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Whole No. 324. 1

Sick and in Prison.

Wildly falls the night around me, Chains I cannot break have bound me, Spirits unrebuked, undriven From before me, darken heaven; Creeds bewilder, and the saying Unfelt prayers, makes need of praying.

In this bitter anguish lying, Only thou wilt near my crying-Thou, whose hands wash white the erring As the wool is at the shearing; Not with dulcimer or psalter, But with tears, I seek thy altar.

Feet that trod the mount so wearv. Eyes that pitying looked on Mary, Hands that brought the Father's blessing, Heads of little children pressing, Voice that said, "Behold thy brother," Lo, I seek ye, and none other.

Look. O gentlest eyes of pity, Out of Zion, glorious city; Speak, O voice of mercy, sweetly Hide me, hands of love, completely; Sick, in prison, lying lonely, Ye can lift me up, ye only.

In my hot brow soothe the aching, In my sad heart stay the breaking, On my lips the murmur trembling, Change to praises undissembling; Make me wise as the evangels, Clothe me with the wings of angels

Fower that made the few loaves many, Power that blessed the wine at Cana. Power that said to Lazarus, "Waken!" Leave, O. leave me not forsaken! Sick and hungry, and in prison, Save me, crucified and risen!

Address of the Irish Conference to the Members of the Methodist Societies in Ireland.

VERY DEAR BRETHREN, -- Again we

assurance of hope." To mention the rever- darkness and profaneness of our land. ed name of this eminent Minister of Christ | And now, brethren, we would address sphere of useful exertion. Four Young Whilst daily without ceasing we make menhave afforded satisfactory proof of those God of our Lord Jesus Christ, the Father the certainty that the world will sustain no essential qualities without which no man of glory, may give unto you the Spirit of irreparable loss in his departure. As we pressive charge from the Ex-President, the prominence, in your daily meditations, and the sublime march of events; the world can prayers and benedictions of "many wit cific doctrines by which the Holy Spirit has space in its thoughts, and could be return, call sinners to repentance, and

"To lead them to His bleeding side
The sheep for whom the Shepherd died." Two Young Men of good promise, approved

succession of his chosen servants.

war. Who can estimate the amount of upon them, and the smoke of acceptable in- lies so near. ally co-operated, the funds of our Connexion mar the peace of Israel. Be prepared for vanished away.

avail ourselves of the opportunity, which we Conference of 1854, and held in Dublin in love. Speak evil of no man; think evil of in our affections, they have constituted a he could not touch his work again th Mon- and strife, to fearful fury. ever hail with gladness, of addressing you, February of this year, a large and respect- no man. Live in peace, and "the God of large part of our earthly happiness, they day. His British companion remarked in a the beloved people of our charge, and of able meeting of our lay friends from various peace that brought again from the dead our have led us to their Author and Source, and, joke, that he must have been far better off, our affectionate solicitude. The Conference commenced its sittings at nine o'clock on at breakfast. We were also favoured with sheep, through the blood of the everlasting whose ragged Thursday, the 21st of June. The gracious the presence of Thos. Farmer, Esq., whose covenant, make you perfect in every good we but believe. Thanks be to God, this be- "quite the reverse. It is true, I never als scars will never pass away. They may ininfluences pervading the opening services, praise is in all our churches, and to whose word and work to do his will." And hav- lief becomes so strong as to reconcile us to lowed the Revolution to withdraw my attended be hid from sight, covered over by the in which we were joined by many of our godly influence and princely liberality not ing peace, by all means strive together with the great change, and to loosen our hold on tion from work; on the 10th of August 1792, whithered leaves and flowers which choke people, were regarded by us as an indica- only Methodism, but Christian churches of us and with one another for the hope of your all perishing things. tion and an earnest of the more abundant grace which has been bestowed upon us breakfast, the chair having peen taken by Church in this day to lament a deficiency of cannot really concern us. Our vital interthe mangled bodies of the Swiss guards.—
warm heart, can make friends whom death during the whole sitting of Conference. We felt assured and rejoiced in the assurance, that we were remembered by you all, in your special services on your respective Circuits; and we fett our hearts and ring. Along the grave all weight and respective Circuits; and we fett our hearts still more of the same and ring. Along the grave all weight and respective Circuits; and we fett our hearts still more of the same and ring. Along the grave all weight and the same and ring. Along the grave all weight and to can make friends whom death power in heart can make friends whom death power in heart a dendency of the manifed bodies of the Swiss guards.—

