#### CHATS WITH YOUNG MEN

THE LAD WORTH WHILE Wanted at once, by the busy old

world, A lad that is brave and strong, One who will shoulder his load with

a smile And bear it away with a song. The world has a place for a willing

Who is not afraid to work, But it turns away with averted eye From the laggard and drone and shirk.

Wanted, a boy who is clean in his thoughts, And who is true as truth,

Who can work and wait till his dreams come true With the blessed faith of youth. For the world has need of those

golden dreams, And the dreams of the boy who holds

Becomes the touth of the man. Wanted, a boy who can roll up his sleeves And help the old world along,

Who shoulders his load with a merry laugh And bears it away with a song.

For the world has need of a smile, So here's to the laddie who brings it, The lad who is worth while.

THERE IS WORK FOR EACH OF US There is entirely too much to be done in this world to let any one loaf on the job. God has treated each man for some particular work and he must do that work or take the consequences. If there is anything that stands in the way of our Supreme Commander with the whole of our efficiency it is our duty to remove the obstruction at any cost. The man to be admired is he who leaves self love out of it. Where there is work to be done, self-love must be

the one negligible factor.
At the end of life, one must have more than a pile of money as a visible monument. To accomplish what is God's will for us, we must never cry "halt," or sit down and dream of the fine things that could be done. To the weakling action is always premature and the actor ahead of his time. To the persistent man, to the one who does things, to begin is to continue to the end. He has no time to consult the veering weather cock. He has no time to ask himself how he likes it. He goes ahead while others are gaping and gazing.—Sacred Heart Review.

THE MEN WANTED TODAY

Men who cannot be bought. Men whose word is their bond. Men who put character above wealth.

Men who possess opinions and will to voice them. Men who see the divine in the

common. Men who would rather be right than be president. Men who will not lose their indi

viduality in a crowd. Men who will not think anything profitable that is dishonest. Men who will be honest in small

things as well as in great things.

Men who will make no compromise with questionable things. Men whose ambitions are not con-

fined to their own selfish desires.

Men who are willing to sacrifice

private interests for the public good.

Men who are not afraid to take chances; who are afraid of failure. Men of courage, who are not cowards in any part of their nature. Men who are larger than their bus.

iness; who overtop their vocation. Men who will give thirty-two quarts for a bushel. len who will not have one brand of honesty for business purposes and

another for private life. Young men who will be true to their highest ideals in spite of the sneers and laughter of their companions.-Catholic Sun.

A THOUGHT THAT HAS HELPED MILLIONS

Life is full of worries and joys. It makes a difference whether a man looks on the bright side of life or on the dark side. It is always easy to find trouble but why let ourselves dwell on things that are sure to worry us when there is so much happiness in God's beautiful creation that conspire us with real happiness.

Tue War is over. It took its toll of the sadness is only temporary. Soon it all will pass. We are here only for a little while. Why not try to make that short sejourn profitable to our-selves and to our profitable to our-selves our profitable to that short sejourn profitable to curselves and to our neighbors. Night
comes but soon the dawn appears.

Spring comes, soon summer. Why
let the worries of the moment down.

They reject God for Satan, they
follow their own pleasure and lose
but seriously; "but remember God
selves from God and happiness, ruin
selves from God and happiness, ruin let the worries of the moment dom inate when they should be relegated the answer and after to permit us to enjoy all the good hesitation she replied:

It is folly to worry one's life away. Life is given to us for a specific purpose. It is a time when we must resp. Did the creator ever intend that any life should resp unhappiness? Of course not. Then there is something else at fault. It is self. That term contains a veritable and inexhaustible fountain of good or

No sane man would do that. Of course not, one will say. But are the young people to allow themselves not men doing that very thing every to form such babits. net men doing that very thing every day, every month and every year?
They would spurn any assertion that they ware unreasonable, but look at they ware unreasonable they ware unreasonable.

and goes. The soul is God's immed-diate creation. It is destined for ly keeping at whatever they under Is it reasonable that its object hould be unhappiness, misery, worry? Then why do we let those

things sway us, make us morose, darken our lives? There is a beautiful temple given to us. That temple is more gorgeous than a Solor could ever construct. Its windows as lighted with God's holy rays. Why let them look out upon grief, woe, unhappiness? These things will come. If they get a hearing at all, make the interview brief. There is too much sunshing for continued

is too much sunshine for continued seeks higher things.

Life is full of worries and joys. You have free will. You have reason. Why choose sadness when happiness has a silver lining. Every night sees the splendor of dawn. We are here only for a while. Only one thing is is dross. Why let gloom dominate us?—The Pilot.

#### OUR BOYS AND GIRLS

THE ANGELUS BELL Sofily the sound of the angelus bell

Falls from the tower, o'er village and Gently it touches a something

And offers a refuge from sorrow and sin.

