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HALIFAX, N. S., WEDNESDAY, MARCH 6, 1872.

Number 10

HOLY WAR.

government and peace there shall be no us to triumph."

the battle of the warrior which is with confused noise and "garments rolled in

the groans of wounded and dying, and the widows and the wail of orphans, mingle together in the pomp of war. But the track of spiritual conquest is not marked by scenes of camage and waste and ruin. The warriors of the Cross win no wreaths and seek no laurels where the trampled lie and the "red rain" saturates the ground.

pets, "the sword of the Lord and of Hence the corruption or their rengion, the Gideon," in this warfare the weapons are deep dense darkness which had settled host, when, in honor of the heavenly Conand to think there was no smell in the world and to think there was no smell in the world 3. This brings us to one of the most impor-Lord, as in the day of Midian, apparently came as a light to lighten the Gentiles, inadequate means shall be successfully em- should publicly and conspicuously minister ployed, "not by might nor by power," but in this borderland. The darkness of Galiby My Spirit, saith the Lord of Hosts."

tent in the centre and overturned it. no fancy picture. In the Marselaise Hymn The dwellers in the vales and on the rocks great host throughout the encampment was spirit of France, has been brought vividly From distant mountains catch the flying joy; pets, the crash of three hundred pitchers, description. the blaze of three hundred torches, and the With luxury and pride surrounder battle-cry of three hundred warriors, breaking suddenly upon the calm, deep stillness of the night. Consternation and confusion spread through the Midianitish camp. The panic was irresistible. Every man's sword vas drawn wildly from its sheath, and in the darkness of the night, and the inextrica- In this famous hymn, which at the dawn

In the great battles of history, where the weapons are carnal and the combatants arrayed in armour and blood, the result has usually answered to the strength of the

"His mercy make known a d sprinkle His blood; Display the salvation and teach the new song To every nation, and people and tongue."

THE ISSUES OF THE CONFLICT. 1. Illumination. "The people that w lee was but illustrative of the condition of The day of Midian was to the Hebrew other nations of the earth. The ministry suggestive of proud historical recollections.
Year by year, for seven years, the Midian-forth of the morning; and on the day of Penforth of the morning is a second of the morning in the morning in the morning is a second of the morning in the morning in the morning is a second of the morning in the morning in the morning is a second of the morning in the morning in the morning is a second of the morning in the morning in the morning is a second of the morning in the morning in the morning is a second of the morning in the morning in the morning is a second of the morning in the morning in the morning is a second of the morning in the morning in the morning is a second of the morning in the morning in the morning is a second of the morning in the morning in the morning is a second of the morning in the morning in the morning is a second of the morning in the morning is a second of the morning in the morning is a sec with their camels and their tents, crossed ing. A great light has shone upon the nabut translated into the kingdom of God, and the Jordan, and encamped in the broad tions of civilized Europe—penetrated the rich valley of Esdraelon, the battle-field of darkness and superstition of Eastern mind, dering and his wildness; the cultured citi-They filled the land, spoiled visited most of the nations of this Western zens of advanced civilization and the islandthe people, devoured the increase of har- Continent-gladdened the isles of the dis-

were slumbering in security, their camels reposing by the tests, no thought of attack by the dispirited people of the land, with only one disturbed dreamer, starting from rod of his oppressor," says the Prophet his sleep to tell of a round cake of barley in language expressive of grievous bondage bread, the only bread now obtained from and degrading servitude. The yoke by the wasted cornlands, that rolled its way which the enslaved ones are burdened and into the camp until it reached the royal the staff which strikes the shoulder present Scarcely had the dream been told when the —which, by recent appeal to the ancient Shout to each other, and the mountain-tops roused by the blast of three hundred trum- before us-we have almost literally the same

The vile insatiale despots dare,
Their thirst for go d and power unbounded,
To make and rend the light and air.

Like beasts of burden would they load us!