My employment suffered very little, if at all. the weight and ordinances. We never can forget that we prosper only and the grave all worlds! words! cuits: and we felt our hearts still more extension of Wesleyan influence throughout Conference to our Address of 1854 has the soul is all sufficient treasure for the eter- no Sunday, there was no working-day. The tered pathway, in the valley and the meadow closely united to you in "the unity of the this country, especially on the masses of our deeply impressed our minds,-" Methodism nity strenged away before the disenchanted tenth day was not obligatory, and the work-There is now a universal sense of this want below the bond of peace."

Roman Catholic fellow countrymen; and Each succeeding year strengthens our for the establishment of a system of education and succeeding year strengthens our for the establishment of a system of education and pleasant, but there is now a universal sense of this want pleasant. conviction of the importance of those provi- tion which shall embrace the sons of our of power; an intense desire prevailing in offered to all. God grant us wisdom to liked; but not one month of the whole time hamlet hath its countless words, and through dential arrangements by which we are so Preachers, together with those of our lay our whole Connexion for a copious and choose the better portion, that we may dwell did I ever make so good a bill as we do now, the town and city they sweep with continuessentially connected with the British Con- friends and others. In order to accomplish speedy outpouring of the Holy Spirit; an at last with Him, happy, peaceable, holy.— and did before. I was glad when the de- ous roar. Who can tell the sum of them? often witnessed in his day. And when it is ference, and increases our devout gratitude this most desirable object, it was proposed for that connection. This year specially do that a sum of not less than £20,000 should this consummation of our hopes and prayers. we rejoice in the arrangements by which be raised as speedily as possible, and it was From this fact, we take encouragement. we have been favoured with the presence of believed, with one consent, that the set time We hail these signs as tokens of coming those honoured Ministers of Christ, the was now come. It was further proposed, as good. The Lord is preparing, by this uni-Rev. John Farrar, the President; the Rev. a basis of this movement, that a sum of at versal movement of mind and heart, for an There is an awful intensity of meaning in degree, as well as the rest; at any rate, I got John Lomas, the Ex-President; and the least £5,000 should be subscribed in this universal effort of prayer and work. We the words, as applied to Jesus, "He suffer less money for my time." Rev. John Scott, Missionary Treasurer and kingdom. A very remarkable effusion of go from this Conference to our respective ed, being tempted!" Though incapable of A well-spent Sabbath is invaluable for Principal of the Westminster Normal School the "Holy Spirit of promise" moved that fields of labour taking with us these indication, the mind, as strange living creature, the invisible spirit We have also been greatly gratified by the large assembly; and in the exercise of a cations of the coming power; and consecutive, that which made temptation well as the powers of the body. What a incidental visit of our gifted countryman, calm and diberate judgement, and by the crating ourselves afresh, and girding our unspeakably fearful. What must it have gloomy, melancholy thing would be the mere O, undiscovered essence it is through the the Rev. Willism Arthur, one of the Mis- generous impulse of a fervent zeal for the selves anew to the glorious work for which been to confront the Arch-traitor?—to stand thought of a lifetime of unbroken, unceasing sionary Secretaries. We are deeply indebt- prosperity of our beloved Methodism, and alone we live. Brethren, be ye workers face to face with the foe of his throne, and daily toil! The mere knowledge that the ed to those brethren. By the wisdom of the welfare of our native land, the propositogether with us; and let your hearts at this his universe? But the "prince of this Sabbath intervenes at the end of each six their co-nsels, their earnest solicitude for tion was so heartily responded to that the time fully co-operate with one another. world "came, and found "nothing in him." days, goes far to reconcile one to a life of lathe presperity of Irish Methodism, and the noble and unexpected sum of £8,244 was at Much is in your power; you live in the Billow after billow of Satanic violence spent bour, and to keep up the spirits under it. — man soul. But let any try to behold less invibinable services they have rendered to once contributed. Letters were received midst of the people; you exercise an inevi-their fury, in vain, on the Living Rock! But the actual enjoyment of a well-spent or cause, we gratefully recognise in them the distinguished gifts and manifold grace of in the American Churches, expressing their use that influence for God. Our fathers of the distinguished gifts and manifold grace of in the American Churches, expressing their use that influence for God. Our fathers of the distinguished gifts and manifold grace of in the American Churches, expressing their use that influence for God. Our fathers of the distinguished gifts and manifold grace of the American