ng table, where we children were taught to love one another. Christ was as ed to sit at both tables. The parental influence in the home

of my chil hood was a blessed one. In my college days I used to cherish the hop that that influence might be continued in my own home by the mother, who I hoved would pass the twilight of their lives by my own fireside. But God willed it otherwise. On Aug. 5, 1895, the death angel came to summon one of that living twain. Cn April 12, 1902, the same messenger came and called the other. They have passed into the glorious presence where duty well done receives its reward. To me is left only the hallowed memory of their wise and tender training, which will remain with me an influence and an example to the end of my life. Hypocrisy is the most awful of all my own experience. I commend to you, O fathers and mothers, this duty of parental care and solicitude. the child can firmly believe that his May God help you to perform it so efficiently that when you pass from ly, pere and noble lives, that child earth into the glories of heaven your children may rise up to call you blessed. May God answer this prayer of an anxious father to keep us one and all from committing the pretending one thing to the world parental sins which everywhere beset and living another kind of life at us and which so easily may destroy us and jeopardie the eternal welfare

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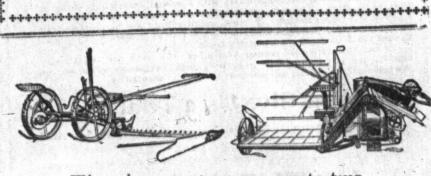
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