approve of it, can a people, at least nominally christian and acknowledging the existence and providence of a God extending his regard to the things that are done on the earth, decide upon so important a matter, without solemnly invoking the guidance of the God of Providence, to bring the present deliberations to such an issue as shall be conductive to the permanent peace, prosperity, and happiness of the populations of these WEDNESDAY, FEB'RY 22, 1865. British Provinces—secure to them a continuance of the religious, social and political liberty bitherto so richly enjoyed-to the advancement of education, morality and true religion, the glory of week, that Thursday the 23rd inst., (to-morrow) read something from his able pen :woe. He raises up rulers to be a blessing or a time, it is only, proper to call the attention of curre, and to accomplish his own purposes of time, it is only, proper to call the attention of curre, and to accomplish his own purposes of time, it is only, proper to call the attention of judgment or of merely. With these views and and words carry thir all important subject into his purpose, lettered the proper of this purpose lettered by the purpose of this purpose lettered the proper of the purpose of the purpos isters of the sanctuary to call the attention of the sanc volving upon them, as churches and congregations to confess their sins and the sins of their Deople, so richly deserving divine judgments—humbly depressing deserved wrath—and making their humble and hearty supplications to the God of heaven, that he may be pleased to issue such an issue to the measure contemplated as shall result in consequences the most auspicious and of permanent benefit to our beloved country. And is it not a matter of sufficient consequence to warrant each body of christians in the province, by their governing men, to make arrangements for a simultaneous waiting upon the principles of christian catholicity; that while free from the highly objectionable are means of an analysis of the conceal thoughts; or rather so to make arrangements for a simultaneous waiting upon the principles of christian catholicity; that while free from the highly objectionable feature of being employed as a means of an analysis of the conceal thoughts; or rather so to make a feature of being employed as a means of an analysis of the churches to which they belong, and yet be the true use of language is to express plainly the

The wisdom and prudence by which the conductors of the religious press are controlled, may cause them to shrink from the reanonaibility of expressing an undue confidence in their own opinions, on a matter subject to so many contingencies, altogether beyond the ken of buman sagacity, and hence their great solicitude will be to furnish matter on both sides, from which each for himself may, be prepared to form an opinion, satisfactory at least to himself, and thus

are divided; while at the same time he must admit of being in some doubt as to the results be effected. Upon this subject he may yet have creet statesman, pairiot and true servant of our Theological Seminary. Let your prayers

In conclusion we pray, "And let the beauty of the Lord our God be upon us; and establish of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the thou the work of our hands upon us; yea, the instruction; and that their interesting charge must be delivered earnestly. Sinners will never to be given for its recovery. Alas! alas! no first two lines of Dr. Cramp's rejoinder contain Mr. Editor, as we trust this will be the last we dwell in the land, and verily we shall be fed. ceived, well fitted to serve their generation by ANAGED NOVA SCOTIAN.

### Obitnarp.

MRS. ISABELLA NIXON OF MARGABETSVILLE. Died at Margaretsville, on Saturday the 24th December, Mrs. Isabella Nixon, in the 70th year of her age. Her last moments were peaceful and happy, full of resignation and hope in a blessed immortality. Mrs. Nixon was born in the county Tyrone, Ireland, and came to this A copy of this Discourse by our much esteem country in 1820, and with her husband, Mr. ed brother, Dr. G. C. M. Rosears, of Baltimore.

Died, at War worth, Oct. 29 h, 1864, in the

Wallace River, Jan. 31, 1865. [Canada papers please copy.]

# Provincial Weslegan.

Prayer for Colleges.

ly to all who have a care for their well-being. to a hesitancy and difficulty in coming to a that the students of our Institutions of learning decided judgment upon so grave a question, may not only be preserved from evil influences him speak my word faithfully."

> become decidedly christian in character. ascend to the God of all grace, that the Spirit of wisdom, power and love may be poured out upon those who are there employed in the work of the apples of gold in pictures of silver."