Appealing to hearts that are tepid or Calling the stray ones again to the

Telling to all that an hour is here, Pleading with sinners in tones sweet and clear.

Prompting the heart in the hour of prayer, Soothing the life that is weary with Sounds floating over me seem to

instil Bow in submission to God's holy

Ringing to all, to the lonely, the Ringing to all, to the happy, the glad, Soundings of sorrow and soundings

Telling that much of the world is

As softly the sound of the angelus Falls from the tower o'er village and

Hushed in its music, its music divine, A soul going home at the angelus

Ringing o'er mountains, o'er valley and sea, Ringing to weary and fettered and

Softest of music, awake me, to tell Of life everlasting, Sweet Angelus

Bell!
-KATHERINE MURRAY, Dublin ALL SAINTS

In our childish days we re heing sent to school, and being made But our parents and teachers knew our true interest better, and insisted on making men of us even in spite of ourselves. Our Father in heaven insists on making us saints-uncanonized and uncanonizable, but still saints. There are none in heaven who are not of the number of All Saints.-Joseph Rickaby, S. J.

A GENTLE REMINDER

A young lady came hurriedly into the church, seemed to bless herself, genuflected, knelt a moment at the good and honest thing according to the will of God.

One of the results of sin is to strongled along until he is nontified. last pew, then glancing around from side to side, figured out that no one

The hurried penitent was struck by their the answer and after a moment's souls.

Then Father, will you please give me just a little time while I go out and prepare better for this confes-

Probably that confession was somewhat different from her usual ones. -Catholic Transcript.

STICK TO IT TIVENESS

evil. Salf is the quarry. Reason the implement that must be used to what it may be, from the preparation of a Latin lesson to the weeding of the document of t If we allow ourselves to live in a world in which no sun ever shines we work the quarry with the wrong instruments. No results worth while will be achieved. We college reason. No sane man would do that. Of today will begin a task, no matter and man. such proceedings on the part of their horseback may determine to stop children, but it is also a mistake for half way at a certain point, but

golden laurels of success. The great men of our country, our lawyers, our says it does not amount to much.

Men are composite beings. They statesmen, our inventors, and many have a body and a soul. That body of our presidents have achieved their is fashioued out of dust. It comes greatness and built up their charimmortality. It is the most beauti-took. A person can never become a ful thing under the angelic creation. great writer or an orator without much perseverance in pursuing his vocation, and by setting high, and

working for his aim in life. When you have a lesson to be learned, keep at it until it is mastered. When you have a task set before you, stick to it until it is finished. Don't be a quitter!—

HELPING OTHERS

There is no occasion to speak conmptuously of "one talent" people. for in the long run the one talent persons have done what the more darkness. God gave us a soul, spiritual and immortal. It will carry to
eternity many of its impressions.
Eternity for the righteous will be unending happiness. Delete from your
life unpleasant things. The soul is
too sublime a habitation for them, it the means in his power. It is not for any one to question the wisdom that has denied him greater powers, but rather go to work and do the best is what the soul craves? Look about you in the universe and see about you in the universe and see always smiling, see every are mouths to be fed, homeless ones always smiling, see every nature always smiling, see every species of lower life praising God for to be given shelter, and there are hundreds of opportunities of giving hundreds of opportunities of giving the His benedictions. Why should men hundreds of opportunities of giving the only exception? Every cloud be the only exception? Every night sees word of friendly sympathy or encourable. This spirit of kindly help. fulness must be instinctive and it necessary to save our souls. All else must become a second nature from is dross. Why let gloom dominate constant practice. It is not always easy to do things for others, but that is because the human heart is selfish

The opportunity for using what we have are many and they are ever widening. No one, except in perhaps the rarest cases, lives so prescribed and narrow a life but that he can extend some helpfulness to others. The weak, the poor, the helpless, and the suffering, are always waiting for a friendly word or action. Each day brings its chances, and once neglected they never return again. One walks this way but once, and only as the opportunities come may they be used, for they never return. In grasping such opportunities there is a reflex influence, and the help rendered

brings happiness in return.
"God has ordained it that we should learn to bear one another's burdens: for there is no one who has not some detect, no one independent of others, no one wise enough of himself; but we ought to bear with one another, comfort one another, help, instruct, and advise one another. So wrote Thomas a Kempis more than four hundred years ago, and his words would be as fitly spoken if applied to the present age. Human life is always being tossed about like chips upon a restless sea, and in the constant changes different aspects of life present themselves But the one who would be helnful must be quick of sympathy and full of tact, being careful to watch for small occasions as well as for great once to show his kindness. There is but little use in offering Christianity to any one if the one to whom it is offered is not convinced of the sincerify and the interest of the one who brings it. But the one who is willing to endure some trials for his fellowmen carries influence and is able to do good to all who come in contact with him.—True Voice.

