#### Anna Clayton; -OR-The Enquirer after Truth. CHAPTER XII.

[Continued.] "Here in Perrin's History of the Waldenses, their articles of faith are given Waldenses, their articles of faith are given [novertible historic evidence, showing that the only pure Gospel church which has in number. I will read the last: 'As to kept an unbroken descent from the Apostles, is now, and always has been a Pedobaptist Testament Scriptures, and doubted the signs or symbols, which Christ for our tedemption, cleaning us with his labyrinthine mysteries in which he seems to ducing the required testimony! Oap. 467, he jumps back from the last-mentioned in Dr. Baird's work, p. 396.
"Did the Waldenses practise immersion

in baptism?" asked Elder Clayton.
"They did not," replied Halley. "This might be inferred from the authorities Anna?" already cited, showing that their faith and forms of worship were like those of the Reformed churches were Calvinistic Donatists." Says Dr. Baird, p. 382: 'When the rite of baptism is to be administered, it immediately Halley, "that was a general name given to succeeding the ascension of our Savior name, and repeating the words of the institu- kers! tion : "I baptize thee in the name of the

and Congregational churches."

"Dr. Miller gives us a large number of of the Chrism-sign of the cross-extreme

who were numerous in France, England, Why, they were Quakers!" etc. Bohemia, Moravia, &c., readily united with the Lutheran and the Reformed communities, and at length became absorbed in them, and that very few, if any of them, ever manifested a preference for the Mennonites, or for any of the anti-pedobaptist sects of that age. The first Mennonites were not that age of Christ. He refers to Robpersons who had before borne the name of Waldensians, or who were known descendants of Waldensians; nor did they originate either in or near the countries where the Waldensians in that age resided. And if we attempt to trace the history of that grand peculiarity of all Mennonites, their confining baptism to adult believers, and rejecting infant baptisms altogether, we shall find, that at the time Menno first embraced it, it existed among the numerous Waldenses of France, or Bohemia, who work!" were than universally believers in infant "Is n baptism, and were in fraternal communion thority?" asked Anna.

its purity and simplicity, even from the ever recommended such a book as this to that they were Pedobaptists, and held to, and palpable unfairness in Robinson's examination of the testimony of the Christian evidence might be adduced, but certainly Fathers, and such a shallow criticism both the Waldenses themselves at the present meet with encouragement among men of time, and all along back, up through many sobriety and good sense. There is, indeed, generations, even before the 12th century, an appearance of a kind of learning in the also we have cited to you the testimony of their bitterest enemies in all ages, which in solid, and has reasoned and reflected still harmony with their own statements assures less on what he has read." us of their great antiquity, and the uni-

They unduestionably knew what they be- Cather." lieved and what the faith of their ancestors

churches; and that the writers in them. the church faibers, declare that infant baptism was not only universally practised, but also that it was ordered of the Apostles.

And then recollect that we to day began at the last link in the chain—the Reformed cession.' Here are so less than four of his Pedobaptist churches of this age-and have names, or secis-Albigeness, Paulicans, gone backward with a connection of incon-Holy Scriptures that we have but two sac- church. Who then, if any, need or can ability of God to create this mundane boast of their ancestry? Does it appear sphere. What beautiful immersionists they boast of their ancestry? Does it appear sphere. What beautiful immersionists they bean! What pure doctrines, Jesus hath left unto us : the one is Baptism, now that infant beptism is a corruption of the other the Eucharist or Lord's Supper, the Romish church? Friend Graves says: forms, and discipline they adhered to, and which we receive to demonstrate our per- . We may well be proud to be able to claim practised! What a pure church they were! severance in the faith, according to the promise we made in our baptism in our inwould be proud, if he were able, but also! fancy, as also in remembrance of that for him and his statements, all history is great benefit which Jesus Christ bath con- against him. It will require another erred upon us, when he laid down his life volume from Brother Graves to clear up the