Then shall they longer lash and goad us ble confusion which followed, there was no of "the reign of Terror," as the expression distinction between friend and foe. The of national sentiment, was chanted by howeversal anthem. slaughter was merciless, reckless and indiscriminating. Headlong the broken host tune to its measured martial strain we see rushed down from the level plain into the how a great nation roused to resistance, deep valley of the Jordan, and the victory spurns degrading bondage, the oppressor's "They made me keeper of the vineyards; but was complete. The triumph of the great sacramental host of God's people shall be as in the day of Midian. When a great the influence of Christianity. What heart the influence of Christianity. What heart the influence of Christianity. What heart the influence of Christianity that famous divine, Mr. Henry Melville, which that famous divine, Mr. Henry Melville, which first followers of Jesus were few and feeble, shall be celebrated in the breaking of the passes, and to point out to them the glories of quest of the world; but everywhere, in gorSatan's dominion. The Prince of this streams, and glaciers, and hills. This man, as our own young converts, but we do not hold as geous Corinth, in idolatrous Ephesus, in world shall be cast out, his power broken he continues in his office, almost inevitably gets we might our own children.

"Blessings abound where'er He reigns.

battalions, and to the martial spirit and Under the heel of the Syrian conqueror the him a luxury to impart to others what he had work. Duty is the watchward of success, the Church but in keeping them in and in cultivat- utterly destroyed. Never was the arrival of a military resources of the nations engaged; people had sunk into ignorance and gro s felt amidst the glories of nature; but as, year greatest of all the virtues. But what can a ing most of them into active, intelligent, gener-party of missionaries more opportune. Then

"And o'er our ransomed nature The Lamb for sinners slain, Redeemer, King, Creator, In bliss returns to reign."

vest and vintage, plundered their cattle, and tant sea. The fulness of prophetic anticination and kindred and people and tongue the hills in a fresh light, or mark the forest subjected them to most humiliating and pation shall be realized; and the "great shall joyfully submit to the Saviour's sway. grievous bondage. In one of these excurlight" shall be seen by all that dwell in darksions, encamped on the great plain, they ness and in the land of the shadow of death. They that dwell in the winderness snall box to great plain, they ness and in the land of the shadow of death. before Him; and his enemies shall lick the of admiration, and of gratitude to God for upon the conqueror's brow, of wondrous by an increasing familiarity with the landscape. richness and lustre; but there shall be one And you, worker for God, you must go to God more—wreathed and jewelled—the crown alone; feed on precious truth for yourself; dig

One song employs all nations, and all cry I'ill, nation after nation taught the strain Earth rolls the rapturous hosanna round."

This subject suggests:-

1. Loyalty. The crown rights of Jesus 2. Service. The battle turns to the gate and our place is in the ranks.

3. Prayer. "Prayer shall be made Him continually. Thy kingdom come. 4. Praise. Chant the Hallelujah chorus. until the magnificent strain sweep into uni-

THE DANGER OF SELF-NEGLECT.

perhaps it was a sincere love of the sublime

A SERMON BY THE REV. J. LATHERN, OF but in this conflict, of which the Prophet darkness, and the after year, to hundreds of different parties, he child do, unless he be directed to do, instruct- our Christians, and those men are always ac- set to work in good earnest, and in the course speaks, the results are so marvellously and dominion of Satan are to darken as well had to repeat much the same descriptions, call ed to? There is wonderful power in drill tive, successful agents for our Church literature. so magnificently out of proportion to the to debase. Darkened understanding and attention to the same sublimities, and indicate It inspires coolness, decision and courage.

4. That piety which effervesces on Sundays and those of other missionaries who juiced "For every battle of the warrior is with conhuman agency, that the power of God is polluted imagination are the ordinary charthe same beauties, it is almost impossible but What dignity and majesty in the movements and then subsides amounts to little. We need them were truly marvellous. fused noise and garments rolled in blood; but this shall be with burning and fuel of fire."

The weapons of our war
Through the same beauties, it is almost impossible but that he should get to be at last a mere machine. Through the hardening tendency of custom, lous position might be as brave, but he does gent grasp of duty and privilege. We want schools, the Queen appointed several of the same periods. acknowledged. The weapons of our warreached by the light of the gospel. But the
Through the hardening tendency of custom, lous position might be as brave, but he does gent grasp of duty and privilege. We want schools, the Queen appointed several of the mission of Christ was one of illumination. and the debasing influence of gain, his aptest not know how to employ his forces. He is less rant and more intelligence. Holiness is best scholars as teachers in other districts, as 3. The victory is assured. "This shall "In him was life and the life was the light descriptions and most exquisite eulogies come hasty and awkward, he kills the officer of the built on knowledge if it be the gift of God. It that by the end of that year there were 3. The victory is assured. "This shall be with burning and fuel of fire." In another convery of the Saviour's sepulchre and the with burning and fuel of fire." In another warfare missiles and combistible came to disperse the gloom and darkness of adam, or produces, a panic by and unnecessary and with boundless enthusiasm they took the Red Cross and enrolled the maximum. There were times when the battle of warfare missiles and combistible came to disperse the gloom and darkness of nature's night. The mission of Christianity is to turn men from darkness to light; and fire, attested the completeness of the trimage."