Churches, expressing their use that influence for God. Our fathers God. Whilst in our Conference we have deep interest in Irish Methodism, and invit- were termed in reproach a race of reprovers; in a thousand insidious forms; marvelously the family: and, still more, the glorious felbeen greatly benefitted by their official ser- ing an appeal to the sympathy and liberality be not ye their sons ashamed of their re- adapting his assaults to your circumstances, lowship which the pious workman then holds vices, crowded congregations, enjoying hal-towed pleasure, have been edified by their appointed the Rev. Robinson Scott, to be adapting its assaults to your temperament, your mental bias, your temperament, your mental bias, you able ministrations of "the Word of Life." accompanied by William M'Arthur, Esq., of ture; encourage them to unite themselves "Satan's seat" is not; "the whole world that land, where "there shall be no more In all the public ordinances we have been Londonderry, a Deputation to proceed im- with you, and make it pleasant and good for lieth in the wicked one." 1 John, 5: 19.) curse." These things, besides being delightcheered by gratifying tokens of the divine mediately to America. A strong expectathem to do so. Ye are the light of the He has his whisper for the ear of child-ful in themselves are of infinite service in presence and favour. "We thank God and tion is also cherished that, in compliance world; O let your light shine; and be ye hood; hoary age is not inaccessible to his giving vigour and energy to the mind. During the year the Lord has called six ments may be made whereby the Rev. Wil- see to it, that that salt never lose its savour. his bribe to deny Jesus and to "mind earth- ed at short intervals over our wilderness- glances? Who has not trembled and turnof our Fathers and Brethren to their eter- liam Arthur, of London, may render his Let the unction of the Holy Ghost be on ly things." He will meet you in the crowd; journey, from which we may draw refreshed pale and cowered and shrunk away from nal reward. Having been "made meet for invaluable aid, by visiting America in com- your lip and in your heart, and maintain the he will follow you to the solitude; his is a ment and strength for our toils. -Whatever its cold glance, or its chilling scorn? It can the inheritance of the saints in light," they pany with these brethren. The Conference sacred fire on the altar of your inmost spirit. sleepless vigilance! "rest from their labours, and their works have further authorised our highly honoured God hath called you to be witnesses for do follow them." Among those honoured father and long-tried friend, the Rev. Thos. him; "Ye are my witnesses, saith the Lord;" men was the venerable William Ferguson | Waugh, to give the weight of his influence | testify of him; be not ashamed of the "tes--a man well known to all our churches; and station to the enterprise, by addressing timony of the Lord;" and give him "no pre-eminently distinguished by the honour a letter to the American Bishops on the rest, until he establish and until he make that descen is from God. His brethren in subject. A full report of this meeting is Jerusalem a praise in the earth." this Ministry, and all who knew him, had ordered to be prepared for publication. In Finally, brethren, we commend you long been accustomed to "magnify the grace of God" in him. Spotless, sincere, without W. G. Campbell and the Rev. Robt. Hewitt may stablish, strengthen, settle you, and, off-nce. "full of faith and of the Holy Ghost." as General Missionaries. We commend making you fruitful in every good word and "having served his generation by the will these brethren to your fervent prayers, work, keep you to his eternal kingdom and of God he fell on sleep," calmly rejoicing assured that you will in every case facilitate glory.

Signed in behalf and by order of the Con-

is his highest eulogy. Two of our aged ourselves to the more immediate subject of Ministers, who have filled up their course your spiritual interests. "We long after of honourable toil, retire to a more limited you all in the bowels of Jesus Christ."-Men who, during their probationary term, tion of you always in our prayers, "that the with a sense of his own insignificance, it is can become, or continue to be, a Methodist wisdom and revelation in the knowledge of have recently seen, a great man who repre-Preacher-"Grace, Gifts, and Fruit"-were him;" and we exhort you to the earnest sented in himself one empire with unlimited solemnly ordained to the full work of the culture of personal piety, in all the extent resources, was called away when he seemed Ministry. Having received a deeply im- of its spirituality and power. Give distinct needed most; but no pause has occurred in Rev. John Lomas, they go forth amid the in every prayer of yours, to those spe- do without him, though he filled so large a nesses," before whom they made "a good set forth your privilege in the Gospel. For- he might refrain from wielding the sceptre confession," to awaken slumbering men, to giveness of sins, constantly attested by the already wielded by another. direct witness of that good Spirit, and cor- If the waves of time can thus sweep over roborated by his ripening fruit of love, the great ones of earth, and roll on un-imjoy, peace, long-suffering, gentleness, good-peded, how can they whose circle of action