### Annual Discourse

ers of the Methodist Episcopal Church, delivered in the State Street M. E. Church, Troy, N. F., Oct. 12, 1884, by Dr. G. C. M. Roberts, of Baltimore, Md. Pittsburg, W. S. Haven

cheerless, as uninfluential as a painted fire.

minister the word of truth.

proselytising young persons, or of influencing their choice in regard to their church relations, they can be made of incalculable benefit in the very highest sense, by imbuing the minds of the in the fewest, the purest, the choicest words. The Thank God, to me this thought brings no sting atudents with religious principles, thereby preyour meaning, will only serve to weaken your sensual minds unknown." I feel not one anxi-How necessary, then, that general and special style, dilute your sermons, and cause them to fall ous care for time or eternity: my all is in the prayer be offered on behalf of such institutions. lightly upon the sudience. You may suppose bands of an all-wise and good God. Since it The self-denying toil cheerfully endured by the you have done well, but depend upon it, many of pleased God, in his infinite mercy, to commu-

culls all the flowers of rhetoric, wherewith to perfect love I have been endeavoring to enforce and more general word than perfect love I have been endeavoring to enforce the communion service has been lately protected by the communion service has been lately p be prepared to act intelligently when called upon so to do, and that upon his own responbrook, in which there is much noise but little I look on death with vastly different feelings. I The church once free from debt, what is now it, knew sprinkling to be the proper form of It will be noticed that no opinion is expressed and interesting period of their life, speak loud-

We urge then upon our readers this importo be anticipated, should the proposed measure tant duty. Pray for our Colleges. In private sole business, when he speaks, to say good ra- O, work well and diligently, "schilst it is calldevotion, at the family alter, and in the Sancsomething to say. In the mean time the attention of those who are desirous of acting wisely, and plously in this matter, is solicited to the and plously in this matter, is solicited to the conduct of the wise and disinterested gravernor.

Reply to Rev. Dr. Cramp.

MR. Editor. We feel unwilling to trespass than those that will awaken the people to "soork" further upon your valuable space, in correcting and piously in this matter, is solicited to the conduct of that wise and disinterested governor, conduct of that wise and disinterested governor, the conduct of that wise and disinterested governor, the conduct of th able statesman, and true patriot Nehemiah; when in difficulty and much concerned on behalf of his beloved country and people,—see Nehemiah; and opportunities of many particles it is desired to be laid or derived to be laid on the people,—see Nehemiah; and opportunities of many particles it is desired to be laid on the people,—see Nehemiah; and opportunities of many particles it is desired to be laid on the people,—see Nehemiah; and opportunities of many particles it is desired to be laid on the people,—see Nehemiah; and opportunities of many particles it is desired to be laid on the people,—see Nehemiah; and opportunities of many particles it is desired to be laid on the people,—see Nehemiah; and opportunities of many particles it is desired to be laid on the table.

Mr. Longley presented a petition from the Speak plainly and; through the head to the heart. Will not again bless you with its heavenly light to the concerned on behalf or derived to be laid on the people,—see Nehemiah; and opportunities of will not again bless you with its heavenly light to the concerned on behalf or derived to be laid on the subject of Dalhousie College, which was read and ordered to be laid on the table.

Mr. Longley presented a petition from the will not again bless you with its heavenly light will not again bless you with its heavenly light will not again bless you with its heavenly light will not again bless you with its heavenly light will not again bless you with its heavenly light will not again bless you with its heavenly light will not again bless you with its heavenly light will not again bless you with its heavenly light will not again bless you with its heavenly light will not again bles mish i, 4—11. Attention is also solicited to the conduct of an equally able, wise, and dis-

thou the work of our hands upon us; yea, the work of our hands establish thou it." So shall may be found hereafter, by the training now reevangelical repentance, unless the words spoken

As might be expected from the character your utterances always be the birth-ery of your Letter from Rev. S. W. Sprague. literauy the case with preaching. Take care that which the Dr. has long sustained, the great fun-thoughts. Use, therefore, in all your sermons, Died, at warmen, Oct. 29 n, 1007, in the white of damental doctrines of evangelical religion are pure, simple and chasts words; and let them be Ma. Editor. Four last week's number, expiate or stone for. Aden Beebe, and only daughter of Andrew and illustrated and snforced with peculiar power, edinestly, yea most currently spoken. I do not though a little short at one and (owing, as you Aden Beebe, and only daughter of Andrew and surface and only daughter of Andrew and towning wish to be understood as debarring all ornament.

