Provincial Hueslevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume VIII. No. 38.

HALIFAX, N. S., THURSDAY, SEPTEMBER 18, 1856.

The Unfashionable Furs.

"Now, father, I'll thank you for that five

hundred dollars; you promised to give it to

"Yes, child, but I have not so much here

"The man of business smiled upon hi

Wall street. At noon, Alice was in Wall

riage, she tripped up stairs, and was at Mr

ing-room. Thither, too, she went, a few

making there was finished. The superin-

"I am sorry to disappoint you, Miss Du-

approach, " but Jane Lester, who is embroi-

now, and it is not yet finished." Then turn-

Whole No. 375.

To my Brother.

In thought, I see thy face-And it is changed, since other days when we Jained in the School boy throng and village race. In youth's wild revely.

Seasons come and go-And strangers walk where friends where wont But o'er the bitter waves of the that flow

My spirit yearns to thee. I will not deem it wrong Thus to pour forth affections of my soul-Thus with a love that I have cherished long.

Bid her wide current roll. Love was not born to die-

"Love is of God"-the man re-born of heaven His soul is filled with love, for God is nigh, Even by the spirit through his Son first given.

Again, love cannot die ; Oh! blessed words - like balm upon the air-Like summer rain on buds that withering lie : Love cannot die, even though a world despair.

Love cannot, cannot die ; The hopes of youth, the day dreams that swept by,

In bright procession over manhood's eye ; Alas ! for these, they were all born to die.

Call back the infinite past,-Stand amid ruins-bid the dead arise-Rostore the leaflet borne upon the blast, And bid it wave again in southern skies.

They heed not thy command____ "Onward ! still onward !" peals creation's voice. The sea to-day rolls where there once was land.

There is no changeless thing, Save love alone, on earth's arena wild,-The gathering years are fraught with woe, and

bring Vain sighs for hopes that perished with the child.

And they who wept at morn, at night rejoice.

But love, __it cannot die ; It came from God-when earth shall pass away The love that changed not through eternity, Shall change not through the future's endless day.

" Love is of God, and Gol is love;"

Life may break down the fiery heart of youth, And death may summon age to worlds above ; But ye are deathless ones, Ob, LOVE and

In municipal liquor licenses, generic sinning success, are truly gratifying and wonderful, and the ear, and the sun, and your fingers "These are pretty, equally comfortable, of my acquaintance of 'our circle,' that can They did nothing for the spread of true reis provided for by law, Regulated sin is and call for devout gratitude to God for his -all things, and all beings which are around and did not cost near as much as the sable," both devise and perform generous deeds, ligion. Two things only they cared for, systematised damnation. It doubles and prospering providence. twists, multiplies and directs its power like "The modes of carrying on the opera-ternal Mind, and great Maker of us all." powder in the cannon's throat or steam in tions of the school seemed to be as complete The boys did not expect to be condemnthe engine. Against this Gibraltar of as possible. Nothing which promises to ed from their own mouths, in this way. Satanic power, a few pulpits weekly raise make! the Sunday school more attractive their scathing remonstrance. But, still the or efficient is left untried. A printed con-Clary. great fastnesses of evil remain unshaken .-- stitution is put into the hands of every one Those most needy of the expostulations of connected with the management of the son. the pulpit, are most certain to be found be- school, in which his specific duties are yond its reach. The truth is, there always clearly defined. Every teacher is furnished will be found in cities, so far as mere logic with a manual, prepared by the superintendcan't see it," answered John. can come to conclusions, large masses of ent, containing valuable suggestions and

adults who never can be gotten within the friendly counsel. New scholars, as they are asked Mrs. Clary. embrace of the church. We might offer enrolled on the register, are presented with many reasons for this sad conclusion, but an ornamental certificate, which contains a it by your actions." have only space now to name it, and will schedule of the duties which they are exmention but one. The pulpit has ceased to pected to perform. When a teacher is not I act it through or with my body, so you can street, and prescribe for the two invalids to say the least," said Clara, as soon as the was the highest offence and sin. Old Ful elicit attendance on the mere ground of in his seat, a printed note is sent to him by