ness, faith, meckness, temperance. Steadily is bounded by narrow limits hope to escape by the Quarterly Meetings and cordially aim at the instant attainment of entire sanc- the oblivion that is settling upon the multirecommended by their respective District tification-of that perfect love which casteth tude? If wise, this consideration brings no Meetings, have been accepted, and appoint- out all fear; ever remembering the teaching pang with it; for the memory that is enshrined to Circuits. Thus he who said to Moses, of our venerable founder, that "the only ed in faithful hearts is the sweetest incense "Get thee up into this mountain, and die in-the mount whither thou goest up, and be after sanctifying grace." "Leaving, theremighty and lowly alike have left their morgathered unto thy people," and then com- fore, the principles of the doctrine of Christ, tal vestments. manded his successor Joshua to divide this go on to perfection;" be ye no longer chil-Jordan, to encompass this Jericho, to take dren, but assert your privilege, and be men full possession of this promised land, still of God. "Howbeit in malice be ye chilgraciously maintains amongst us the true dren, but in understanding be men." We suddenly closing upon us, cuts us off from

would exhort you in these days of rapidly the affairs of men, and consigns our sphere It is allotted to us once more to mourn advancing intelligence, to give yourselves of action to the records of things that were. the lessening of our numbers by the con-more than ever to reading. Labour, as The world has taken such great strides of and seventy-five of our members have this and seventy-five of our members have this to enrich your minds with those exhaustless things deemed impossible, have been distance the flood of our degradation—the watch towyear been borne from our shores. In one view we deeply deplore the circumstances offered to your prayerful diligence in the stores of an intense longing to the stores of an intense longing to the stores of heavenly wisdom and knowledge appears in evidence, that the imaginative and thoughts there as wheat; but I have prayed for thee ally looked upon as a degradation —the watch towards and thoughts and thoughts and thoughts and thoughts and the imaginative and thoughts and thoughts are single since in the stores of heavenly wisdom and knowledge appears in evidence, that the imaginative and thoughts are conscious of an intense longing to the stores of heavenly wisdom and knowledge appears in evidence, that in each trade, in stores of heavenly wisdom and knowledge appears in evidence, that in each trade, in stores of heavenly wisdom and knowledge appears in evidence, that in each trade, in stores of heavenly wisdom and knowledge appears in evidence, that the imaginative and thoughts are stored to the store and thoughts are stored to the stored to

ference, JOHN F. MATHEWS, Secretary.

What Shall Come After.

With what eager, wistful, longing eyes we

of our country which necessitate so many inspired Scriptures. "Let the word of scrutinize the future and learn "what shall The Grain of Corn and the Penny. thousand of her people to seek in other lands | Christ dwell in you richly in all wisdom." be after them." Believing, as we must, in the rewards of honourable industry. At the Our own Connexion affords you commentathe great law of progress, some new and subsame time, we must regard it as a part of ries, expository of the sacred volume, not lime revelations will, we are sure, mark each the well-ordered economy of him "who hath made of one blood all nations of men for to dwell on all the face of the earth, and hath and whilst we earnestly trust you will read, wrested from His hand.

determined the bounds of their habitation." to a far greater extent than ever, our inval-In what foreign clime soever the emigrants uable periodicals, and place month after of cares and responsibilities; and the solemn of Europe are found, a goodly number of month in the hands of your offspring those injunction-to-day is the accepted timethe most pious and intelligent of our people will also be found intermingling with them.