Sarah Caldwell of New Carlisle, Bay Chaleur. whilst due prominence is given to the crowning wish to be understood as debarring all ornament.

Sarah Caldwell of New Carlisle, Bay Chaleur. Let us consult the celebrated work, "A new least to the consult the celebrated work, and only daughter of Andrew and towning, as you let us consult the celebrated work, and only daughter of Andrew and towning wish to be understood as debarring all ornament. Sarah Caldwell of New Carlinia, Bay Chalcur, whilst due prominents is given to de understood as decarring an ornament.

Our departed sister has had but one surviving brother, Robert H. Caldwell of the R-venue brother, Robert H. Caldwell of

however, that ever adorned the courts of princes was cheerful through all her sickness, and proand counseled in the affairs of nations, and some of the most prudent and successful statesmen and the most prudent and successful statesmen and the truest patriots, have grounded their firmest i her family to her headed and zealously propagated, we must say the truest patriots, have grounded their firmest i her family to her headed and zealously propagated. The college of the most prudent and successful statesmen and good trade or a lucrated once merce on the most propagated, we must say the truest patriots, have grounded their firmest i her family to her headed and zealously propagated. The college of the most prudent and successful statesmen and good trade or a lucrated once merce on the most propagated. The college of the most propagated is noble.

Ere another copy of the Wesleyan reaches our friends in Newfoundland, many of them will be take a religious paper.

> elves, as well as to the people to whom they ninister the word of truth.
>
> Holiness of heart and life, entire redemption the goes to his "Father's house on high" of through the precious blood of Christ, held to the seeing a suitable sanctuary erected to take the latter!
>
> To see a Christian man take a half dogs. and hope it will be as useful in its effects, as we end of life, should be the burden of every true place of the humbler house wherein by his inare persuaded he is desirous it should be. evangelical minister's teaching. In order to strumentality many souls have been born for 21, we continue to assert without fear of good trash and falsehoods, and yet too poor to take a We lay before our readers a few extracts from your becoming "workmen that need not to be glory. I beg for myself through you, Mr. Ediit believing there are many in these Provinces, ashamed, rightly dividing the word of truth," we tor, to forward to Bro. W., one pound for the withstanding, that the ceremony was confined to 7. To see a Christian man

He is truly the best speaker, whom the and as much binding on us now, as it was when cerned. Bro. Davies, who kindly consented to Lexicon to Hippocrates explains louo as Navigation Securities—Messrs. Robicheau, We greatly value the advantages of intellectual can comprehend. all instruction which our young people are receiving in the Colleges belonging to the several CLurches; but we value these advantages all where she had heard such a sermon as we have junction. The Apostle Paul, so fully taught in the doxology the company gradually withdrew. whee that Church in all ages, a prayer for a state of Chris

Professors of our Colleges presents a strong your hearers will think far otherwise. He who night to my soul the abiding witness of that

irresistible. This is true elequence, and there is Jesus before. On this account I would seek to in this communication for or against the contemplated measures. The writer must confess of the Church of God, to be instant in prayer the Holy Ghost, "He that hath my word, let Father, as I shall wish I had, when called to the the necessary decrease of help from the general washing was a total immersion, he would assurmay not only be preserved from evil influences during their period of study, but that they may become decidedly christian in cherecter.

A Methodist preacher, whenever he attempts to declare the Gospel, should be certain that it to d such a discourse will be certain of exciting true own, and use it to the best advantage. When baptist organ, we crave a very few lines, wherein rejoice, and as we shall not descend to the Dr's. enthusiasm, for that is true enthusiasm which is its light shall cease to burn, then will you indeed once more to bring truth to the surface, and level, by styling him our dipping friend, we kindled by "words fitly spoken;" they are then feel that " it is too late" to discharge neglected shall endeavor to make our remarks as instrucduties or improve neglected privileges. The tive as possible to those, who may be seeking to his feelings it may be, to the cognomen, now in Session, the Court being composed "Speak carnestly. A discourse to be felt kingdoms of this world will be a sum too paltry information on the subject of baptism. The