3. The victory is assured. "This shall be with burning and fuel of fire." In another world. He descriptions and most exquisite eulogies come to be of no greater account than the mere language of a hireling. This thought we will not work out in extenso as that famous preacher thing to think of, some object of attention. The work of education benevice the gloom and darkness to light; and darkness to light; and if the with burning and fuel of fire." In another world. He descriptions and most exquisite eulogies come to be of no greater account than the mere language of a hireling. This thought we will not work out in extenso as that famous preacher thing to think of, some object of attention. The work of education benevice the sadone, but we give it as a cutting, which may germinate it planted in the garden of the positions and most exquisite eulogies come to be of not men." As the light of the world, He with burning and fuel of fire." In another world and the life was the light of the world, He was descriptions and most exquisite eulogies come to be of not men." As the light of the world, He with burning and fuel of fire." In another world and the life was the light of the world and a second and a se the state of the s war. In this magnificent vision of the Hebrew Prophet, the militant host of God Hebrew Prophet Hebrew P Hebrew Prophet, the militant host of God engages in arduous conflict, not merely for the purpose of planting the standard of the Cross over the Holy City, but for the Sun depth to the Cross of the Cross over the Holy City, but for the Sun depth to the Cross over the Holy City and the profiting the standard of the Cross over the Holy City and the Cross over the Cross over the Holy City and the Cross over the Holy City and the Cross over the Cross over the Holy City and the Cross over the Cross over the Holy City and the Cross over the Cross over the C the Cross over the Holy City, but for the recovery of a ransomed world to the Redeemer,—and with a higher meaning than when the words rang over the plains of the words rang over the plains.

When morning breaks upon high Alps, the recovery of the recovery of a ransomed world to the astandard-bearer fainteth, and occasions of dismay when some new plan of tactics is sunlight: and then gradually the darkness.

When morning breaks upon high Alps, the lofty peaks and gigantic mountain summits are first gilded by the golden beams, and the printing dismay when some new plan of tactics is more frequently owing to the depravity of not believe that the loss among those who take sunlight: and then gradually the darkness of the policy of probationers is nearly three fourths, we do not believe that the loss among those who take our places, one of which, at Lahaina, would appear to five peaks and gigantic mountain summits are first gilded by the golden beams, and the printing dismay when some new plan of tactics is more frequently owing to the depravity of not believe that the loss among those who take our places. The most the printing the standard bearer are times of weakness, as when as at an dark peak and gigantic mountain summits are first gilded by the golden beams, and the printing double the plants of probationers is nearly three fourths, we do not believe that the loss among those who take our places, one of which, at Lahaina, would Redeemer,—and with a higher meaning than when the words rang over the plains of Europe we say "It is the will of God!"

The world cannot withstand

The world cannot with the with a flush of ardor, it may be vanish before the light of day.

3. Accessions of people to the Conqueror's will you continue it? Here is the danger the control as a sacred instinct preach close, practical, awakening sermons, hold extra prayer-meetings, invite friends to miscalculates the forces at work in society.

In 1834 the first newspaper was published in Which arms us for the war."