This we cannot but esteem as one of those ful and fruitful study of the standard works warns us alike of the brevity of life, and of the purpose for which it was given. The humblest has his conscience to preserve spotplans of God's inscrutable providence, to of our Body. We refer to Mr. Wesley's less before God; he has his mite to bestow. hasten the coming of his kingdom, and to diffuse throughout the world the biessings of writings of the sainted Fletcher. We fear justice, than the shining gold; he has his his grace. Whilst, therefore, we deplore that those volumes, next to the Holy Scrip-our own loss, we bow with adoring reverence tures the most valuable which God has be-increase and improvement he must give an before that supreme wisdom which hath so stowed upon us, have become somewhat dis-account; he has the happiness of others in ordained it: and we trust to witness so placed. Let it not be so. We are jealous some measure committed to his keeping, and speedy a revival of religion as will give to over you, brethren, with a godly jealousy, for so holy a trust he must answer when his us multitudes in lieu of those whom we that you come not behind any in the abun- stewardship is ended: he has within himhave given to spread the savour of our Re- dant possession of intelligent piety. Main | self the strength to fulfil all of God's redeemer's name. Many of those who have tain your family altars, and give a suitable quirements, and the sin of their neglect or thus left us are soldiers; those good and brave men have been ordered to the seat of sacred services. Let the hallowed fire burn the sorrow or the joy of that eternity that

moral good which those men may achieve cense ascend up from them. By precept, We cannot meditate without a feeling of in the camp, in the battle field, and beside the wounded and the dying? Letters have dren in the nurture and admonition of the know us no more. In those after days, been received from many of them testifying Lord; and send them out into society pre- morning with its freshness and beauty will of the grace which God has vouchsafed to pared to honour your profession, and to be disperse slumbers from millions of eyes, them, and the good he has done by them. a blessing wheresoever Divine Providence when ours shall be sealed in dreamless sleep Let them have a part in your sympathy, may appoint their lot. Study, dear breth- the glory of the noon tide shall cover the and in the strivings of your daily prayers in ren, to maintain every vital principle of earth, but penetrate not to the place of our of France abolished the division of time into suffering thing, the sport of passion and the their behalf. We have still, however, to social harmony and peace; ever remember- last repose; sunset, with its floods of glorious weeks, as well as the Sabbath and the worrejoice with liveliest gratitude before the ing him who hath said:—" By this shall all light, and evening with its balmy and beauship of God, substituting a system of DECADES, neath its overpowering load of rapture, or to Lord that, amid the fluctuations of the social system, our Connexion throughout the king-system, our Connexion throughout the king-system. In this imperheart of humanity, but shall come to us no day of rest. It is well known this arrangences of a hopeless night. dom abides in growing peace, unity, and fect state many incidents may be expected more with its tender and precious ministries; ment was an entire failure; the decades concord. Sinners have been converted, and to arise adverse to social concord—and countless springs shall burst into bloom and had to be abolished, and the week and Sunstand unmoved before them? They melt or many of our beloved people have, in their these, fostered by a subtle adversary, may, fragrance, the season in which we have so day restored. An interesting illustration burn, they warm or scorch, they bless or latest hour, given abundant evidence that in an unguarded hour, ripen into shyness, rejoiced, but their beauty and their promise of the working of the decades occurs in one curse. Sharper than a two edged sword do tusing of his own; and the white furrows on for them to die was gain; whilst, through the diligent working of our admirable system the diligent working of our admirable system the diligent working of our admirable system to gladden the heart of the prize essays—"The Escape from the heart of the prize essays—"The Escape from they fall from the lips of anger and scorn.—

Toil; or, The Workman's Weekly Refuge."

Sweeter than honey from the honey-comb, liers weekping, or the quivering of an expectation of the prize essays—"The Escape from they fall from the lips of anger and scorn.—

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any sacrifice, for every act and word, by We know, for our faith teaches us, that we beside a Frenchman of extraordinary indus-On Friday the 22nd, in pursuance of Resolutions of a Committee appointed by the

Firmness in Temptation.

"Jesus saith unto him, Get thee hence, Satan."-Mat. 4, 10

tiveness about sin. The finest barometers ed Sabbath. If there be ought that can impress man

> that the conscience is like a troubled sea, and ruin. whose waters cannot rest." "Keep, then, thy heart with all diligence." out of it are the issues of life." (Prov. 4, Many criminals when under sentence of semane with its faltering moon, and awake 23.) Let this ever be your preservative death or transportation, have confessed that again the cry of horror stricken innocence

wounded in the house of my friends?"

