MAY 10, 1890.

Two Singers.

"Would I could sing a song," a poet said, "And let the tears that all earth's suffering ones had shed Run trembling down my voice, With children's give when happy hours are

sped, And strong men's sighs at some regretted And stified groans of all the world's And madmen's laughter mingled with the rest-Then would immortal fame to me belong: All men could hear their own lives' echoes in my song !"

"Ah! why should men weep twice," another "First o'er a wrong, then at the wrong re-

membered? Oh i let me sing instead A glorious strain that will make men forget Life's wounds and scourges and its black re-And long for Heaven with such intensity That Heaven in their own hearts will come

to be: Time's mighty hammers might assail in vala-They could not beat to lasting science that refrain !"

-Margaret H Lawless.

FIVE-MINUTE SERMONS FOR EARLY MASSES.

BY THE PAULIST FATHERS. Preached in their Church of St. Paul the Apostle, Fifty-ninth street and Ninth avenue, New York City.

THIRD SUNDAY AFTER EASTER,

"Behold an angel of the Lord appeared to Joseph in Egypt, saying : Arise, and take the Child and its Mother, and go in-to the land of Israel ; for they are dead, who sought the life of the Child." (Matt. ii. 19 20)

ti. 19 20) No man was ever more hated and de-tested by his fellow beings than King Herod, "who sought the life of the Child" committed to the loving care of Mary and Joseph. By his cruel order all the male children in Bethlehem and its vicinity, children in Bethlehem and its wichnity, from two years and under, were 'brutally killed. Then it was that a voice in Rama was heard uttering lementations and sor-row that could not be comforted. Lonely mothers in desolate homes bewalled the eavage murder of their innocent babes; and strong men with teava in their and

mothers in descrite infinite between the bases; and strong men with tears in their eyes appealed to heaven for vengeance on the red handed monster who occupied the royal throne of Israel. At the appointed time death came to King Herod, and just men breathed a sigh of relief that his infquity was at an erd. Little did he think in the days of his imperious pride that his most secret plans for the slaughter of the innocents were made known by an angel to St. Joseph. In obscience to the angel's warning the flight into Egypt was under-taken. Later on, after weary years of exile, an angel made his way into Egypt to announce to St. Joseph the news of

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Co., Ohio. een suffering build result in it to no pur-headway and mply a matter t one of your n three boxes can again do nger.

E. DICKSON. ealers.

K. stown, N.Y.



OUR BOYS AND GIRLS.

A BEDTIME STORY. "A story ! I will be soon in bed," said Birdle Brown as her mother promised to tell her a story. So the mother began : "There was a king who had a little daughter whom he loved very much. He wanted to make her a beautiful and whee wanted to make her a besultful and wise princess; so he sent her to a country where she was to pass through many schools and learn many lessons that would fit her for her father's home. This kind father did not send his daughter alone. He gave her ten servants to wait upon and care for her

not send his daughter alone. He gave her ten servants to wait upon and care for her. "Two of these servants were to show her all the beautiful and useful things that she would meet with in her absence and when she got homesick they were to bid her to look up and teil it all to her father, and he would hear and comfort her. Two more were to help the little girl to hear sweet music and sounds that would give her joy and pleasure, and that would tell her about what she saw and bid her always remember her father's love. Two more carried her wherever she went; and poor indeed she would have been without these little servants. Another told her all she wanted to say to those around her and sang hymns of praise to her father, the king. Two more helped her to do everything that would give happiness to herself and others about her; but the last servant was seen only by her; but he last servant was seen only by her; and sidding, then all the other servants were faithful and true, and the little girl herself was happy. This last serv-ant always told its mistress to love her father desriy, and not to want to guide the other servants to do what would dis-please him. Sometimes the princess would asy to berself : 'Father is not here, and I will do what I please ;' then in epite of this servant's pleading, she bade him guide the others into forbidden paths and thus brought upon herself trouble and palb. "You see that even a little princess,

pain. "You see that even a little princess, with ten maids to wait upon her, may at

"At last the loving father gave a com-mand to each one of his daughter's ser-vants, calling them by name as he spoke. The names and commands are these :

"Little eyes, look up to God; Little ears, hear His word; Little feet, walk His ways; Little month, sing His praise; Little heart, love Him still."