> "There are some other sects," said Anna, " which Mr. Graves mentions in his works, that I would like to inquire after." "Will you give us their names, Miss "They are the Albigenses, Paulicans,

"First, then, the Albigenses," continued

special prayer for the occasion, and an ad- of widely differing sects, and among the of yesterday, and there is only one more dress to the parents, or those who present the Waldenses. Graves says (The. community mentioned by Mr. Graves (p. the child, descends from the pulpit, places E. ii. p. 464): that 'These 800,000 Al- 470, vol. ii.), as he says, 'To complete our his bands together, into which some one bigeness were Baptists!' This is a very chain!' This is added, I have no doubt present pours water from a vial or small modest claim, and sounds very much as it for effect, and to give the already extended bottle, which he in turn pours upon the would for any one to assert that all in the child, prosouncing at the same time its Reformed Pedobaptist churches are Qua- But how it would link in, or terminate the

"Peter Samensis, a writer, of that age use baptism at all, even if granted to be a Father, the Son, and the Holy Ghost." (1209), divides the Albigenses into various The whole form, phraseology, etc, is sects; and says (c. ii. p. 8) that the exactly like what exists in our Presbyterian Waldenses were the best among them. Those secis called Cathari, Publicani or Pauliciani, and Bulgari, were also included. quotations from their own Confessions of faith, and other writings drawn up between sense. Hence, it comprehended three dis-

Baptism, say they, is administered in a "The Paulicians in France were called full congregation of the faithful (not in a the Albigenses; in Italy, the Cathari and "The Paulicians in France were called river or pond) to the end that he that is Paterini; and by the Greeks, Manichmans received into the church may be reputed (See Mosheim, vol. ii. pp. 103, and 201). and held of all as a Christian brother, and Let us examine their creed, which is the that all the congregation may pray for him, same or similar to that professed by all those that he may be a Christian. And for this sects which are denominated Gnostics. cause it is that we present our children in Their doctrines were (Mosheim, vol. ii. p. baptism, which ought to be done by those 104: I. 'They denied that this lower and to whom the children are most nearly re- visible world was created by the Supreme lated, such as their parents, or those to God, etc. II. They contemned the Virgin whom God has given this charity' (Apology Mary, etc. III. They did not celebrate of the Waldenses sent to King Lanceslaus). the Lord's Supper. IV. They loaded the Again, referring to the superstitious ad- Cross with contumely. V. They rejected ditions to baptism which the Papists had the books composing the Old Testament. introduced, they say, in an ancient MS., dated 1220 (the "Book of Antichrist"), the administration of the church."

"There is no Baptiet doctrine there, as of the Chrism—sign of the cross—extreme unction, etc. 'But we find nothing in the Scriptures touching such orders as they pretend, but only the custom of the church. There is no ground to show that Christ, Baptist brethren, Mosheim overlooks it have already determined that question from the stock of the continued that pretend that question from the stock of the custom of the church. Baptist brethren, Mosheim overlooks it have already determined that question from the stock of the custom of the church. Baptist brethren, Mosheim overlooks it have already determined that question from the stock of the custom of the church as the most wonderful modest assumption of Mr. Graves, and a general outburst of laughter was the result. In think," continued Halley, "that we have already determined that question from the stock of the custom of the church. Baptist brethren, Mosheim overlooks it have already determined that question from the stock of the custom of this great remedy is the modest assumption of Mr. Graves, and a general outburst of laughter was the result. In think," continued Halley, "that we have already determined that question from the stock of every country—a record, the litter of the modest assumption of Mr. Graves, and a general outburst of laughter was the result. In think, "continued Halley, "that we have already determined that question from the stock of every country—a record, the litter of the modest assumption of Mr. Graves, and a general outburst of laughter was the result. In think, "that we have already determined of the modest assumption of Mr. Graves, and a modest assumption of Mr. Graves, and a modest assumption of Mr. Graves, and a modest assumption of the church is not a history of this great remedy is the modest assumption of Mr. Graves, and a modest assumption of Mr. Graves, and a modest assumption of the church is not a history of this great remedy is the modest assumption of the church is not a history of this great remedy is the modest assumption of the church is not a history of this gr There is no ground to show that Christ, or his Apostles, did institute any such or his Apostles, did institute any such in the above paragraph. Yet, lest some thing,'

