

Our Boys And Girls.

WHAT TO TEACH A GIRL.

Teach her that 100 cents make \$1. Teach her to wear a calico dress, and to wear it like a queen. Teach her to say "No" and stick to it, or "Yes," and mean it. Teach her to cultivate flowers and to keep the kitchen garden. Teach her to arrange the bedrooms as well as the parlor or library. Teach her to dress for health and comfort as well as for appearances. Teach her how to darn stockings, sew on a button and to mend a glove. Teach her to have nothing to do with intemperate or dissolute young men. Teach her to regard the morals and habits and not money in selecting her associates. Teach her to observe the old rule—"A place for everything and everything in its place." Teach her that a good, steady, honest farmer, mechanic or clerk without a cent is worth more than 40 loafers. Teach her that the more she lives within her income the more she will save and the farther from the almshouse will she live. Teach her that music, drawing and painting are real accomplishments in the house, and not to be neglected if there is time and money for their use. Teach her to embrace every opportunity for reading and to select such books as will give her the most useful and instructive information, in order to make the best progress in early as well as in later home school life. FINISHED WORK.—"There, that is finished and folded up, and I am heartily glad!" said Bertha, as she took off her little thimble and laid on the table a pretty blue muslin dress, on which she had been busy for several days. "Is it well done, too?" asked practical Aunt Mabel. "Pretty well done, for me, auntie; mother says I improve in dressmaking."

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of the store elicited the fact that the boy had been discharged because he was "never on time."

Catholic Summer School

The twelfth annual session of the Champlain Summer School will open July 6 and extend over a period of nine weeks to September 4. The New York State Teachers' Association will hold its annual convention on the Summer School grounds at Cliff Haven, N.Y., on July 1, 2 and 3. On Monday, July 6, the session of the Summer School will formally open, and Prof. John T. Nicholson, ex-president of the New York State Teachers' Association, will deliver an address on Co-operative Principles.

The six weeks' course in English literature will begin on Monday, July 6, at 10.30 a.m., in the Cliff Haven auditorium. The lecturers will be the Rev. Hugh T. Henry, L.L.D., and Conde B. Pallen, L.L.D. The texts of this course will be on the books prescribed for college entrance English, selected by the committee of the Associated Colleges and Preparatory Schools. The intensive course of English literature was selected at the suggestion of the inspector of the board of regents of the university of the State of New York, Dr. Eugene W. Lyttle.

The department of pedagogy will be under the direction of Prof. John Dwyer, district superintendent of schools of the city of New York. The course in principles and methods of teaching will be conducted by Joseph S. Taylor, Ph.D., district superintendent of New York city. This course will comprise thirty lectures of one hour each on the theory and art of teaching, and will be identical with the course delivered on the same subject in 1902. The course of thirty lectures in educational psychology will be conducted by Principal William F. O'Callaghan, A.B. (Harvard), New York city. This statement is fully authorized that these courses will be recognized by Dr. Maxwell, city superintendent of New York, and by the board of regents of the university of the State of New York, and for certain licenses in New York State will count in lieu of successful examinations in these subjects. These courses are open to every teacher without extra charge. The pedagogical courses will open on Monday, July 20. Those wishing to take the pedagogical courses should notify District Superintendent John Dwyer, 764 West End Avenue, New York city.

James J. Walsh, M.D., L.L.D., of New York, will give four evening lectures during the closing week of the session on Catholic scientists of the nineteenth century, and five morning lectures on present day questions in biology.

The Rev. John T. Driscoll, S.T.L., of Albany, will give a course of five morning lectures on Aspects of Contemporary Apologetics. Thomas B. Lawler, A.M., of New York city, will give four illustrated lectures on the Philippines, Japan and India.

Right Rev. Bishop Montes de Oca, San Luis Potosi, Mexico, will give four lectures on Conversion of the Aztecs. Religion during the Spanish rule in Mexico, Diplomatic Relations of Mexico with Rome, Present Condition of the Church in Mexico.

Right Rev. Mgr. James F. Loughlin, D.D., of Philadelphia, will give four lectures on Relations of Church and State in France during the past century.

Rev. Morgan M. Sheedy, of Altoona, Pa., will give two lectures on the progress of reading circles. Rev. D. J. McMahon, D.D., of New York, will give two lectures on the Church and charity, and the State and philanthropy. Rev. George V. Leahy, S.T.L., St. John's Seminary, Boston, will give two lectures on the sun and the nebular hypothesis. Miss Helena T. Goessmann, of Amherst, Mass., will give two lectures on impressions of Europe. Rev. Bertrand L. Conway, C.S.P., will deliver two lectures on discussions with non-Catholics. Prof. Camille W. Zeckwer, director of the Philadelphia Musical Academy, will give a series of four lecture recitals, illustrated. A series of conferences will be arranged with round table talks for workers in parish schools, Sunday schools and reading circles.

Under the patronage of Miss Harriet S. Arnold, of Providence, R. I., the course of instruction in Boston Sloyd will be given by Katherine M. Heck. In addition to Sloyd there will be instruction given in basket weaving, wood carving, and inlaying, by Miss Pauline Heck. The department of physical culture will be in the charge of Miss Loretta Hawthorne Hayes, of Waterbury, Conn. Miss Marion T. Meagher, of New York, will give instruction in drawing, painting, outdoor sketching, etc. Prof. Max F. Vallette will conduct classes in French and Spanish. Prof. Camille W. Zeckwer will conduct classes in vocal and instrumental music.