taken. Later on, after weary years of exile, an angel made his way into Egypt to announce to St. Joseph the news of Hered's death, and to give the desired in formation for the return of the Holy Family to the land of Iarsel.
My brethren, from the consideration of "Then her whole soul would be filled with love to her kind father and wicked programma, I understand your story." "Oh, mamma, I understand your story. It was permitted to go on for many years absorbed in his own selfish designs for glory and trampling under foot the most sacred rights of his subjects. Yet his power to do evil was limited. His officials could not pursue the angel sent to St. Joseph; they were not allowed to destroy the newborn King of the House of David. Though for a time they seemed to have a complete triumph, death brought their wickedness to a speedy termination. In spite of persecution the faithful errants of G of remained steadfast, enduring all trials with herolc virtue, sustained by the knowledge that they were under the Divine protection.
The Holy Family in Egypt compelied
My and the story are under the King.
The Betst BOV STORY.

Divine protection. The Holy Family in Egypt compelled

THE CATHOLIC RECORD.

object I can put in that much. I have saved, out of my salary, nine thousand, four hundred dollars and my sister will let me have six hundred.' I can tell you that I never was more astonished in my life than when that fellow said he could put in ten thousand, and most of my life than when that fellow said he could put in ten thousand, and most of it his own money. He had never spent a dollar, or twenty five cents, or five cents for an unnecessary thing, and had kept his money in the bank, where it kept gather-ing interest. I always kept two placards in big letters up in the store. On one was this text: 'He that is faithful in that which is least, is faithful also in that which is much ;' and on the other, 'He that is diligent in business shall stand before kings and not mean men.' And

before kings and not mean men' And Frank Jones' success was the fulfillment of these two texts. He had been faithful of these two texts. He had been faithful in the smallest things, as in the greater ones, and diligent in business. That kind of a boy always succeeds," said Mr. Aldcn. A small boy of ten who had listened to the story with eager eyes, as well as ears, said : "Bat we don't have any kinge in this country, Mr. Alden, for diligent boys to stand before !" "Yes, we do," laughed Mr. Alden. 'We have more kinge here than in any other country in the world. We have money kinge, and business kinge, and railcoad kinge, and publishing kinge; and some of them wield an enormous power. This is a great land for kinge,"

THE POPE AND SOCIALISM.

is the sense of kulghting an outlaw? Could any one imagine O'Donovan Rosas being made a K. C. M. G? The only in-ference to be drawn from the promotion of a Jesuit to kulghthood is this, that the THE POPE AND SUCREDIST. Special telegrams to the New York Herald state that the Holy Father Pope Leo XIII. has written a powerful appeal to the German Bishops to defend society against the revolutionary spirit of Social ism. The Holy Father says that he does not ignore the vast dangers and difficulties with which the social sgita-tion is surrounded, but that he has deeply reflected on its causes and true remedies. He declares his promises to give all the aid in his power to solve the grand question of the time, and succour the miserable toilers. The Pope asserts that the Church's part in the work of re-lieving the situation will be more im-portant than that of civil governments, because the Divine force inherent in relieving the use of the time. German Emperor perceives the absurdity of the ostracism to which the Jesuits are still subjected, and means to have the Jesuit law repealed. Macte nova virtute portant than that of civil governments, because the Divine force inherent in religion will turn men willingly to just and honest ways. The Pope continues: "In order that the action of the Church

puer.

Pittsburg Catholic.

Baltimore Mirror.

Little mouth, sing His praise: Little hands, do His will: Little hands, do His will: Little heart, love Him still." "When the little princess heard these tempted to bld her servants do wrong, they are the king's commands. My ser-waute must do as he wills." "Then her whole soul would be filled with love to her kind father and wicked thoughts would fig away." "Oh, mamma, I understand your story. I am the little princess and God is my Heavenly Father. He has given me ten little servants to help me to do His will. Mamma, I thick my little heart does 'ove Him still.' Isn't it delightful that I am a little princess? I am going to try to remember the King's commands. Will you please teach me them to-morrow iv "You please teach me them to-morr public and private life to the doc-trine and example of Christ. It would be well if in the questions which are agi-tating the various classes the precepts of justice and charity are not violated, and i that differencess which by chance arise might be settled by the paternal and authoritative intervention of the holy priests. They should endeavor to render the inconveniences of their present life more tolerable to the poor, and the Church should not serve as a fomenter of cupidity or extravagance." At this point the Pope praises the indus-try and piety of the Germans, who have opened schools and workhourse for the education of poor children of both serves in pacific neighberhoods and founded pious congregations, which all tend to hold work people to good customs. In conclusion he exhorts the German Bishops to prepare the priests to fight against

to prepare the priests to fight against elavery and ignorance in Africa.