In another MS., of about the same date, zeal runs away with his modesty; or perhaps I should say, whose sectarian spirit occurs this passage under the head of perhaps I should say, whose sectarian spirit between the same date, and stressisting the passage under the head of blunts his moral sensibilities, so that he can-blunts his moral sensibilities and strengthened decision has been affirmed and strengthened decision health and activity will be the unvarying result. have made with God in baptism, when error-lest this should occur, I will cite to the history of the church. This decision

Waldensians, Wickliffies, and Hussites, "Is it possible! Model Baptists, indeed! that age. The first Mennonites were not persons who had before borne the name of the cause of Christ. He refers to Rob- them can be found. Not a shadow or vestigation of the cause of Christ. embraced it, it existed among the numerous at all ! I have found it neither in the ta- ges and sign of infant church-membership,

with the Lutheran and Reformed churches. "I will answer your question by referThese Waldensian Pedobaptists, moreover, ring you to Dr. Woods on Infant Baptism plaint against the innovations of the new old books to make good their assertions. R. Robinson, whose history of Baptism is the Apostles-The New Testament There were indeed various mystical sects, often referred to as good authority by the abounds in passages which cannot reasonand some of these assailed infant baptism In compliance with my request he has sent of the church-membership of the infant offthe Apostles-and, moreover, add the public? Withal, there is such a gross no more could be desired. It has been not them and on the New Testament, that delicate odour through a room.

The testimony of the Waldennes themselves at the country of the waldenness the country of the waldenness themselves at the country of the waldenness the country of the waldenness themselves at the country of the waldenness themselves at the country of the waldenness the waldenness the country of the waldenness declares infant baptism to have been their duthor; but it is merely that of a literary practice from the very times of the Apostles; gourmand, who has read everything curious

" This answers your question, Miss Anformity of their faith. Do you think any- na, and we will now return to the Paternthing more is needed to make assurance ines, and see what they really were. Mooubly sure?"
"No, certainly not!" exclaimed Squire sheum (vol. ii. p. 166, and n. 23) says,
They were the Manichæans, and Pater-Tanner; "that point was made out long nines, and was one of the names by which ago. Nothing more was necessary. And the Paulicians or Manichwans were design now having added their own testimony to nated in Italy, who are well known to have what was already evident, every doubt disappears, and every possibility of coffjecture. and who were the same as were also called

" We have already learned, then, what was, and that, too, better than their neight their doctrines were," said Tanner. bors or their enemies—they must be ac- "These seem to have been different names knowledged competent witnesses in the for essentially the same seet; and we have case."

"Now call to mind," continued Halley, that they not only rejected all baptism, but also, all external forms whatever! I churches of the primitive Christians, down through four centuries, were Pedobaptist.

S. D. & H. W. SMITH, tors, however strengously Mr. Graves may MANUFACTURERS OF -"You see, then," said Halley, "how MELODEONS,

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"The difficulty was, Mr. Graves had predetermined himself of apostolical ancestry; and no matter what the facts in the case were, they must all bend and be so colored se to put on the appearance of prosects to the year 300, and asserts that then

ceery, and submits his claims of heirship! "But we have slready shown that during the first four centuries there was not Baptist church in existence! And we are now ready to show that there was not one in existence during the eleven centuries. Washington Street, where we have every the lifty for manufacturing the ascension of our Savior! Cathari or Puritans, Novationists, and Baptist church in existence! And we are follows the sermon. The minister, after a all French heretics, and included a number The Novatians and Donatists were disposed

labor to the end."

your judgment."
"What is, the name of that sect or society?" asked Anna. "I cannot recall

any other sect." "Mr. Graves, being a very modest man, faith, and other writings drawn up between the twelfth century and the period of the Reformation; I will reed a few of them.