be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace. Of the increase of His away and peace there shall be not government and government and government and government and govern beneficent sway. "Thou hast multiplide will you continue it? Here is the danger, the them and seek their salvation. They yield and We believe the Church would be stronger, if the islands under the name of the Homeation the spoil." Primarily this passage might corresponding feeling in your own soul. May When they come in we work on for others, fully to prosecute. Ignorance of our Church objects, and they had a large circulation. In Fire is one of the most potent forces in refer to the increase of the Jewish nation we not stir others up to devout emotions, and until the material is exhausted or the Church work and of our duties is the cause of the anther course of the three following years a great nature, and the allusion may be to "the at some period in their history, or to accessyet our own hearts fail to burn with the sacred wearies and ceases to labor. What have we nual panies in which our new forces are dereligious movement was in progress, multipire of Emmanuel be established; and without dwelling at present on the ground of anticination, the nersonal dignity, official of Emission of Christianity are achieved in the reasonal dignity are achieved of the passage stretches away into the terest of the passage stretches away into the without dwelling at present on the ground of anticipation, the personal dignity, official glory and mediatorial administration of the Redeemer—fitting themes for recent Christmas celebration, — we concentrate our thoughts upon the militant aspect of this great Messianic prediction:—upon the Congreat Messianic prediction:—upon the Congretation of God went forth as the lightning of God went forth as the fritument of the passage stretches away into the triumphs of the read to heaven, and never strip lightnesses as sign of the road to heaven, and never strip leaves the result of the triumphs of God form erect of the passage stretches away into the triumphs of God form erect of the passage stretches away into the triumphs of God forth erect of the God forth erect of the God forth erect of t at Pentecost, and thousands were pierced to pledge and promise speedily accomplished sermon-making or lesson-making for your cational institutions, church extension, Sunday the heart,—as the lightning when Saul of in the conversion of multitudes in every part class in the Sunday school. Feed on the word school and Bible work. They need to know Tarsus journeyed to Damascus, the fierce of the world. Through worldliness and un
yourselves, or else your own vineyard will not something of the army in which they have en
two fold effect; it encourages the trifling, and churches, having been accomplished, and the fused noise and "garments rolled in blood." There can be nothing more terrible for the ground, and blood." When you are on your knees in listed, what it is doing, what it is blood." There can be nothing more terrible than human warfare. The tramp of instantly and the swoop of cavalry, the infantry and the swoop of cavalry infantry and the swoop of cavalry, the crash of rending steel, and the murderous fire and deafening peal of artillery, the sunck and tunult of the death grapple, the sunck and the sun mystic joy of penitence;" as the lightning, creased. Days of feebleness and failure in the last times, in the promised universal are then followed by scenes of awakening turn your lack to it and go down to hell. gation and self devotement to the solemn pursuance on the solemn pursuance of the outpouring of the Holy Ghost, the arrow of outpouring of the Holy Gh God shall go forth; the Sword of the Spirit ment, increased joy and multiplied accesshaving preached to others ye yourselves should

2. Every pastor should have a class of his priest, and by its various means of meditation accounts of the decrease of the population as shout of exulting conquerors, the blaze of should since and discontinuous accounts of the Spirit ment, increased joy and multiplied accessions of people. They joy before Thee be cast away. Your neighbors certainly, but own, for the purpose of thorough drill in Christons and discontinuous accounts of the decrease of the population as own, for the purpose of thorough drill in Christons and discontinuous accounts of the decrease of the population as own, for the purpose of thorough drill in Christons and discontinuous accounts of the decrease of the population as own, for the purpose of thorough drill in Christons and discontinuous accounts of the decrease of the population as own, for the purpose of thorough drill in Christons and discontinuous accounts of the decrease of the population as own, for the purpose of thorough drill in Christons and declaring the decrease of the purpose of thorough drill in Christons and declaring the decrease of the purpose of thorough drill in Christons and declaring the decrease of the purpose of thorough drill in Christons and declaring the decrease of the purpose of thorough drill in Christons and the decrease of the purpose of thorough drill in Christons and the decrease of the purpose of thorough drill in Christons and the decrease of the purpose of thorough drill in Christons and the decrease of the purpose of thorough drill in Christons and the decrease of the purpose of thorough drill in Christons and the decrease of the purpose of thorough drill in Christons and the decrease of the purpose of the decrease subdue the world to Jesus; and as the according to the joy in harvest." The joy yourselves also; the children in your class certain your class cer subdue the world to Jesus; and as the according to the joy in narvest. The joy yourselves also; the emitted in according to the joy in narvest. The joy yourselves also; the emitted in according to the joy in narvest. The joy yourselves also; the emitted in according to the joy in the vast Pacinc. In the meantime the togstands to pel is being sent from the Sandwich Islands to reapers go to their work. The ripened but look to yourselves also, oh, ye that are He can do so and must try, or lose a terrible conclude that this must be the almost inevit the regions beyond. grain is cut down by the gleaming sickles workers in God's house, lest ye keep the vineand the golden sheaves are borne in triyards of others and your own vineyards be not tollow the old plan of the fathers and lead class where sacerdotalism prevails furnishes final where sacerdotalism prevails furnishes final where sacerdotalism prevails furnishes final and the golden sheaves are norme in triumph to the garner. Thus shall the reapers be multiplied, the whitened fields of the
whole earth be reaped, and then shall come
the snontaneous irrepressible and universal
the snontaneous irrepressib The Heavenly Conqueror, whose splendid ed in darkness have seen a great light."