novelty or curiosity. It was not always so. the superintendent, requesting an immedi-When the lost institution of preaching was ate answer to the cause of absence, that it which he has made; but you are just as cer-bis fee, and appropriate the remainder to ton. I know of none other to whom Dr. in England by "having power from the restored to the Church by the Reformers, may be directly entered in the " absentee re- tain of one as the other." when Protestantism first commenced to gister." When a scholar is absent, he is vitalk, and talk with a tongue of fire, the pul-sited by the teacher during the week with-

pit had an influence over the mass, ridi- out fail, and the result of the visit is re- went off with thoughtful looks. The next for more than once he had been the almoner culed and persecuted as it was, that it has ported to the superintendent. Such ar- day when John brought in a mess of beans, of Miss Durand's bounty, and he would not not now. These were times, also, when, if rangements, thoroughly carried out as they which he had been picking from the vines, abuse her confidence. the mass heard anything new, they must are, tend greatly to increase the interest of "Mother," said he, "I shall never, never A few days afterwards the dress came dow, that she might share in the sweet inlook to oral sources for it. The popular scholars and teachers in each other, and in say I do not believe there is a God, again ; home. It was neatly made and beautifully fluences of that glorious morning. She lay press was not then as now-omnipresent. the school. As a natural result, the attend- the little tendrils of the bean, curling and embroidered. As Alice examined the there, calmly thinking of the present and and despotic tyrants over the souls and That the Sunday-morning newspaper is a ance is regular and large. The superin-

mighty anti-church-attendance institution, tendent, in a recent annual report savs : it would be quite easy to show. As to the "The children are very much devoted Somebody planned it, I reckon.' gratuitous distribution of the religious book and attached to the school. They like to And that somebody is God. - Child's or tract among the class we are now speak- come, and do come through almost all kinds Paper. ing of, though they have not lost their power, of weather. On the Sabbath after a great

yet their power is waning, and their very snow-storm, January, 5th, the attendance presence begins to excite suspicion. What, numbered upwards of 200. Hardly a shothen, we ask, can be done for this heaving veled path in the neighborhood was to be mass of the population of great cities which found, and yet many waded through the the voice of the holy altar cannot reach— snow over a mile to be at school. Some me this morning. this territory of paganism lying under the times they might be seen on the tops of

very shadow of our church steeples? Well, fenses, and sometimes trying to force their now; ride down to my office at twelve what if we should suppose that we could do way through the almost mountains of snow- o'clock, and you shall have the money; I very little for many of them, the inference, drifts on every side." painful as it is, is no new one. The church The superintendent of this great vitality rent to-day, and can make up the sum for

cannot save everybody, and when it is said reform school, is Jeremiah Johnson, Esq., you by that time." to the faithful, "be of good cheer, for it is one of the three teachers who made the "Five hundred, and not a dollar less : your Father's good pleasure to give you the first beginning. He has purposely erected and you may as well say six hundred," said kingdom," we will not shroud our pulpits in his dwelling in the neighborhood of the the gay, laughing girl; she knew her father's sackcloth and seek to go to heaven in crape Sabbath school, and devotes nearly the fond indulgence.

because everybody will not go with us. "Fret not thyself because of evil doers.", with the proceeds of a liberal fortune with But we have one ground of hope left us which providence has favored him. Is not was completely nullified by the caresses yet in reference to reaching the church-neg-lecting families of the city. Ay, we have followed? A recent visitor to this school "Five hundred dollars "Five hundred dollars too much for a set

mace, and the police are often found the -making a total of 101, 651. Such re- fingers, and make them grow? You never "Then I shall still be a la mode," replied "Indeed! but you do not mean that any lives. Their morals were just what might patrons and protectors, not of those who sults in a school, which is now only three saw who does all these things, but you know her daughter with a smile. should be protected, but of the very nui- years old, and which at first contained hard- perfectly well that a great somebody thought "Yes, with the vulgar herd sances they were commissioned to abate. -- ly a single element that gave promise of beforehand, designed and contrived the eye, lady, scornfully

you. And that great somebody is God, the answered Alice, in extenuation. But her mother was not to be mollified. "What had you to do with the cost?

Didn't your father give you enough to pay observant listener. "Can you see my mind?" asked Mrs. for the others?" 'Yes, ma'm, and more, too. "I can see your body," said Tom Jack-

she sees these old-fashioned things? And charites." well she may." "How do you know what my mind is? "I care not for that, and shall eujoy mine of the young ladies. "I can only tell by what you do and say none the less for seeing her with more costly "But do you think I have a mind, a spirit? ones."