\*Baptism.' say they. \* is administered in a be Baptist churches!"

"Do you admit them to have been Baptist churches?" asked Squire Tanner. "By no means! and I think you will agree with me, in view of what has already been adduced, when you learn to whom he makes reference. I will read the passage : John (the Baptist) at that time had prepared, or was preparing, a people made ready for the Lord. After Jesus had been baptized by him, he, by his disciples, continued to baptize. Out of these a church was formed, as the model for others. The Apostles formed many like it in various places. We have already examined them, and found that they were Baptist churches."

restrain themselves in view of this very

not readily distinguish between truth and by every step we have taken in examining their god-fathers promised for them that they shall renounce the devil and ell his works' (See Perrin, p. 241). And is a reply to a slander from their Popis neighbors, they say: Yet, notwithstanding, see baptism at all. And the same is implied by what Mosheim says in another paragraph, that they rejected all external forms.'

These were the model and ancestral Baptism at take a retrospect, and recall powerful antiseptic and detergent remedy.

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These were the model and ancestral Baptism at take a retrospect, and recall powerful antiseptic and detergent remedy.

These were the model and ancestral Baptism, variety and specific promises the same tentise proper to their proper to their proper to their proper to their proper to the pr century, the genuine decendants of the old the room, accompanied by exclamations : shown that in the very establishment of the church God made an everlasting covenant with his professing people, and included Brother Graves adds a link or rather a their children; and also, that they have German Anabaptists, but not among the ble of contents, nor in the body of the to which all the first Christians had been so long accustomed, could not have been "Is not that work considered good au- abrubtly withdrawn, without greatly wound. Six reasons why the Public should ing the hearts of parents, and producing

These Waldensian Pedobaptists, moreover, ring you to Dr. woods on attent Baptish declared that they held the same belief which their fathers had maintained for several centuries, and they appealed to their several centuries are several centuries. The several centuries are several centuries are several centuries are several centuries. tinctured more or less with Manichean Baptists of America, being unwilling to views, in the 12 b and following centuries, who rejected all water baptism, on much the same grounds as the Quakers will do, Moses Stuart, to favor me with his views. agents—" once begin to take medicine and the system will become so sluggish that it will not and some of these assailed infant baptism especially, as being peculiarly unsuitable and absurd. There is also pretty good evidence that early in the 12th century, with liberty to insert it in a note.' I will quote a few passevene de Bruys, and his successor Henry, with their followers, the Petrobrusians and Henricans, did at first reject infant baptism. But soon successor, I had a great curiosity to infant baptism. But soon after Peter Waldo arose, and we hear no and confers mesself to be greatly disappoint. see it. I have examined it on various topics, after Peter Waldo arose, and we hear no more of the Petrobrusians and Henricane. They probably gave up their opposition to infant baptism.

\*\*Oproc. Baird, Faber, and Blair, further assure us of the great antiquity of these simple people—handing down their faith in its not the simple people—handing down their faith in its not the simple people—handing down their faith in the most gross and palpable indecency.

\*\*Oproc. Baird, Faber, and Blair, further assure us of the great antiquity of these imple people—handing down their faith in the most gross and palpable indecency.

\*\*Oproc. Baird, Faber, and Blair, further assure us of the great antiquity of these implements to be greatly disappoint and confess myself to be greatly disappoint to be greatly disappoint to be greatly disappoint to the description, and without exception, where baptism and confess myself to be greatly disappoint the same time of a full head and a bilious stomach—the sturdy laborer (on whom a full dose will act as a charm) the farmer in his field or on his grain covered threshing floor, the resurrection of our Savior.—The very first sect or community which baptized only adults, where the Petrobrusians, in the twelfth century; and they not only rejected the same time of a full head and a bilious stomach—the sturdy laborer (on whom a full dose will act as a charm) the farmer in his field or on his grain covered threshing floor, the resurrection of our Savior.—The very first sect or community which baptized only adults, where the Petrobrusians, in the twelfth century; and they not only rejected the same time of a full head and a bilious stomach—the sturdy laborer (on whom a full dose will act as a charm) the farmer in his field or on his grain covered threshing floor, the will act as a charm) the farmer in his field or duliness of perception.
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CHARLES F. ALLISON, Esq. FULL length Photographic Likenesses of this distinguished Philanthropist may now be obtained at the Halifax; Wesleyan Book Room, at the reduced price of 5s each.