The King. The King.

CATHOLIC PRESS. London Universe. The Jesnits were turned out of Germany eighteen years ago. That was an act of madness, and there was method in the madness, for the expulsion of the Jesuits was the forerunner of that series of per-secutions of the Church known by the name of Kulturkampf. The frightful blunders committed in the course of that "war against Rome" have in a great measure been retrived by the virtual repeal of the May laws, but the Jesuit law remains on the statute book, and there is no prospect of its being ex-punged. What, then, is the meaning of the subjoined notice, which we cull from the Cologne Volksseitung? "The German Emperor has conferred upon Father Bolig, S. J., the insignia of the Crown Order. Father Bolig is a native of Cologne, and was expelled from his coun-try in pursuance of the law of July 4, 1872. He now holds, in the Library of the Vatiean, the important office of second custodian." Father Bolig and all the other German Jesuits, some members of the very highest nobility among them, have been outlawed all these years for being highly dangerous characters. Had not perhaps now be the bugbear of the German empire, for it is admitted on all hands that religious orders in the general, and the Jesuits in particular, are the most efficient antidote of Socialism. But where is the sense of knighting an outlaw ? Could any one imgine O'Donovan Roses London Universe

Constipation, IF not remedied in season, is liable to

IF not remedied in season, is liable to become habitual and chronic. Dras-tic purgatives, by weakening the bowels, confirm, rather than cure, the evil. Ayer's Fills, being mild, effective, and atrengthening in their action, are gener-ally recommended by the faculty as the best of aperients. • Having been subject, for years, to constipation, without being able to ind much relief. I at last tried Ayer's Fills. I deem it both a duty and a pleasure of the the tast tried Ayer's Fills. I have taken one of these pills every night before retiring. I would not willingly be without them."-G. W. Bowman, 26 East Main st., Carlisle, Pa.

"I have been taking Ayer's Pills and using them in my family since 1857, and cheerfully recommend them to all in med of a safe but effectual cathartic." - John M. Boggs, Louisville, Ky.

- John M. Boggs, Louisville, Ky. "For eight years I was afflicted with constipation, which at last became so bad that the doctors could do no more for me. Then I began to take Ayer's Pills, and soon the bowels recovered their natural and regular action, so that now I am in excellent health."—S. L. Loughbridge, Bryan, Texas. "Howing used Acay's Pills with sood

Loughbridge, Bryan, 1exas. "Having used Ayer's Pills, with good results, I fully indorse them for the pur-poses for which they are recommended." —T. Conners, M. D., Centre Bridge, Pa. Ayer's Pills.

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A SSUMPTION COLLEGE, SAND-

A Protestant ox was gored in Tennessee ! The Presbyterians of that State are excited about a recommendation by the Governor of that State to use Phelan's History of Tennessee in its Public schools. This his-tory, it appears, makes unfair representa-tions of matters relating to Presbyterian-ism. They have a right to object, and the incident we trust, will teach them to appreciate the feelings which actuated Catholics in Boston in their opposition to a lying history sought to be forced upon Catholic children. A with, ONT, The studies embrace the Classical and Commercial Courses. Terms, including all ordinary expenses, \$150 per annum. For full particulars apply to the REV. DENIS O'CONNOR, President.

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For Further particulars apply to REV. L. FUNCKEN, C. R., D. D., President.

ST. MICHAEL'S COLLEGE,

and influence of the Oburch's teaching. We blame Protestants for pointing the inger of scorn at those who pretend to be Catholic, yet whose lives are a con-stant contradiction of the claims put forth for the pure and wholesome doctrines and salutary moral influ-ence of the Church of Corist. But who are most to blame ? Frotestants, who do not look beneath the surface and accept the faise for the real, or so called Catholics themselves, whose actions give the lie to their professions ? If persons who make a pretense of being in accord s with the Church were consistent and S. TORONTO, ONT. In afiliation with Toronto University.) Under the patronage of His Grace the Archbiehop of Toronto, and directed by the Basilian Fathers. Full Classical, Scientific and Commercial Courses. Special courses for students preparing for Univer-sity matriculation and non-professional certificates. Terms, when paid in advance: Board and tution \$150.00 per year. Half boarders \$75.00. Day upplis \$28.00. For further particulars apply to Rzv. J. R. TEEFY, President. with the Caurch were consistent and with the Church were consistent and lived up to the teachings of the religion which they profess to revere, there would be very little opportunity given to non-Catholics to question the beneficent in-fluence of that faith.