" O, yes." exclaimed the boys ; " you show tired to the library, and addressed a note to conduct is worthy of imitation." Dr. Weston, the family physician. She beg-"Now, as you can see my spirit only as ged him to call that evening at No. 14 Ann

see God, the great Spirit, only as he shows there. Enclosed was a one hundred-dollar doctor passed on. himself to you by the wonderful things bill, from which she wished him to deduct "It must be Alice," mused George Benthe necessities of the family. There was Weston's words can apply, and I half sus- Pope to absolve people from usury, simony The haymakers now came into the kitch- also a request for him to keep the matter pect it is some charitable mission that keeps theft, manslaughter, fornication, and adu en and interrupted the talk. The boys secret. He understood and appreciated this, her from here to-night."

Lester's couch had been drawn to the winclasping round the poles, show it. Why do vines have them, and not other plants?— she thought of the trembling fingers that room.

To her kind inquiries how she had pass wrought it.' Yielding to the impulse of her heart, she ed the night, and how she felt this morning, set out immediately for the residence of Jane replied-

Mr. Lester. Something told her that she she had become so much worse that it sleep, but many pleasant thoughts." was impossible for her to leave the house,

might not starve. The doctor had found beautiful ?" Jane and her father extremely ill; but ly furnished with necessaries, it is true, peace and hope with which your kindness

for not a superfluous article was there, he has cheered my pathway." expect some tenants to pay their quarter's feared to wound their pride by offering more "Think not of that, dear girl," said Alice. not a day of solemn worship. Not one in than his professional services. It is need- with deep feeling; "I have been far happier less to say he returned the money sent by for the little I have done than it could pos-

Alice, on the first opportunity. Alice, to sibly render you." whom the contrast between her own lux- "I will tax your kindness with but one urious home and the cheerless apartment more request; it is that your father will pershe was in, suggested real poverty, which mit us to remain in his house until I am A man's only idea of the way to heaven the feeble efforts of Jane to continue at gone. You know that next week we should generally was to do as the priest told him, work confirmed, felt that something more move, as father must take a smaller dwellwas needed. ing now."

"This, surely, is disobedience to the doc-"That is all arranged ; he will not move just planted our foot on this ground. The concludes a communication in these words: family ! yes the family ! Wherever the fa-"The Lee-Avenue Sunday school is the gan's cost eight hundred, and mother thinks" of furs ! No, indeed. Why, Clara Mor-work from the invalid. "Now, you must not plead necessity." shall not want." she continued, " for here is a supply in ad-"God bless you-he will bless you. the parents, but she need seldom be unsuc- and character of its operations by a simple darling daughter, then left his elegant and vance to that argument," and she slipped But they will not be dependent on your her purse into Jane's trembling hand. charity : as soon as father is able."---No word of thanks fell from the poor " Call it not charity; it is only help which

and abundance of idleness. They did next for condescension ?" " I do mean that there is one young lady to nothing for the advancement of learning and those two were, to fill their own pockhowever lowly the object. "Of whom are you speaking, doctor ?" ets, and to keep up their own power. For now inquired Mr. Benton, who had been an the one purpose, they persuaded weak and

one of our circle is exercising such uncalled have been expected from tulness of bread

dying people to give money and land to "I must mention no names," replied Dr. the church, under the specious pretence Weston, with a smile. "She would not that they would in this way be delivered "How Clara Morgan will laugh when thank me for making public her private from purgatory, and their fauth proved by their good works. For the other purpose

"Yet you have actually done it," said one they claimed to hold the keys of the king dom of heaven. To them, confession of "I have commended the actions without sins must be made. Without their absolu-

giving to the actor a notoriety she would tion and extreme unction, no man could be To avoid further remonstrances, Alice re- shun; and let me add, my dear girls, her saved. Without their masses, no souls could be redeemed from purgatory. In "It's plain to be seen some one is to be short, they were, practically, the mediators

canonized as a 'saint' or 'sister of mercy,' between Christ and man, and to injure them ler tells us, for example, that in 1489, a certain Italian got an immense sum of money