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THE cheapest and best Disinfectant and Fu migant now in use. For removing all nox-ous vapours from Drains, &c., Cockroaches,

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BAZAAR. THE Ladies of the Wesleyan Church in Digby purpose having a Bazaar in July next, o aid the Building Committee of the new Chapel.

RUSSIA SALVE VEGETABLE OINTMENT Has been used and sold in Boston for the last Thirty Years, and its virtues have stood the test of time.

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Horse & Cattle Improving Food.

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It causes no extra Expense, as it con aims far more and better nourishment than its cost of 1-4 per feed supplies in corn or hay; hence it ensures as actual saving in the keep. But its principal advantages are a great improvement in the digestive functions, the Stamia and general condition of Horses, enabling them to perform far more labour without getting distressed; it imparts new vigour to sick, debilitated, or old, apparently worn out Horses, and it puts rapidly the finest flesh on cattle generally, as it enables them to extract the entire nourishment our of everyhing they feed. In a short time it improves the appearance and value of horses and cattle by 30 to 30 per cent.

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PERUVIAN SYRUP. Or Protected Solution of Protoxide of Iron an established Medicine for the cure of DYSPEPSIA. A FFECTIONS of the Liver, Dropsy, Neuralgia, Bron-A. chitis, and consumptive tendencies, disordered state of the blood, Boils, Sourvy, Piles, Cutaneous complaints St. Vitus's Dance, the prostrating effects of Lead or Mercury, General Debility and all diseases which require a fonic or Alterative medicine.

The above medicine has been highly recommended to us by persons now residing in Halifax.

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November 25 Successors to John Naytor, SISSON'S FOLIO BINDER,

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NEW FRUIT. UST RECEIVED per "BRAUTY" direct from MA LAGA -Boxes LAYER RAISINS, Hif bus do do Boxes Buach do Haif & Qurs do Boxes, halis and qtre NEW FIGS.

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A compound remedy, in which we have labored to produce the most effectual alterative that can ! produce the most effectual alterative that can be made. It is a concentrated extract of Para Sarsaparilla, so combined with other substances of still greater alterative power as to afford an effective antidote for the diseases Sarsaparilla is reputed to cure. It is believed that such a remedy is wanted by those who suffer from Strumous complaints, and that one which will accomplish their cure must be the substances of improve service to this large class of our prove of immense service to this large class of our afflicted fellow-citizens. How completely this compound will do it has been proven by experiment on many of the worst cases to be found of the follow-

ing complaints: —
SCROFULA AND SCROFULOUS COMPLAINTS, ERUP-TIONS AND ERUPTIVE DISEASES, ULCERS, PINFLES, BLOTCHES, TUMORS, SALT RHEUM, SCALD HEAD, SYPHILIS AND SYPHILITIC AFFECTIONS, MERCURIAL DISEASE, DROPSY, NEURALGIA OR TIC DOULOUREUX, DEBILITY, DYSPEPSIA AND INDIGESTION, ERYSIDE-LAS, ROSE OF ST. ANTHONY'S FIRE, and indeed the whole class of complaints arising from IMPURITY

of the Bloop.