the will of God; that our sons may be as plants to them come from one who is in earnest when to them come from one who is in earnest when "I like to stop, nay, I love to stop, in the &c. We have always hitherto been of opinion been our painful duty to notice, we may for the grown up in their youth, and our daughters as corner stones polished after the similitude of a be induced to seek the higher walks of Christian place I have aselected for my sepulture, together same critical acumen, which enabled the Dr. to experience, or after all the mind that was in with the precious dust to be found there already. discover that our letter was written under our 1. By Dr. C's. own admission that Schreve. Christ Jesus, unless the truth is addressed to Not unfrequently I do so. It soothes all my signature, enables him to make the following lius, the great Greek critic, gives lavo as a them by one who himself feels the weight of the feelings, softens all the asperities of life, and I statement. "Schrevelius account of bapties is signification of bapties, which by his own congreat blessings he propounds for their acceptance. return again to its avocations a better man. It as follows-mergo, ablue, lavo. "There is no fession means to bedew. True effect, or deep impression, is the result of is wise frequently to think of our own mortality, thing about sprinkling here." These are the 2. By reference to undoubted authorities, ment of Newfoundland. the unfolding of the preacher's ideas in plainness, and of the time when our life's short day shall words of the President of the Ana-baptist Colin simplicity, and in earnestness. This spirit, end. "Verily, there is but a step between thee lege! Now let the reader take the "abridg- ana-baptist dogma once so loudly proclaimed in my brethren, must be felt as a reality within and death," -should always, and in all things ment of Ainsworth's Dictionary, English and our midst, that baptize signifies only to dip, is yourselves, and should never be merely assumed. be uppermost in our minds. Be it said of me, Latin, designed for the use of Schools, by Thos. hereby exploded ! The mere assumption of it would be as cold, as when death has passed upon my form and I have Morell, D. D., carefully corrected and improved 3. That the ceremony of purifying a defiled vanished from among the living : Here rest the from the last London Quarto Edition, by John person, Numbers xix, 19; was confined to country in 1820, and with her nusband, Mr.

Thos. Nixon 1st, was one of the first settlers at the remains of one who loved God perfectly himself, Carey, L. L. D." He will there find after lavo, sprinkling. Thos. Nixon 1st, was one of the first settiers at Margaretsville. She was a consistent member of the Methodist church for more than 50 years, having received her first ficket in her native country, and the last but a short time before her death. She has left a large cirble of kindred and friends to mourn the loss of a kind wife and mother.

Thos. Nixon 1st, was one of the first settiers at Margaretsville. She was a consistent member of the Methodist church for more than 50 years, having received her first ficket in her native of intrinsic merit, we deem it deserving special attention. Within the small compass of fifteen death. She has left a large cirble of kindred and friends to mourn the loss of a kind wife and mother.

As been laid on our table. Judged of by its effect of our work. Speak in the fear of God, and according to His oracles, and then lesve the result with mining others to the according to His oracles, and then lesve the result with Him. We should never be too anxious about the effect of our work. Speak in the fear of God, and according to His oracles, and then lesve the result with Him. We should rather be solicitous attention. Within the small compass of fifteen pages, the Dr. has condensed a great variety of important and interesting matter applicable not only to the order of preachers addressed, but, in soon test the value that is in our work. This is fast, to all ministers of every rank.

A wake, ye dead, and some to judgment."

We should never be too anxious about the effect of our work. Speak in the fear of God, and according to His oracles, and then lesve the result with winning others to the according to His oracles, and then lesve the result with winning others to the according to His oracles, and then lesve the result with Him. We should never be too anxious about the effect of our work. Speak in the fear of God, and according to His oracles, and then lesve the result with Him. We should never be too anxious about the effect of our work. Speak in the fear of God, and according to His or