> tery, and all crimes whatsoever, except smiting the clergy and conspiring against

It was a spring morning in April. Jane the Pope."-(1., 532, Tegg's Edition.) Such were Romish priests when Popery was last were generally ignorant, covetous, sensual,

When priests were men of this stamp, you will not be surprised to hear that the people were utterly ignorant of the true religion. It would have been miraculous, in "Oh, comfortably-quite comfortably would find Jane at home; and sure enough, much pain, but patience to bear it; little deed, if it had been otherwise, when they had neither sound preaching to hear, no Bibles to read. A New Testament could "I have brought you the first spring yet was she trying to sow that the family flowers from our garden. Are they not not be brought for less than £216s. 3d,, and the buyer was in danger of being considered They are, indeed. I thank you for a heretic for purchasing it. The christianas they were in a comfortable house, bare- them, and oh, much more for the flowers of ity of the vast majority was, naturally enough, a mere name and form. The Sab bath was a day of sport and pastime, and a hundred, perhaps, could have rightly answered the question, "What shall I do to be saved?" or given the slightest account of

justification, regeneration, sanctification, the office of Christ, or the work of the Spirit ---and to belong to the church. Thus the blind led the blind, and all wallowed in the ditch together.

All the practical religion that the mass of be laity possessed, consisted in prayers to the Virgin and saints-pilgrimages to holy places-and adoration of images and relics. The list of their superstitious practices would make an appalling catalogue. They resorted to St. Rooke in times of pestilence. They prayed to St. Pernel in an agge .--Young women desiring to be married, sought the help of St. Nicholas. Wives, weary of A look of grateful satisfaction overspread their husbands, betook themselves to St. Uncumber. One hundred thousand pilgrime visited the tomb of St Thomas a Becket, at Canterbury in one year, in order to help their souls toward heaven. In one she paled away, very gradually her strength the little Bible whose precious contents had year, at Canterbury Catheral, there was offailed, but her heart grew stronger all the long been the sewing-girl's solace, and which fered at Christ's altar only £2 2s. 6d; whilst while—strong to endure the surrendering of she had requested Miss Duarnd to keep as on the Virgin Mary's there was $\pounds 63$ 5s. 6; and on Thomas a Becket's £832 12s 3d. The images worshipped were often gross " Is there any particular chapter you cheats as well as idols. At Bexley, in Kent, there was a famous crucifix, on which "This morning reminds me of the resurrection; read if you please, the fifteenth of the figure of our Lord would move its head. hands and feet, roll its eyes, move its lips, and bend its brow. It would hang its lips emerged from the cross street into Broad- ing that sublime argument on the doctrine when silver was offered to it, and shake its tendent of work had it in her hand, and way, when a decorated sleigh passed, filled of a future life, Mr. Lester and the children head merrily when the offering was gold.dying girl repeated after her those exulting ments were caused by priests or their "Well, if there isn't Alice Durand coming words with such an energy as to cause all agents secreted near it. The relics worship-"In Pine grove; now, who do you sup-dering your dress, did not get here until just out of Ann street, and on foot, too ! What to turn their attention to her, and lo ! with ped were as monstrous and absurb as the that triumphant exclamation on her lips, the images. At Hales, in Gloucestershire, there breath had left her mortal body! Her was shown, in a crystal phial, what was called the blood of Christ, but it was at freed spirit had " put on immortality." length discovered to be the blood of a duck. The first of May came. Jane Lester's At Reading, there was shown an angel with her purchasing a set of cheap furs, when, to father and bereaved sisters remained in the one wing, who brought over the spear that my certain knowledge her mother wanted same dwelling; she whose only anxiety had pierced our Lord's side. At Bury, in Sufbeen for them, was removed to her heaven. tolk, the coals that roasted St. Lawrence, the parings of St. Edmondes- toe-nails, and Her last days on earth had been render- St. Thomas a Becket's penknife and boots still active and self-denying benevolence the true Cross, enough was found in the churches, when relics were finally cast out. to have made two or three crosses. As to the bones of saints, there were whole heaps, These are dreadful things to tell, but they ought to be known. All these things the Church of Rome knew, connived at, sanctioned, defended, taught, and enforced on her members. This was the state of religion in England three hundred and fifty years from farther premises. Fact number three in England was a period of utter spiritual ago, when the English Reformers were raised up. This was English Christianity in the