This compound will be found a great promoter of health, when taken in the spring, to expel the foul humors which fester in the blood at that seafoul humors which fester in the blood at that season of the year. 'By the timely expulsion of them many rankling disorders are nipped in the bud. Multitudes can, by the aid of this remedy, spare themselves from the endurance of foul cruptions and ulcerous sores, through which the system will strive to rid itself of corruptions, if not assisted to do this through the natural channels of the body has a letters tive medicine. Cleanse out the vitiated by an alterative medicine. Cleanse out the vitiated blood whenever you find its impurities bursting through the skin in pimples, cruptions, or sores; cleanse it when you find it is obstructed and sluggish in the veins; cleanse it whenever it is foul, and your feelings will tell you when. Even where no particular disorder is felt, people enjoy better leath, and live longer, for cleansing the blood. Keep the blood healthy, and all is well; but with his pabulum of life disordered, there can be no wrong, and the great machinery of life is disordered

r overthrown.
Sarsaparilla has, and deserves much, the reputa-Sarsaparilla has, and deserves much, the resultation of accomplishing these ends. But the world has been egregiously deceived by preparations of it, partly because the drug alone has not all the virtue that is claimed for it, but more because many preparations, pretending to be concentrated extracts of it, contain but little of the virtue of Sarsaparilla, or

any thing else.

During late years the public have been misled by large bottles, pretending to give a quart of Extract of Sarsaparilla for one dollar. Most of these have been frauds upon the sick, for they not only contain little, if any, Sarsaparilla, but often no curative properties whatever. Hence, bitter and painful disappointment has followed the use of the pannius disappointment has followed the use of the various extracts of Sarsaparilla which flood the market, until the name itself is justly despised, and has become synonymous with imposition and cheat. Still we call this compound Sarsaparilla, and intend to supply such a remedy as shall rescue the name from the load of obloquy which rests upon it. And was think we have second for helication it has not been second. we think we have ground for believing it has vir-tues which are irresistible by the ordinary run of the diseases it is intended to cure. In order to secure their complete eradication from the system, the remedy should be judiciously taken according to directions on the bottle.

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DR. J. C. AYER & CO. LOWELL, MASS.
Price, \$1 per Bottle; Six Bottles for \$5.

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Costiveness, Jaundice, Dyspepsia, Indigestion, Dysontery, Foul Stomach, Erysipelas, Headache, Piles, Rheumatism, Eruptions and Skin Diseuses, Licer Complaint, Dropsy, Tetter, Tumors and Salt Rheum, Worms, Goud, Neuralgia, as a Dinner Pill, and for Purifying the Blood. They are sugar-coated, so that the most sensitive can take them pleasantly, and they are the best aperient in the world for all the purposes of a family physic.

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Great numbers of Clergymen, Physicians, Statesmen Great numbers of Clergymen, Physicians, statesmen, and eminent personages, have lent their names to certify the unparalleled usefulness of these remedies, but our space here will not permit the insertion of them. The Agents below named furnish gratis our AMERICAN ALMANAC, in which they are given; with also full descriptions of the above complaints, and the treatment that should be followed for their cure.

Do not be put off by unprincipled dealers with other researching their wake, more profit on. Demand preparations they make more profit on. Demand Aver's, and take no others. The sick want the best d there is for them, and they should have it.
All our Rentedies are for sale by

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Tea, Sugar and Coffee! SUGARS.

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Oolongs, Mixed and Green TEAS. COFFEES, Good Strong useful COFFEE, ground is. Best Jamsica and Java " 1s. 3d. Rich Old Mocha and Java " 1s. 6d.

VERY SUPERIOR Molasses, Flour and Meal. Business at equally low rates by

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A CARD TO THE SUFFERING. THE REV. WILLIAM COSGROVE, while labouring as This. R.P.V will likely COGGROVE, while labouring as a mis-lonary in Japan, was cured of Consumption, when all other means nad failed. by a receipe obt-ined from a learned physician residing in the great city of Jeddo. This recipe has cured great number-who were suffering from Consumption, Bronchitte, Sore Throat, Coughs, and Colds and the debility and nervous depression caused by these disorders.

Desirous of benefitting others, I will send this recipe, which I have brought home with me, to all who need it, free of charge.

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