BY JAMES MONTGOMERY.

A grain of corn an infant's hand May plant upon an inch of land, Whence twenty stalks may spring, and yield The barvest of that field might ther Be multiplied to ten times ten. Which, sown thrice more, would furnish bread Wherewith an army might be fed.

A penny is a little thing, Which e'en the poor man's child may fling Into the treasury of heaven. And make it worth as much as seven. As seven !- nay worth its weight in gold, And that increased a million fold: For, lo! a penny tract if well Applied, may save a soul from hell That soul can scarce be saved alone It must, it will, its bliss make known, "Come," it will cry, " and you shall see What great things God bath done for me! Hundreds that joyful sound may hear-Hear with the heart as well as ear; And these to thousands more proclaim Salvation in the " Holy Name;" Till every tribe and tongue shall call On "Jesus" as the Lord of all!

Facts for Sabbath-Breakers.

one period, in a shop in Paris. He worked from the fond lips of love.

I crossed the Tuitleries on my way to work, and moulder in every human heart. round again. No. sir : Sunday forever! When there were no settled hollidays, there was no settled or sedulous labour. I caught

Master was? Are you ready with the -for that employment, and for that mode happiness, even in their wildest flow. retort to every foul suggestion, "Get thee of life, nothing is so indispensable as a week- Since then the eye is so powerful for

are the most sensitive. Whatever be your A well-spent Sabbath promotes domestic the mouth and the thoughts of the heart."besetting frailty - whatever bitter or baleful affection. The members of the family have New York Ecangelist. passion you are conscious aspires to the mass the opportunity on that day of being all totery-watch it, crucify it, "nail it to your gether, and of cultivating one another's ac-Lord's cross." You may despise "the day quaintance. Neatly dressed in their Sunday of small things "- the Great Adversary clothing, and cleaused from the dirt that bedoes not. He knows the power of littles; grims some of them during the week, their Preachers. Many have surpassed him as that little by little consumes and eats out very appearance is better fitted to beget atthe vigor of the soul. And once the retro- fection and respect. It the Sabbath did him as a pulpit orator. Many have out- his hands, "God teach us how to pray." gade movement in the spiritual life begins, nothing more than encourage cleanliness, it shone him in the clearness of their logic. "That is prayer, my friend," cried Mr. Hill, who can predict where it may end? the would be an important blessing. Self-res- the grandeur of their conceptions, and the who can predict where it may end? the sould be an important blessing. Self-rest the grandeur of their conceptions, and the sould be an important blessing. Self-rest the grandeur of their conceptions, and the sould be sould be sould be an important blessing. Self-rest the grandeur of their conceptions, and the sould be sould b stead of "from strength to strength." Make being able to turn out with his well-dressed the power of darting the gospel direct into has taught you how to pray, now thank him no compromises; never join in ungodly family. The workman feels that to be able the conscience, he eclipsed them all. With for it." "Thank you, God, Almighty, for amusement, or venture on the questionable path, with the plea, "It does me no harm." erting himself for. His industrious wife feels frank and easy port which the English love "Amen! Amen!" e The Israelites, on entering Canaan, instead the same. Both are reluctant to squander __for it is the symbol of honest purpose and of obeying the Divine injunction of extirmoney, and to squander time, because one of friendly assurances—he combined a voice ward, Mr. Hill found in that same village a pating their enemies, make a hollow truce the first effects of such extravagance will be of rich compass, which would equally thrill chapel and a school, as the result of the first with them. What was the result? Years to prevent them from appearing at Church over Moorfields in musical thunder, or whisupon years of tedious warfare. "They with their children. It is remarkable how per its terrible secret in every private ear; were scourges in their sides, and thorns in closely the loss of the Sabbath keeping habits and to this gainly aspect and tuneful voice It is quaintly but truthfully is connected with the loss of self-respect. he added a most expressive and eloquent said by an old writer, "The candle will When a man has no desire to appear decent action. Improved by conscientious practice. never burn clear, while there is a thief in it. on the Sabbath, it may be presumed that his and instinct with his earnest nature, this Sin indulged, in the conscience, is like Jonah self-respect is gone, and that it will be no elecution was the acted sermon, and by its in the ship, which causeth such a tempest easy matter to keep him from degradation