the great and glorious God should the entire retom which uses in a power in this Continent, more or less widely, to devote a
ligious portion of the community look in humthis Continent, more or less widely, to devote a stand before
then by an act of simple, child-like faith, believes
the times which we have had occasion to act on into spring water, with hyssop, and dipping part ble prayer and supplication. It is he alone who day during the last week in February in each that God does now, this moment, receive him with reference to our Missionary Anniversary of these ashes in it, they sprinkled them with it, ble prayer and supplication. It is he alone who has the hearts of all men in his hands and who has the hearts of all men in his hands and who can turn them as he pleases. By his secret and can turn the can turn them as he pleases. By his secret and can turn them as he pleases. By his secret and can turn them as he pleases. By his secret and can turn them as he pleases. By his secret and can turn th unperceived influences the minds of all classes High upon our Institutions of learning, has not own book. It is the standard of all true re-surance, this witness of God's Spirit, that the last Monday week in uniting it with the "Jubi-speaks only of sprinkling. But we have yet on brought to a unanimity of sentiment and conclusion, which would by any other means be impossible; and on the other hand, he can so be and on the other hand, he can so between the acceptance of the acceptance possible; and on the other hand, he can so form the other hand, he can so form the other hand, he can so form as to confound and district the counsels of men as to form the other hand, he can so form the other hand on any man's conscience what is institutions, or between the Officers and Managers not plainly taught in God's word. Every man is bound to be obedien: to the several despatches, and a list of the bound to be obedien: to that, and that only. By standing Committees were laid on the table. The district the counsels of the several despatches, and a list of the bound to be obedien: to that, and that only. By standing Committees were laid on the table. The district the counsels of the several despatches, and a list of the bound to be obedien: to that, and that only. By standing Committees were laid on the table. The district the counsels of the several despatches, and a list of the several despatches, and a li frustrate purposes of evil which might be other wise be carried into effect; and by his power the wise be carried into effect; and by his power the wise be carried into effect; and by his power the this means a great blessing will attend you perpose of evil which might be other members of fathers," and afterward inspired by the other members of this second blessing. And be not led to post, assisted and sustained by the other members of this second blessing. And be not led to post, assisted and sustained by the other members of this second blessing. And be not led to post, assisted and sustained by the other members of this second blessing. And be not led to post, assisted and sustained by the other members of this second blessing. And be not led to post, assisted and sustained by the other members of the deputation—Messrs. Bent and Hennigar; as Spirit, was competent to speak upon and settle. wise be carried into effect; and by his power the minds of our statesmen can be so controlled as year some arrangement may be effected, by sonally as well as your ministrations. Thus asith tempts that are made by many to prove it unnersus as operation. In Heb. ix, 13, he declares, also by the brethren Rounsefell and DesBrissy the question. minds of our statesmen can be so controlled as the question. Thus saith tempts that are made by many to prove it unnerstations. Thus saith tempts that are made by many to prove it unnerstations. Thus saith tempts that are made by many to prove it unnerstations. The declares, the Lord, This book of the law shall not depart cossary, and which shall result in good which christians of the Lord, This book of the law shall not depart cossary, and which are rife at the present time.

The House met at 3 P. M. The list of standing Community while if left to their new depart cossary, and which are rife at the present time. to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions which shall result in good to be led to decisions. In He lost, it is entirely too late to take the position, that it favorable, the attendance was comparatively large, and the meeting was altogether profitable and pleasing or a line of the law shall not depart to be a testing of the law shall not depart of our own circuit. The evening proved very for if the blood of bulls and of goats, and the out of thy mouth; but thou shall not depart to the standing Committees were agreed to take the position, that it favorable, the attendance was comparatively large, and the meeting was altogether profitable and pleasing or a line of the law shall not depart of our own circuit. The evening proved very for if the blood of bulls and of goats, and the out of thy mouth; but thou shall not depart to the interest time. It is entirely too late to take the position, that it favorable, the attendance was comparatively large, and the meeting was altogether profitable as the standing Committees were agreed to the favorable, the standing Committees were agreed to the fa

Lower Horton, Feb. 16th.