TRUTH.

devoted the Wesley. d friends of ther, may be en from ac-Societies, all the ben-progress of ing deserve ts ascertain(ders having iums, apon ment of the t exceeding hat the Life at of a small

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LETY,

Ye bore apostles on, Through fiery paths, and heard the martyr's Not that she will always be successful with adequate idea can be given of the extent knell Ye stood beside the Cross, and gazed upon

The wondrous woe that saved a world from

Ye stood beside brave men, Who battled for the right ; who died to save The slaves of error, -- mighty were ye then, And mightily ye triumph o'er the grave.

Sabbath Schools the Hope of

Cities. Great cities are always greatly wicked.

day, nor did one ever exist from Sodom to in our cities—as being the first of philan-bim," said John Clary, just come in from cough, close by her, caused Alice to turn, as Loois, from Ninevali to New York, thropists, as exemplifying the ripest of mo- out-doors, and I suppose from the society of a young girl passed on her way to the sewfrom Babylon to Baltimore, from Perse- ral and religious sentiment, and as doing a Tom Jackson. polis to Paris, that does not exemplify the work in which the pastor may aid, but a "I do," said his mother; and she said moments after, to see if a dress she had the Lester family, one day, and had just truth of our remark. When we say greatly work that can only be done by them. We nothing more. wicked, we would not be understood as over- consider the Sabbath school as the only A week or more after this, John burst looking the fact, that the world everywhere bope for city heathenism. The church has thought miraculous. At week of more and gentlemen of her acquaint- had quietly entered the room. When she And all this was thought miraculous. At lieth in wickedness. But a rural popula- no other means by which she can culighten mother," he cried, "what I found-such a late. tion, remote from cities, is much less given its darkness, or penetrate its interior. And handsome pocketbook!" to crime, corruption and degradation, than yet, alas! the lay power of the church is "Where did you find it?" asked his rand," she said, seeing that young lady young man by her sidethe same number of persons in a city relation. Nor would we intimate that many It is a department of usefulness, in which a pious Lots are not to be found in large cities. But Lot and his family in Sodom, How pleasing to labor when one is always scarcely inappropriately represent how far certain to reap what he sows, and that his these persons are in the minority. There harvest will be porportionate to his efis scarcely a city on this continent, of any forts; and that this is true concerning Sabnotable magnitude, in which the house of bath schools, reference need only be made heard of such a thing? It could not be." her "whose steps take held on hell," the to their history. Churches may be esgambling saloon, the pestile ous dram-shop tablished, seemingly permanent as to their

found to be doing little more than holding days but many years hence. rather than an aggressive influence. Who ing recently in the New York Independent, for a man to use." can contemplate these facts without pro- an account of the remarkable success of a "Some contrivance here, certainly," said

of our railroads and other increased facili- would answer for a place of worship, when

hundred miles into the country in the morn- commodious building was erected. Under

Well, we will not discuss the doctrine in the also, with some account of the mode of con- himself."

and for ourself we must say, that if a line of the school, in the warm month of July, make it."

anywhere is to be found this side of the when Sunday schools show their lowest fi

prison walls of lost souls, beyond which gures was as great as 632! The present

umanity seems to have reached a point in list of teachers numbers precisely 100,

hope cannot get down to, it is to be found 400 of the scholars regularly attend the

the descending scale of degradation, that while the average attendance is 77.

abstract. We would not have Christian ducting the school :-

cannot do without them. Their existence men of the Reformed Dutch Church. It "It is one of the most useful pocketbooks I their growth, generally the greater the pro- three years ago, the school being opened in it made itself." fligacy of their infancy. And how rapid a little out-house, with eight scholars and

in the evening.

unseen meshes.

en Shillinge ing, the ad residence ress. Sul-s full value

a period less increasing

d desirable to their

- 0 4 rates. inned until all kinds of

reasonable g to supply at a very a liber. l Bill-head at the shor e of charg

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mily exists, the church can reach the lost. greatest marvel to its best friends. No those she selected for me very cheap." cessful with the children. Not that she presentation of statistics. A well known contrable house for the cheerless office in need cutertain sanguine hopes of this gener- Sunday school visitor exclaimed on seeing ation, but she may of the next. It would it, that he had never seen a Sunday school street, too. Springing lightly from the carseem that the Sabbath school was invented before. Every stranger who visits it is

aid the church in this great emergency. If by the good providence of God in a dark from it to go out. Having received the six the preacher cannot get at the parents, the place ; and we hope that it may not be con- hundred dollars, Alice left immediately, and