or, (as it is in the forcible original Hebrew,) mense proportion of crimes that spring from cess, the highest styles of impersonation— Keep thy heart above all keeping," "for neglect of the Sabbath, is a well-know fact. His "Hark! hark!" could conjure up Geth-

it." One of the witnesses examined, a residangerous road. His little dog gets away pectable baker, declared that he would hard- from him when skirting the edge of a precedent ly train up his children to the business, be- pice, and he is left to explore the path with cause he was afraid of their morals being his iron-shod staff. On the very verge of corrupted, through the Sabbath desecration the cliff this blind guide slips through his required by the occupation, as practised in fingers and skims away down the abass.-London. The journeymen bakers of Lon- All unconscious, its owner steeped down to don, amounting to eight or ten thousand, are regain it, and stumbled forward - " Good very seldom in Church; general looseness of God! he is gone!" shouted Chesterfield, moral principle is the consequence; from this who had been watching with breathies

The Tongue and the Eve.

Words and glances! how sharp and swift they fly, and how tremendous is their power forth as well as common things, but where for good or evil, for sorrow or joy! There are words which carry healing to

the sad heart, and there are those which images might be projected from its flaming crush and uproot the young and joyful hopes of the bravest spirit. There are those which which bore along the gospel and himself in cheer and inspire, which renew the courage blended fervor. Indeed, so simple was his of those ready to perish, and which send the nature, that glory to God and good will to thrill of life and hope even through the cold men having filled it, there was room for bosom of despair. There are words which little more. make the soul of the weeper to sing for joy In 1794, the Revolutionary Government and thanksgiving; which can cause that poor,

Oh, words are mighty things! who can

They can soothe and calm the troubled

Words can sting like serpents, they can gash and rend and tear, like ravening

cades went to the dogs, and the weeks came Yet for every single word that man shall speak "he shall give account in the day of

the infection of laziness, I suppose, in some lent glances of the eye-who has not fell their influence? Ah, who has followed all the depths of that great orb of mysterythe human eye? Whence, but from that that dwells within this prison house of clay wonderful eye thou looked forth, and in the eyes of each other mortals may catch glimpses of the uncertain radiances, and the showy outlines of that subtle thing, the huvaguely, let one seek to give those flitting. wavering gleams, that impalpable presence. a distant form, and he is at once baffled, and made aware, to his ever-increasing perplex. ty, that man may not see himself, nor yet dwells. Strange, bewildered mystery. The eye, though a thing of dust, which must darken and close heavily, and moulder back to whence it came, is yet a monarch. Who

with the request of the Conference, arrange- the salt of the earth; and see to it-solemnly wiles. "All this will I give thee"-is still These are the fountains graciously provid- has not warmed and glowed beneath itemployment needs constant activity-what-thrill with rapture unutterable every pulse Are you bold in repelling him as your ever mode of life needs constant self-denial and nerve, and it can freeze the springs of

hence, Satan?" Cultivate a tender sensi- ly draught from the well-spring of a hallow- good or evil, let each one set a watch upon its glances, as well as upon "the words of

George Whitefield. Whitefield was the Prince of English sermon makers, but none have approached pantomimic portrait enabled the eye to anticipate each rapid utterance, and helped the A well-spent sabbath furnishes moral en- memory to treasure up the palpable ideas. ergy against temptation and vice. The im- None ever used so boldly, or with more sucbitter reflection of injured love, 'I am marbles on a tomb-stone during divine ser- cause they saw. They were not only every incident of life.

proportion to its disregard of the Lord's ton's pew when Whitefield was con tay, is the immorality of those engaged in the benighted sinner to a blind begger on a very circumstance they feel that they are de alarm the blind man's movements, and who graded; and not less from a regard to their jumped from his seat to save the catastrophe. character than to their health, comfort, and But the glory of Whitefield's preaching was spiritual welfare, they petitioned Parliament its heart-kindling and heart-melting gospel. in a body to devise means for relieving them But for this all his bold strokes and brilliof Sabbath work .- North American Review. ant surprises might have been no better than the rhetorical triumphs of Kirwan and other pulpit dramatists. He was an orator, but he only sought to be an evangelist. Like a volcano where gold and gems may be darted