#### A RIGHT CONSCIENCE

A good conscience is a pearl of great price to be desired above buying public might not be in such a rubies, and makes its possessor rich state of irritability. When, however, in peace and happiness of mind.

Conscience is an act of the intellect prices are brought about through to work when we got there. We were willing enough to forego the advantages of a liberal education. Judging a human act to be right or wrong according to the moral law of God. When a man has no conman, especially the unorganized of God. When a man has no conscience morality goes by the board. Furthermore the will must be educated to good and avoid evil. Evil deeds make evil men, and good deeds make good men.

will to choose the right and to reject the wrong course of action. The son with the acaring relations and the states. To be sure, his trifle, but nowhere near in comparison with the acaring relations. man who cultivates a right con-science seeks not to serve himself and to do his own will, but to do the

One of the results of ein is to struggled along until he is positively blind the mind, to harden the heart shabby. and to scar the conscience of the sinner. The will becomes evil and the conscience calloused. Those prices has been lavied in his calloused. said in his heart there is no God. follow their own pleasure and lose their lives and bring misery to their

Sin is the greatest evil in the God and has created hell. It is any been struggling to make both ends thought, word, deed or omission contrary to the law of God. We know that a mortal sin slays the sinner an object of contempt to God

as he gathers momentum on the incline he will find it difficult to balt until he reaches the foot of

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This is not God's way of judging evil. Christ came to convince the world of sin and to save it from evil by enlightening men's consciences and giving them grace to resist temptation. Those who neglect to learn God's will through their own have no conscience as a rule and think that nothing is sinful. They forget their dependence on God and the obedience due to Him. They follow their own sweet wills and make no effort to overcome sin. The supernatural virtues are destroyed in their souls, faith is dimmed, hope weakens and charity is expelled from the heart.

Besides those with no consciences who think nothing of sin, there is another class of persons who think little of sin. They concede that murder or stealing may be sinful but that is about all. Such people have lax or erroneous consciences that need jacking up. Persons with scrupulous consciences are more to be pitied than condemned. place innocent or indifferent acts in the category of ein and torture their own souls by considering almost everything to be sinful.

Those who sell their souls for mess of pottage by turning their backs on their loving and merciful Father and going after the busks of swine, may find some comfort and hope in the fact that our Blessed Lord is continually raising souls from the death of sin to the life of grace. If they have separated themselves from God and happiness and wandered far and sunk low, they have the power through Christ to rise again, and receive the kiss of peace and reconciliation in their Father's house. To deserve that bless ing a tender and delicate conscience should ever be cultivated and kept attuned to the inspirations of diving Even as the magnetic needle points to the pole, so should man's will be directed toward God's will by ever hearkening to the voice of God in the soul.—The Monitor.

#### HAS IT BEEN REACHED

Statisticians who make a study of price figures announce that the peak has been reached. Perhaps the statement is true, but there are many people who have a desire to see over the top, something that is quite impossible at this writing. It the burdened public has reached the psak, well and good. However, any. one who has climbed to a high alti tude will tell you that to remain there has a decidedly bad effec. He will get down to the customary level as acon as possible.

Were there real necessity for the enormous increase in the cost of everything the consumer uses, the man, especially the unorganized workingman, has had a decidedly uncomfortable time of it during the family to care for, the struggle has been all the harder. To be sure, his son with the scaring prices of the necessities of life. His wife has longed to them, pater familias has

Meantime the wage earner who penditures, as has his wife. And it is because of this careless use of money that the profiser has been enabled to bleed his victims. Men who formerly received in their pay envelope \$15, have been drawing more than that per day. The increase has turned his head and he world since it is an offense against riment of the poor chap who has has reveled in luxuries to the det-

We sincerely trust that the price figurers have made a correct estispiritual life in the soul, and couses make. We hope that not only has deterioration of character. Grave the peak been reached, but that we sin not only corrupts the soul but are over the top and on the down-often destroys the body, making the ward grade.—Cataolic Sun. ward grade.-Catholic Sun.



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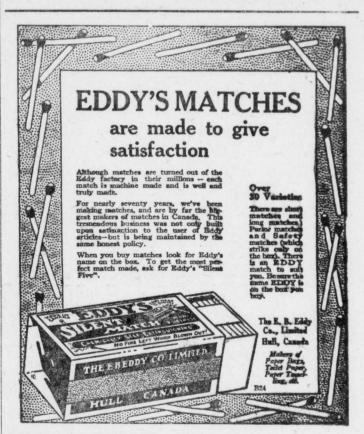
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