For the Provincial Weslevan.

these words, "a writer in the Provincial Wes- time, that it shall be necessary, or worth while, Court. leyan, on the signiture of " Stewart," criticises, to correct such " misrepresentation" as it has

revised. The Rev. M. G. Sargent, B. A., by attacks of the most learned of the Ana-baptists. John Carey, L. L. D.," and in it he will find As such a work, we commend it to the attention after lave, to wash, wash away, bathe ; besprinkle, of the provinces.

brother, Robert H. Caldwell of the K-venue of which accounts thoughts, not appearing to be grafted upon, but thoughts, not appearing to be grafted upon, but a strongest motives, and most powerful arguments. Schem, A. M., Professor of Hebrew and Modern would like to take a religious paper, but I can't Department of Lower Canada. She was prought to grow out of them. Flowers are pleasant to grow out of them. Flowers worth, as there was no Presbyterian Church near worth as there was no Presbyterian Church near that our friends in Carbonear are cover the meaning of laws to be as follows, to interests they would say; "I cannot afford to petition from Liverpool was presented, asking for near that would need to petition from Liverpool was presented, asking for near that would need to petition from Liverpool was presented, asking for near that would need to petition from Liverpool was presented, asking for near that would need to petition from Liverpool was presented. at that time, joined the Wesleyan church, of support of the doctrine of Christian perfection, not well adapted to a race like ours—a poor substill scalously affected towards that which is wash, to bathe, to lave, to wet, to moisten, to do without it." at that time, joined the Wesseyan cauren, or support of the description and consistent member the Dr. has quoted largely from the early Minwhich she was a faithful and consistent member the Dr. has quoted largely from the early Minwhich she was a faithful and consistent member the Dr. has quoted largely from the early Minstitute they would be for the bread of life.

Wash, to usue, to moisten, to
bedew, to besprinkle, to wash away, to remove.

1. To hear a Christian man say, he very much which she was a faithful and consistent member the Dr. nas quoted largety grows the words for the last 20 years of her life. Her last illness for the last 20 years of her life. Her last illness and the last 20 years of her life. Her last illness and the last 20 years of her life. Her last illness and the last 20 years of her life. Her last illness and the last 20 years of her life. Her last illness are going on in the last 20 years of her last for the last 20 years of her life. Her last liness the last 20 years of her life. Her last liness the last 20 years of her life. Her last lines the last 20 years of her life. Her last lines the last 20 years of her life. Her last lines the last 20 years of her life. Her last lines the last 20 years of her life. Her last lines the last 20 years of her life. Her last lines the last 20 years of her life. Her last lines the last 20 years of her life. Her last lines the last 20 years of her life. Her last lines the last 20 years of her life. Her last lines the last 20 years of her life. Her last lines the last 20 years of her life. Her last lines the last 20 years of her life. Her last lines the last 20 years of her life. Her last lines the last 20 years of her life. Her last lines the last lines the last lines the last 20 years of her life. Her last lines the last lin was lingering. Medical and was songht, but ner only by the work and course we man to sprinkle, we disease baffled the most skilful, and her partner of our revered Founder. In these days of religi- have my misgivings, that instead of its being the efforts in the work and cause of God are highly have the aforesaid legicons, backed by the classic gious newspaper,

cant and what not. The wisest and best of men, and family had to hear the irreparable loss. She our speculation, when, even among some who first in every minister's thoughts, especially with commendable—\$612 towards furnishing a new author Terentius! Query. What kinds of 2. To see a Christian man of a family, with however, that every adverse of the country of the

the truest patriots, have grounded their firmest her family to her bedside and bade them an afsee like this reference, first to the Bible and then to do it as it should be done, unless your hearts entered once more on the perils of their usual Dr. in such an unenviable a position, but when 3. To see a Christian man at exconfidence and built their most sanguine hopes fectionate farewell. Her last words were "Lord, to our Methodistic Standards; and this Dr. Rob- are purified by the power of the Holy Ghost ap"spring voyage." It will rejoice me much if I there emanate from his pen such terms as show farcical exhibition of every wag who mental the spring voyage."