gold and molten granite flow all slike in flery fusion, bright thoughts and splendid pulpit, but all were merged in the stream blended fervor. Indeed, so simple was his Having no church to found, no family to enrich, and no memory to immortalize, he was the mere ambassador of God: and in-

spired with its genial piteous spirit-so full of heaven reconciled and humanity restored -he soon himself became a living gospel. Radiant with its benignity, and trembling with its tenderness, by a sort of spiritual induction a vast audience would speedily be brought into a frame of mind-the trans their sooty faces, told that Kingswood colostrich plume bespoke its elegant wearer's deep emotion. And coming to his work direct from communion with his Master, and in all the strength of accepted prayer, there was an elevation in his mind which often paralyzed hostility, and a self-possession which only made him, amid uproar and fury, more sublime. With an electric bolt he would bring the jester in his fool's cap from his perch on the tree, or galvanize the brickbat from the skulking miscreant's grasp, or sweep down in crouching submission and shame-faced silence the whole of Bartholemew Fair: whilst a revealing flash of sententious doctrine or vivified Scripture would disclose to awe-struck hundreds the forgotsion with which he was familiar; and to known that his voice could be heard by 90. 000, and that ranging all the empire as well as America, he would often preach thrice on a working day, and that he has received in one week as many as a thousand letters, from persons awakened by his sermons: no estimate can be formed of the results his ministry, some idea may be suggested of its vast extent and singular effectiveness .-North British Review.

First Family Prayer at a Tayern Parland Hill was once driven by a storm

nto a village inn, and compelled to spend the night. When it grew late, the lan blord sent a request by the waiter that the guest would go to bed. Mr. Hill replied, "I have been waiting a long time, expecting to be called to family prayer." "Family prayer I don't know what you mean, sir; we never have such things here." "Indeed! then sell your master, I cannot go to bed until we have had family prayer." informed his master, who, in consternation, bounced into the room occupied by the faithtal minister, and said, "Sir, I wish you would go to bed. I cannot go till I have seen all the lights out; I am so alraid of tire." "So am I," was the reply; "but I have been expecting to be summoned to family prayer." "All very good, sir; but it cannot be done at an inn." then pray get me my horse. I cannot sleep in a house where there is no family prayer.' The host preferred to dismiss his prejudice rather than his guest, and said, "I have no objections to have prayer; but I don't know how." "Well, then, summon your people, and let us see what can be done." landlord obeyed, and in a few minutes the and the landlord was called upon to play. "Sir, I never prayed in my life; I fon't know how." "Ask God to teach you." was the gentle reply. The landlord said, folding

"Amen! Amen!" exclaimed Mr. Hill. and then prayed himself. Two years aftereffort at family prayer at the " Black Lion.

A LOVELESS HOME. - There is no loneiness, there can be none, in all the waste or peopled deserts of the world, bearing the lightest comparison with that of an unloved living statue amongst the marble memorials of the dead-instinct with life yet paralysed with death-the burning tide of natural feeling circling round her heart-the thousand channels frozen through which that feeling

against temptation,—"How would Jesus their career commenced by Sabbath desecra- and an apostrophe to Peter on the Holy great wealth nor high station which make have acted here? would he not have retion. The painter, Hogarth, so remarkable Mount, would light up another Tabor, and a man happy. Many of the most wretched coiled, like the sensitive plant, from the for his minute acquaintance with human nadrown it in glory from the opening heaven. beings on earth have both. But it is a remotest contact with sin? Can I think of ture, in his series of pictures illustrative of His thoughts were possessions, and his feel- radiant, sunny spirit, which knows how to dishonouring him by tampering with his "The Rake's Progress," which ends at the ings were transformations, and if he spoke bear little trials and to enjoy little comforts, enemy; incurring from his own lips the gallows, introduces an apprentice playing at because he felt, his hearers understood be- and which thus extracts happiness from

vice. The Committee of the House of Com- enthusiastic amateurs, like Garrick, who THE DAY OF REST.—The bodily rest of He tells us the secret of our preservation mons appointed in 1832 to investigate the ran to weep and tremble at his bursts of the Sabbath is one of the greatest of earthly and safety, "Simon! Simon! Satan hath subject of Sabbath desecration, remark in passion, but even the colder critics of the blessings—a mighty sea-wall built up against