The direct allusion of this prophery is to the successes are the theme of inspiration and.

The direct allusion of this prophery is to the successes are the theme of inspiration and the second of the study of the Word with the spontaneous irrepressible and universal of the second of the study of the Word with the spontaneous irrepressible and universal of the spont accessions to the Militant Church, as she that it is. Have you never heard of the of God. Organize every squad into a commost admirable exhibitions of piety which the have recently been called by our American

jugates to save, triumphs in love, and in land of Zebulon and the land of Naphthali, wins her final victories, shall be as the joy flower girl in the streets? What is her occu- pany, every company into some regiment, world has ever seen are to be found in con- brethren. She was freighted with the richest majesty rides prosperously, because of the region of Galilee, round about Genesof men when they divide the spoil. To the pation? We dare say some girls like her have every regiment into some corps, every company into some corps, every company into some regiment, world has ever seen are to be found in conpation? We dare say some girls like her have every regiment into some corps, every corps
nection with sacerdotal corruption of Christicargo that ever left that port. There were on majesty rides prosperously, because of meekness, truth and righteousness.

2. The weapons are spiritual: "As in the inhabitants of that region suffered the joy and lofty exultation of men, leaving full of violets, and said: "What a delightful power in organization. A mob is always an truly earnest soul, conscious of its sinfulness to their former fields of lobor, and new missionaries returning to the power in organization. Put every person to work. areth, designated Galilee of the nations. victors belong the spoils; and we have seen passed by and seen her with a great basket into the grandarmy. There is grandeur and anity. Even such a system cannot prevent a board old and veteran missionaries returning. 2. The weapons are spiritual: "As in the day of Midian," when the victory was won not by bow and spear and armed was won not by bow and spear and armed whole nation, the proud and precious tropy and lofty exultation of men, leaving greatly from the invasion of Syrian conduction, the proud and precious tropy whole nation, the proud and precious tropy and lofty exultation of men, leaving greatly from the invasion of Syrian conduction, the proud and precious tropy whole nation, the proud and precious tropy and lofty exultation of men, leaving greatly from the invasion of Syrian conduction, to have that fragrant smell for uncertain force. Put every person to work, and having even the most distant and indistinct glimpses of redemption, from recognizing the and bouyant with fond anticipations of success. chariots, but with lamps, pitchers and trumpulated, was colonized by heathen people.

The compution of their religion the phies of a great victory.

And great shall girl who sold them, and said she hated the to the grand army, his obligations to the whole Redeemer.

> but violets around her, she hated them alto- ing what the Church is doing and what she degether. There are persons without the grace mands of her friends. We honestly believe rience. Sometimes they rise to heights above had died; but his son, as his successor, had of Christ in their hearts who keep on talking that the greasest loss of all in this whole laafter all, mere keepers of other men's vine-The standard of the Cross shall then wave yards, but their own vineyard has gone to ruin. Christians. It looks well enough to report one of exultation from the emancipated soul. But Has the routine of service blunted your your being? Ask then in what way he might our young converts were induced, as soon as olation.—Protestant Churchmon. keep up his interest in the lakes and in the they join the Church, to take some of our good

occasionally, at any rate, to take a lonely our Church papers are more devoted Christians, into the deep things of God and enrich your own spirit. O that God's grace may ever keep the most ardent among us always taithful with our own soul, abiding in the Lord, and rejoicing in him!-Baltimore Episcopal Metho