Sabbath-school teacher can at the children. fined within its own special circle, but was soon at Smith's Bazaar, chatting gayly With proper diplomacy, he will seldom be shine as a beneficent example over the with a young friend whom she met there. denied access, and this, perhaps, is the only whole land."-N. W. Chr. Adv. way of access to the parents' heart. In our experience, we have found it the Appian way to that citadel. We regard the

family! yes the family!

The Found Pocketbook. faithful Sabbath school teacher-the com-"Tom Jackson says he does not believe pany of laymen who organize and success- there is a God; he says he never saw him; epithets in praising them, turned to look at

There is not a great city on earth at this fully prosecute a Sabbath school enterprise and I don't know as I believe-I never saw others. Just then a hollow, suppressed

comparatively asleep over this great subject. mother.

wise," added John.

About

goodly degree of success is never doubtful. pose it belongs to ?' "I reckon it grew there," said his mother, ing, she said, "Here, Jane, you must work

"Grew there!" exclaimed John, lifting fast, and make up for lost time." up his eyebrows with a great surprise; "a As the sewing-girl took the garment she pocketbook grow in the woods! Who ever coughed again. Oh, that dismal sound !-It touched the heart of Alice, for she recognised in Jane Lester the one that passed "Why not ?" she asked. "Why not?" replied the boy;" the pocket- her in the office and show-room. She look-

and the theatre, do not receive from five to perpetuity and prosperity, and yet they may book was made on purpose. Look here," ed at her a moment, and thought, is it by fifty visitors every Subbath day, for one wane and die out as one of the seven opening it; "here is a place for bank-bills, the labour of such as she that my father's who attends an evangelical church. Hence churches of the Apocalypse. But no vigor- and here is a little out-of-the-way spot, with rents are paid, and I obtain money to lavish it is, that Christian churches in cities, of all ous Sabbath school ever existed long whose a snug fastening, for gold dollars; and a on costly clothes! She went up to the girl, denominations, by recent investigations, are fruits could not be traced, not only many memorandum-book, and a pencil-case, and who by this time was diligently at work, such a beautiful gold pencil. Look, mother, and said, in a kind, low tone :

their own—exerting a feebly conservative, their own—exerting a feebly conservative, These reflections were induced, by read-with a pen and a lead, both; it was made "Don't hurry at all; I'm not the least in need of the dress." "Thank you, ma'am, but I will soon have

found feeling? Especially, as great cities Sabbath school, organized in Brooklyn, N. his mother, putting down her work, and tak- it done; if I am not at work on this, it will are the natural product of social laws! We Y., on Lee Avenue, by sundry zealous lay- ing it into her hands for further examination. be on something else." "But why do you work at all ! cannot be hindered, and the more rapid was organized in May, 1853, but little over ever saw; if it did not grow there, perhaps that cough you ought not to come out in

such weather as this." "What would become of us-of father. Both boys stared at her more and more. the growth of cities in this nation needs no three teachers. In less than a year from "Why, mother, you talk foolish," said John, mean, and the children-if I were idle ?" mention. But especially does one tremble that time, the school numbered forty scho- with a sober and puzzled look; "there "Do you have to support them?" asked at the corruption of large cities, in view of lars and nine teachers. An effort was then must have been a man with a mind, to have Alice, with eager curiosity. their corrupting influence upon the country, made to raise means to build a suitable made this." "A man that knew how-a "Not when father is well, but he has recently enhanced a hundred fold by reason house for the school, and also one that pretty neat workman." added Tom Jackson. been sick all winter, and I paid out the last

"How do you know? you never saw of his savings this morning; so I must try ties for travel. The theatre bill is sent a twelve thousand dollars were raised, and a him," said Mrs. Clary. and earn more than ever." Again that young ladies. "No, but I've seen his work, and that's cough.