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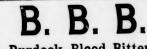
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From one to two bottles will cure boils, pimples, blotches, nettle rash, scurf, tetter, and all the simple forms of skin disease. From two to four bottles will cure saltrheum or eczema, shingles, eryspielas, ulcers, ab-scesses, running sores, and all skin eruptions. It is noticeable that sufferers from skin

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Are nearly always aggravated by intolerable itching, but this quickly subsides on the removal of the disease by B.B.B. Passing on to graver yet prevalent diseases, such as scrofulous swellings, humors and



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EGAN. y St., New York R.

He has issued a circular in order to demon-strate that the most common and simple elements — bread and wine — were em-ployed by Our Lord at the Last Supper, because these were most abundant in Palestine. 'But,' this Protestant guide adds, 'if he had been in China he would certainly have used tea. Hence man who came to the store to buy goods, what he bought and where he came from. would certainly have used tes. Hencef forth, then, at the Lord's Supper we will use this Chinese drink and no longer employ wine.' Following out his argu-ment Bretons ought to use clder in the service and the Germans beer."

elements — break and out with a Last Supper, because these were most abundant in Palesine. But,' this Protestant guide adds, 'ff he had been in China he world certainly have used tea. Hence, forth, then, at the Lord's Supper we will use this Chinese drink and no longer employ wine.' Following out his argument Bretons ought to use cider in their service and the Germans beer.''
J. H. Earl, West Shefford, P. Q., writes '' have been troubled with liver complaint for several years, and have tried different medicines with little or no benefit, until the tors, and he would go to no end of the trouble to suit them exactly, and to fulfil, to the letter, every thing that he promised. Well, affairs went on in this way until be had been with us eleven years, when we concluded to take him into the firm as a partner. We knew that he had no ou cut rawagant habits, that he neither used to lace or or beer nor went to the theatre. He ad laid up one or cut and other painful effects of suddon is a truly valnable household remedy for all such complaints.
G. A. Dixon, Frankville, Ont, says: "He we to housend dollars. So when we contluded him for seventeen years, by the us of Dr. Thomas' Eelectric Oil.
As an to to internal remedies for skin the business and suggested that it to vorthouse dollars. So when we contail such complaints.
A. An to to internal remedies for skin the business and suggested that it to work the size or sufficient of the store is the state or sufficient of the store is the state of the store is the state of the store is the state or sufficient of the store is the state or sufficient of the store is th J. H. Earl, West Shefford, P. Q., writes: 'I have been troubled with liver complaint for several years, and have tried different medicines with little or no benefit, until I tried Dr. Thomas' Eclectric Oil, which gave me immediate relief, and I would say that I have used it since with the best effect. No one should be without it. I have tried it on my horse in cases of outs, wounds, &c., and I think it equally as good for borea es for man.

Rev. M. Walker, pastor of St. Paul's Episcopal Church, East Bridgeport, Ct., preached a sermon last Sunday on Heaven, says the Bridgeport Farmer, which produced a deep impression upon his auditors. Among other things, the Rev. Mr. Walker said that the souls of the decreased reasons matrix bedit the deceased persons retain bodily form, and upon entering Heaven, form, and upon entering Heaven, although in a spiritual condition, appear in form and features as they did upon earth. In speaking of the realm commonly known among Catholics as purgatory, the reverend gentleman said that there is an intermediate abode where souls are prepared for admission to heaven, the term of their detention in this place the term of their detention in this place being regulated according to the sins they had committed. This place, Mr. Walker raid, was, according to his belief, not a place of punishment or torture, as many believe, but the souls confined there are deprived of many of the blessings enjoyed by those in heaven. Only the souls of those who have sinned very grisvously are, in Mr. Walker's opinion, condemned to eternal punishment.

Holloway's Corn Cure destroys all kinds of corns and warts, root and branch. Who then would endure them with such a cheap and effectual remedy within reach? THE RED COLOR of the blood is caused by

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I had a very bad cough this fall, but Hagyard's Pectoral Balsam cured me com-pletely. E. ROBINSON, Washago.

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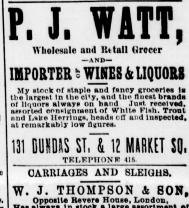
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