The solemnity of this question impels us to think of it in the light of that judgment to which we are all hastening. The Methodist Episcopal Church, by its awakening preaching, remember with gratitude how we were led to missions in the islands of the Pacific with fresh dressing one of their number in canonicals. and its great activity in the use of the means read of the triumphs of missionaries at home interest and profit. The results of our investiplaced in its hands, rapidly gathers the people and abroad, how our whole soul became into its folds, but, alas! out of the tens of thousands moved to repentance and induced to come Look, for instance, at that young man just conto her altars only twenty five or thirty three verted in one of our revivals in Missouri. He per cent. are led, finally, to full membership; that is, out of two hundred thousand she can only count, certainly, on from fifty to sixty of John Ing sounds tamiliar. He is one of us, the sound of the mission in the mission of the mission field we find few places where the cause of the divine truth has been more gloriously trium on this occasion pounced on the bishop at 4 his party when approaching their shores to make deliverance was brought out by apparently insignificant means, and as if the royal tent had been overturned by a barley lost, a great host, flushed with victory and laden with spoil was thrown into consternation. When a great deliverance was brought out by apparently insignificant means, and as if the royal tent of emancipation from the bondage of sin and only one image well worked out. We give the pith of what took some eight pages to attend the famous divine, Mr. Henry Melville, which does not beat and bound in the thought of emancipation from the bondage of sin and only one image well worked out. We give the pith of what took some eight pages to attend the property of the famous divine, Mr. Henry Melville, which does not beat and bound in the thought of emancipation from the bondage of sin and only one image well worked out. We give the pith of what took some eight pages to attend the property of the famous divine, Mr. Henry Melville, which does not beat and bound in the thought of emancipation from the bondage of sin and only one image well worked out. We give the pith of what took some eight pages to attend the property of the famous divine, Mr. Henry Melville, which does not beat and bound in the thought of emancipation from the bondage of sin and only one image well worked out. We give the pith of what took some eight pages to attend the property of the famous divine, Mr. Henry Melville, which does not beat and bound in the thought of emancipation from the bondage of sin and only one image through the famous divine, Mr. Henry Melville, which does not beat and bound in the thought of emancipation from the bondage of sin and only one image through the famous divine, Mr. Henry Melville, which does not beat and bound in the thought of emancipation from the bondage of sin and only one image through the famous divine, Mr. Henry Melville, which does not beat and bound in the thought of emancipation from the bondage of sin and only one image through the famous divine, Mr. Henry Melville, which does not beat and five thousand. Necessarily there will be some a Missourian, a member of one of our confer. Phant than in the Sandwich Islands. In the party when approaching their shores to make with spoil, was thrown into consternation by the onset of three hundred men, armed by the onset of three hundred men, a by the onset of three hundred men, armed with lamps, pitchers and trumpets. The first followers of Jesus were few and feeble, shall be celebrated in the breaking of the when organized and disciplined for the conquest of the world; but everywhere, in gorquest of the world; but

mountains? Would it not be well for him, religious papers. We affirm without any besitancy at all, and appeal to every minister's experience, in confirmation of the fact, that the families that take

men out West, whose-fathers and mothers we missionary enterprise in those distant regions. cording to the last report 668 converts were knew years agone. They are members of the notwithstanding many difficulties which have to united in Church fellowship. Church and earnest and liberal Christians. be encountered in some places. But that part Their fathers supplied their families with the of the mission field which has more especially literature of the Church, and now their children engaged our attention of late is the southern Atkin by the savage natives of Nukapo, in speak of the veteran pioneers of the Church world, where the progress of the good work Polynesia, in September last, has cast a gloom with admiration and gratitude. Others whose in times past has been so rapid and extensive, over the friends of the missionary enterprise. parents were indifferent Methodists have drift- and where events are now transpiring of the Various accounts have appeared in European ed off into other denominations or are not greatest importance in a missionary point of and American papers of the sad event; and Christians at all. It is a most surprising over- view. The rapid decrease of the native popu- although the statements which have been pubsight in any pastor who permits young converts lation of many of the South Sea Islands by a lished differ somewhat as to matters of moor WHERE ARE THE ONE HUNDRED AND to remain ignorant of our Church work. It is mysterious but gradual decay, and the trans- detail, all agree that the tragic deed is to be a stupidity and a crime to neglect this part of portation of the inhabitants to Queensland and traced to the unkindly or cruel treatment of our great work, and herein is our greatest source of evil to young converts. The sheer sectionable manner, together with the murder visited the island to decoy or steal away the vacuity of mind, the utter ignorance of our of an English bishop by savage natives, has natives to labour in other lands. It is asserted work leads to indifference and d-sgust. We led us to study the history and progress of the flamed with zeal to help in this blessed work. may be interesting to our readers. M. Buck are great moral forces in Kansas.