ing, and responsive to its call, the incipients these auspices, by the beginning of the year enough to convince me; I am just as certain "Well, if that be the case you must con--the newly seduced votaries of wantomess and wine—are found where mercenary de-struction can place its hand in their pockets struction can place its hand in their pockets and look its infernal charms into their hearts The tide having thus commenced to swell, in earnest, "you see the pocketbook had to we cannot afford to have a doctor for father, it rolled on with accelerated force, until we be planned to answer a certain purpose; and I couldn't think of such a thing myself." The city is full of the hopelessly aban- have the following account of its marvelous now, it must have had a planner, that's the There was a moment's pause-then Alice doned. Perhaps it is wrong to say any should be considered hopelessly abandoned. of a participant in this great work, together, if I saw it planned and done by the man

charge you anything. But he must pre-"That is," said his mother, "it shows an scribe for both, and you must follow his zeal cease effort in any direction as hope- "The number of scholars whose names intelligent design, and it must have had an directions."

less. But it is enough to say, that facts are now on the register is 919; and the intelligent designer. Somebody must have "Never mind me, Miss, I'm not so bad occur in cities daily to justify our assertion, number actually in attendence at a session made it, and thought beforehand how to as you think, and shall be better in a little while. I cough more than usual this morn- Miss Clara."

"Just so !" exclaimed both boys at once. ing, from having walked so fast." Miss Durand returned to the store more And it would be foolish to think other-

thoughtful than when she first entered it. She did not go near the five hundred dollar "I think so," said his mother. "And it in great cities. Here, sensuality riots and services of the church, and form no inconsi- is just as foolish," she continued, with a furs, but took a set at one fifth of the price,

rots in its excesses. Here, desperation derable part of the congregation. The liseeks death, and it is not long in finding it. brary contains 1,600 volumes, a part of looked into the boys' eyes, "when you see clerks astonished at her sudden change of Here, bevies of seductionists, like the web which are set aside as the "Congregational the wonderful contrivance in the beings and taste.

of the spider in every nook and corner of a Library," for the use of the Sunday school things around you, the design with which Great was the indignation of her fashiondeserted dwelling, spread out their seen and teachers, and of members of the congrega-Here, the burglar and the tion. The contributions by the children deny that there is a God who made them. her daughter's shopping.

"Why that is not the set I chose !" robber, under a hundred types of character, for the last year amounted to \$500. Dur- Who planned your eyes to see with, your watch for their unsuspecting victim and the ing the last fourteen months the srholars ears to hear with? Can eyes make them- she, when the boxes were opened. "I know it, mother, but I preferred these." spoils. Here, the place of drunken revels have recited—in the New Testament, 56,- selves? Can a man make a bird? Who boils like a pot of fire and brimstone. Be-fore the wine-glass, authority lays down its Book, 40,779; and Scripture Proofs, 4,268

girl's quivering lips, for the generous aid so the stronger should give the weak in time delicately given; but her glistening eyes of need." and inaugurated just at the proper time to astonished. It is a growing light, kindled Durand's desk just as a young female turned and silent pressure of the hand that bestowed it, told her gratitude. Jane's pale face. She clasped her hands, Many visits, after this, did the child of lux- and closed her eyes a moment, as if in silent

ury and wealth make to the dwelling of the prayer, then whispered, "Now you will sick girl, whom neither her loving care nor read to me." physician's skill could save. Gradually Alice had already taken from her pocket Both were looking at the handsome cape and muff which Mrs. Durand had fixed upon for her daughter the day before. They were beautiful indeed, and the young ladies sweet ties that bound her to earth-strong a memorial of her. having exhausted the usual vocabulary of

to meet the terrors of death, so near. Her father was recovering, so the meek daugh- would like to hear?" she asked. have him to provide for them.

Alice was returning home from visiting 1st Corinthians." Alice complied, and while she was read-

ance. She did not observe them, but Clara came to the words, "O death, where is thy length it was discovered that the image was Morgan caught sight of her, and said to a sting! O grave where is thy victory !" the full of springs and wires, and that the move-

in the world can she be doing there?" "Not visiting any of her friends, I ima-

gine," said Mr. Benton. " There is no knowing ; she takes very curious freaks sometimes. Only think of

her to have some like mine." "She certainly could afford the most ly mansion. fashionable and expensive."