The same and such the same and their most sanguine hopes fectionate farewell. Her last words were "Lord, to our Methodistic Standards; and this Dr. Rob- are purified by the power of the Holy Ghost ap-God and his special interposition, by which the always been open to ministers, so in her last ill- with the treatment of doctrinal and experimental I hold it as a truth incontrovertible, that to be larged the means of those who have thus shown lous assertions" &c. in respect to our Pedo- cheap sum of one, two, or even affairs of nations are controlled, so that his purness they visited her; and to questions asked religion, is much most excellent and appropriate faithful to the trust committed to us by the great that they have a willingness to honour with their baptist divines, we consider it is only just to too poor to pay for a religious newspaner. poses of judgment and of mercy may be accom- respecting her confidence in her acceptance with advice to Local Preschers, touching the style of Head of the Church, we must ourselves measure substance the Giver of all good. I hope that show at whose door the charge of misrepresen- 4. To see a Christian man lay by more plished. Is it therefore wise, can common sense God, she gave them the greatest satisfaction.— their sermons, and their mode of delivering up fully to the Gospel standard, and the requirethem: advice which if followed with only half ments made at our hands by Him from whom we the intended and much needed chapel at the lavo, we are forced to one of two conclusions, to come in his way, and still too poor to pay 6 the earnestness with which it is enforced, must have received our call to the work of the ministry. "South side" will meet with a generous reseither that Dr. Cramp has wilfully made a gross a religious newspaper. the earnestness with which it is enforced, mass proced the truths of the Gospel, as he ponse, and that our beloved brother Apsey, to "misstatement," or that his reputation for 5. To see a Christian man dress his children selves, as well as to the people to whom they who has enjoyed, and continues to enjoy them fully. whom he refers, will have the happiness before scholarship is without foundation. Of the two, in fine or superfine clothing, and selves the happiness before scholarship is without foundation.

who have still a pleasant recollection of the Dr's. say to you with all the plainness and earnestness object referred to; and I hope that many of my sprinkling. In this view we are borne out by in one week in gossiping, and things as bad of We gave an intimation in our issue of last visit some years ago, and who will be pleased to possible, if not as yet in your possession, seek until brethren in these parts, who still retain fond reyou find the great blessing of Christian perfect collections of Newfoundland, will feel interested we have on this point testimony of the most yet he can't take a religious newspaper. God and the perpetuation of sound and ardent loyalty to British dominion and British rule? To the great and glorious God should the entire re- tom which has for many years been observed on is the will of heaven, as it is spoken in the Bibls. honestly consecrates himself, his all, to God, and "Try, try again," is one of the mottoes for body, they put a little of these ashes (of a heifer)

debt on our neat place of worship in that locality. Considering how comparatively few in hand with me in the dish," cannot refer to a tocality. Considering how comparatively few in hand with me in the dish," cannot refer to a tocal horizontal for the hand in fluid. The Dr. objects

| Blackwood, Bourinot, Development, Ming. | Indian Affairs—Hon. Mr. McKinnon, Messrs. | Indian Affairs—Hon. Mr. McKinnon, Messrs. | Indian Affairs—Hon. Mr. McKinnon, Messrs. | tempted and accomplished great things; and I to the vurgate sender of buptize, by law; but Ross, Lawrence, Heffernan, Smyth, C. J. have no doubt that when our ladies again send we are prepared with any amount of further have no doubt that when our ladies again send we are prepared that their invitation for help, they will find evidence. The Douay Bible, the Coverdale Slocomb, Coffin, Allison, Ray, Caldwell, Ku many of our friends belonging to other and Bible, the Geneva Bible, Matthew's Bible, all Dr. Brown, James Fraser. stronger portions of our work prepared to help have "washed" instead of dipped. And finally those used in German to signify immersion, submersion, authorized in german to signify immersion, submersion, authorized in german to signify immersion, submersion, authorized in german to signify immersion, submersion, submersion." (Rev. J. A. Seiss.) Its chief mean in the church conce free from debt, what is now paid for interest will come in to aid our circuit papers, and thus we shall be prepared to take commanded that we use our hand in administer the position of an "independent circuit" a policy of the proper form of the paper of the proper form of edly have used the words verscnken or untertau-