And so of Wilson in Southern Illinois, and so

of all the rest. It is investible that a plant when all the rest. It is investible that a plant when all the rest. It is investible that a plant when a lower now returning home. On their solemn religious service, on the 21st. Mr. Atintellectual Athens, in voluptuous Antioch, and in imperial Rome, marvellous victories were achieved; and triumphs of
world shall be continues in nis office, almost inevitably gets
to repeat his descriptions as a matter of course:
and his forces scattered; and the reign of
truth and love shall be inaugurated. There
and almost every body knows how a guide at
shall be liberty instead of bondage, joy inshall be liberty instead of bondage, ioy inoffice and triumphs of
shall be liberty instead of bondage. There
and almost every body knows how a guide at
subject has been to us a life long study. We
might our own children.
Something is wrong in our methods, and the
rival at Hawaii, after a voyage of about five
subject has been to us a life long study. We
might our own children.
Something is wrong in our methods, and the
rival at Hawaii, after a voyage of about five
great pain from his wounds, and then
subject has been to us a life long study. We
months they found that Kamahamaha the
died, and also a youth named Stephen tories were achieved; and triumphs of mercy, truth and love were rapidly and words which, peace on earth and good words which to stead of anguish, peace on earth and good words which though the gradually formed opinions which, though the gradually formed opinions which the gradually formed opinions which, though the gradually formed opinions which, though the gradually formed opinions which the graduall words which do not awaken any corresponding feeling in his own mind. Yet when he began, near the truth in the case.

In a gradually formed opinions which, though not perfectly conclusive, yet seem to us very tify themselves with the work going on in the some impression for good. If our young converts are made to identify themselves with the work going on in the some impression for good. If our young converts are made to identify themselves with the work going on in the some impression for good. If our young converts are made to identify themselves with the work going on in the some impression for good. If our young converts are made to identify themselves with the work going on in the some impression for good. If our young converts are made to identify themselves with the work going on in the some impression for good. If our young converts are made to identify themselves with the work going on in the some impression for good. If our young converts are made to identify themselves with the work going on in the some impression for good. If our young converts are made to identify themselves with the work going on in the some impression for good.

(From the Watchman.) MISSIONARY GLEANINGS.

By recent arrivals we have received private take religious papers. We once in awhile see cause of Christ, and the hopeful progress of the to the saving knowledge of the truth, and ac

THE SANDWICH ISLANDS. Throughout the wide range of the mission them by force to Queensland. It is not sur 1. The great fault is the want of the system- Church they will be stronger for it in every mer times, into one empire, that he had just occurrence will have upon public sentiment, and beautiful that led him to take up the avoeation of a guide; and at first it really was to

1. The great fault is the want of the system—
the aution of a guide; and at first it really was to

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atic employment of our children and young way. We know preachers who invariably sucthe national idols and sacred symbols had been of late years in the southern world.

dissolved in the Sandwich Islands, the object The sacerdotal system has, it seems to us, a which they had in view, the planting of native

Gideon," in this warfare the weapons are deep dense darkness which has warfare the weapons are deep dense darkness which nad settled not carnal but spiritual; in modern condown upon them and the contempt with queror, as monuments of subduing mercy so offensive, because they were always under that and most neglected of all the duties bind-like they were regarded by southern Jews of the aggressiance of the progress of missionary work in the progress of missionary work in not carnal but spiritual; in modern conflict, the resources of science have been exhausted, and inventive skill has been tasked

of purer blood. This region, dark and degated results of conquest and the spoils of
the nostrils all day, and taken home to her liting upon both pastors and people, to wit: to
gated results of conquest and the spoils of
the scanty room at night, and having nothing

There is a saintliness, but

so offensive, because they were always under
her nostrils all day, and taken home to her liting upon both pastors and people, to wit: to
give to the young converts the means of know
There is a saintliness, but

There is a saintliness, but mentable picture, is the fact that our young ligion. It is then that they speak to the heart number of readers was rapidly increasing and converts are not led to become intelligent of the world. It is then that there rises a burst there was a loud call for more books. For Year by year, for seven years, the Midianitish warriors, nomads of the desert, Ara
bian tribes, Amalekites, and all the wanderbian tribes, Amalekites, and the tribes of the mission to find the mission to find the mission to find the mission t been produced in the social and moral condition of the once wild and savage inhabitants. Formerly ships sailing in those seas were frequently cut off and their crews murdered, but now it is as safe for vessels to cruise among these islands of the Pacific where missionaries letters and papers from Western and Southern are located, as among the islands of the Car more liberal supporters of the Church and every way far in advance of those who do not bear testimony to the onward march of the goodly number of natives have been brought

MURDER OF BISHOP PATTERON

pression that the vessel was the missionary schooner, and then seizing them and taking