"Of course ; and that's what makes it ap- ed comfortable and happy, by her whose were all religiously adored. As to wood of pear so strange." It seemed somewhat strange to George continues to relieve the sufferings of many Benton, too, for he had heard the circum- who yet remain in our midst to impress, as stances of the purchase, from his sister who it were, the hearts, of those who have means, was with Alice at the time ; but still he be- with the God-given truth, that "it is more which had been venerated for years, which lieved that she had some good motive for blessed to give than to receive."-N. Y. proved at length, to be the bones of pigs-

the act-Miss Durand did not often act un- Examiner. reasonably. So thought he, " She has been to see some one in Ann street, where only poor families live. This is fact number

The Midnight of England. two," and he began to make deductions, yet The period when Popery was supreme reserved the final inference to be drawn

was furnished not long after. It was in this darkness. The depth of superstition in wise. He was at a large party, and search- which our worthy forefathers were sunk, is childhood and youth of Hugh Latimer. ing through the crowded room for Alice, enough to make one's hair stand on end. Priest, Puritan and Preacher. whom he presumed to be there, his atten- No doubt there were many Lollards and tion was arrested by the conversation of two followers of Wycliffe scattered over the land. who held the truth, and were the salt of the "Yes, Bell, it is, as you say, a beautiful nation. But the fierce persecution with

dress, but not half so pretty as I intended which these good men were generally asto have it. You know that elegant em- sailed, prevented their making much probroidered robe of Alice Durant's? Well I gress. They barely maintained their own the rationalistic lucubrations, the ritual and determined to have one like it, but the only ground. And as for the mass of the popu-sensuous tendencies of a clergy; but in person I know of who does that kind of work had to get sick just as I wanted her." "How provoking! That's always the gion were themselves profoundly ignorant the people, and the adaptation of means to way with these needle-women; they think of everything they ought to have known.- their necessities. A process of evangelizanothing of disappointing us. I never would employ her again if I were you." "Nor shall I; Jane Lester has done her last work for me," said the first speakerno other than Clara Morgan. "Yes, Miss Lester has done her last work of that kind. You are quite right, They both started-it was Dr. Weston

who spoke ; he had heard their heartless remarks, and there was an unusual seriousness in his tone. "Why, what do you know of her ?" ask ed one of them. "That she is very ill, and will not reco-

ver. Indeed, I think she would have been in her grave before now, but for the kindest of care.

"I am glad she is so fortunate," said Miss Morgan, with a sense of relief. "It is not every one in her situation that can afford a good nurse." " Nor could she, but for the goodness o

one in similar circumstances to yours."

Church Efficiency.

The true evidence of the efficiency of a church will not lie in the refined scholarship, lation, gross darkness covered their minds, their faith in the evangelical system, a Most of the priests and teachers of reli- plainness of speech suited to the state o They were generally ordained without any tion which begins at the top of society, must adequate examination as to learning or be long in extending its leaven through character. Many of them, though they the mass, if it is ever accomplished; but, could read their breviaries, knew nothing on the other hand, to begin at the bottom whatever of the Bible. Some, according to to adapt a system to the wants of the com-Strype, the historian, were scarcely able to mon people, and to work upwards from this say the Lord's Prayer, and not a few were level, is to impregnate the whole with the unable to read the Ten Commandments. seeds of truth, and to gain a progressive ele-The prayers of the church were in the vation. In the social state, those who have Latin language, which hardly anybody un- the management of affairs, who command derstood. Preaching there was scarcely armies and fleets, or who are engaged in the any, and what there was, was grossly unscriptural and unedifying. Quarterly ser-

over the face of England in the shape of abbeys and monasteries. The inhabitants of these beautiful buildings were seldom No preacher is listened to but Time, which gives us the same train and turn of very holy and self-denying, and were often thought that elder people have tried in vain men of the most profligate and disreputable to put into our heads before .- Swift.

mons were prescribed to the clergy, but not insisted on. Mass, according to Latimer, are actively engaged in the salvation of a was not to be omitted for a single Sunday, ruined world, have neither taste nor talent but sermons might be omitted for twenty for preparing new editions of Christian doc Sundays together, and nobody found fault. trinc.-London Quarterly.

Huge nests of ordained men were dotted