> phrase, "sprinking critic." We would remind Island, and Newfoundland, including a statephrase, "sprinking critic." We would remind the Dr. that Anabaptist is the proper name of cluding railways, steamers, public buildings, &c., one, who holds to baptising again an individual including all property that would be transferred already baptised in infancy. He uses the term, to the General Government in case of the pro-

Yours truly,

Inconsistencies.

classical, works are in use at the College? large plantation and of extensive stock; one of

## Probincial Parliament.

#### House of Assembly.

are diligently applying themselves in preparing that Nasman could dip himself in the river, for conte. Annand. Killam. Coffin. Cowie. Ray. Bill for a Bezaer to aid in liquidating the remaining the purpose of "washing" without totally sub- Militia - Messrs. Payor, Parker Jost, Reffer-

Humane Institutions - Messrs. Blanchard D.

Penitentiary-Messrs. Hill, Balcom, Cowie, them in their laudable enterprise. The con- the German Bible, pronounced one of the best Parker, Courcbill, Robertson, McKay, Allison, gregations and communicants in that part of the Circuit are increasing, and two regular services word " even in its etymological derivation, is a constant of the Circuit are increasing, and two regular services word " even in its etymological derivation, is a constant of the Circuit are increasing, and two regular services word " even in its etymological derivation, is a constant of the Circuit are increasing, and two regular services word " even in its etymological derivation, is a constant of the Circuit are increasing, and two regular services word " even in its etymological derivation, is a constant of the Circuit are increasing, and two regular services word " even in its etymological derivation, is a constant of the Circuit are increasing, and two regular services word " even in its etymological derivation, is a constant of the Circuit are increasing, and two regular services word " even in its etymological derivation, is a constant of the Circuit are increasing, and two regular services word " even in its etymological derivation, is a constant of the Circuit are increasing, and two regular services word " even in its etymological derivation, is a constant of the Circuit are increasing, and two regular services word " even in its etymological derivation, is a constant of the circuit are increasing and two regular services word " even in its etymological derivation, is a constant of the circuit are increasing and two regular services word " even in its etymological derivation, is a constant of the circuit are increasing and two regular services word " even in its etymological derivation, is a constant of the circuit are increasing and two regular services word " even in its etymological derivation, is a constant of the circuit are increasing and two regular services word " even in its etymological derivation, is a constant of the circuit are increasing and two regular services word " even in its etymological derivation, is a constant of the circuit are increasing and two regular services word " even in its

road connection with Annapolis.

Mr. Tobin asked the Government to lay on the table at an early day, returns exhibiting the Dr. Cramp finds in the term, "Ana-baptist," extent and nature of the trade of the Provinces applied to him, an excuse for the use of the of Canada, New Brunswick, and Prince Edward

land were presented.

Mr. Stewart Campbell called attention to the chiefly of conservatives. The Hon. Prov. Sec. di claimed all responsibility in the matter, and all knowledge as to the persons composing that

Mr. Bourinot presented a petition from Sydney, asking for a daily mail.

A conversation was held in relation to the City bills passed last Session.

Papers relative to the contemplated enlarge-

ment of the Lunatic Asylum were laid on the levied upon Labrador fishermen by the Govern-

The Hon. Prov. Sec. laid on the table a document giving the names of the Militia convention, and detailing the functions of that body, who it appears were appointed by the Commander-in Chief as a Board of Advice in order to afford in formation as to the defences of the country and the present Militia law, preparatory to any action on the subject necessary to be taken by the Legislature.

Mr. Bourinot introduced bills in relation to

the construction of Sydney and Louisburg railway, and the incorporation of the Caledonia Mr. Annand called attention to the non-fulfill-

ment of the requirements of the Franchise Act n some counties.

Hon. Mr. Shannon introduced a a Bill to incorporate the Waverley Gold Mining Co. Hon. Prov. Sec. laid on the table the Report of Indian Commissioners; also the Report of Commissioner of Crown lands. The latter called

forth a lengthy discussion.

Mr. Miller presented petitions in opposition Several hills were introduced for the incorpo-

Light House at Little Hope. Also sundry pe-

ployment more tolerable than thinking; perhaps of reconciliation, and wall it with a kine. Who stands or farmer—the visible in that use he careless y turned over the leaves. His aye archanged on each side.