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SUPERIOR COURT. PROVINCE OF QUEBEC, District of Montreal, No. 1193. Dame Leontine Turgeon, of the City and District of Montreal, wife common as to property of Louis Blanchet, formerly merchant tailor of the said City of Montreal and now of places unknown, Plaintiff, vs. The said Louis Blanchet, Defendant. An action in separation as to property has been instituted this day against the Defendant. Montreal, April 24th, 1903. BEAUDIN, CARDINAL, LORANGER & ST. GERMAIN, Attorneys for Plaintiff.

SUPERIOR COURT. PROVINCE OF QUEBEC, District of Montreal, No. 1703. Dame Myrtle Hungerford, of the City and District of Montreal, wife of George H. Hogle, of the same place, livery stable keeper, Plaintiff, vs. The said George H. Hogle, Defendant. Public notice is hereby given that an action for separation as to property has been this day instituted between the above parties. SMITH, MARKEY & MONTGOMERY, Montreal, 13th May, 1903.

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Society Directory. A.O.H. DIVISION NO. 6 meets on the second and fourth Thursdays of each month, at 816 St. Lawrence Main street. Officers: W. H. Turner, President; P. McCall, Vice-President; Percy J. Quinn, Recording Secretary; 981 St. Denis street; James Scullion, Treasurer; Joseph Turner, Financial Secretary, 1000 St. Denis street.

A.O.H. DIVISION NO. 3, meets on the first and third Wednesdays of each month, at 283 Notre Dame street, near McGill. Officers: Alexander D. Gallery, M.P., President; M. McCarthy, Vice-President; Fred. J. Devlin, Rec.-Secretary. 1525F Ontario street; L. Brophy, Treasurer; John Hughes, Financial Secretary, 65 Young street; M. Fennel, Chairman Standing Committee; John O'Donnell, Marshal.

A.O.H. LADIES' AUXILIARY, Division No. 5. Organized Oct. 10th, 1901. Meetings are held in St. Patrick's Hall, 92 St. Alexander, on the first Sunday of each month at 2.30 p.m., on the third Thursday at 8 p.m. President, Miss Annie Donovan; vice-president, Mrs. Sarah Allen; recording secretary, Miss Rose Ward; financial secretary, Miss Emma Doyle, 68 Anderson street; treasurer, Mrs. Charlotte Bermingham; chaplain, Rev. Father McGrath.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856, incorporated 1863, revised 1864. Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Director, Rev. M. Callaghan, P.P. President, Hon. Mr. Justice C. J. Doherty; 1st Vice, F. E. Devlin, M.D.; 2nd Vice, F. J. Curran, B.C.L.; Treasurer, Frank J. Green, Corresponding Secretary, John Cahill, Recording Secretary, T. P. Tansey.

ST. ANN'S YOUNG MEN'S SOCIETY organized 1885.—Meets in its hall, 157 Ottawa street, on the first Sunday of each month, at 2.30 p.m. Spiritual Adviser, Rev. Father Flynn, C.S.S.R.; President, R. J. Byrne; Treasurer, Thomas O'Connell; Rec.-Sec., Robt. J. Hart.

ST. ANTHONY'S COURT, C. O. F., meets on the second and fourth Friday of every month in their hall, corner Selkous and Notre Dame streets, H. O. McCallum, C. R. T. W. Kane, secretary.

ST. PATRICK'S T. A. & B. SOCIETY.—Meets on the second Sunday of every month in St. Patrick's Hall, 92 St. Alexander St., immediately after Vespers. Committee of Management meets by same hall the first Tuesday of every month at 8 p.m. Rev. M. J. McKenna, Rev. President; W. P. Doyle, 1st Vice-President; Jno. P. Gunning, Secretary, 716 St. Antoine street; St. Henri.

C.M.B.A. OF CANADA, BRANCH 26.—(Organized, 18th November, 1873.—Branch 26 meets at St. Patrick's Hall, 92 St. Alexander St., on every Monday of each month. Its regular meetings for the transaction of business are held on the 2nd and 4th Monday of each month, at 8 p.m. Spiritual Adviser, Rev. M. Callaghan; Chancellor, F. J. Curran, B.C.L.; President, Fred. J. Sears; Recording Secretary, J. J. Costigan; Financial Secretary, Robt. Warren; Treasurer, J. H. Feeley, Jr.; Medical Advisers, Drs. H. J. Harrison, E. J. O'Connell and G. H. Merrill.



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NOTES. CHARITY'S LESSON.—to time we meet with people who exchange that suggest of thought and even wake that otherwise might remain sleeping. Recently, hidden in a corner of a small public place upon the following page passage:—

"A beautiful illustration of Christian charity is given in the following incident. An eminent painter was requested by Alexander the Great to sketch his likeness. Alexander had upon his brow of a thrust. For a time the painter was perplexed as to how to make a good sketch of the king and show this deformity. Finally he hit upon the idea of having the king seated upon the throne, his head slightly reclined on his hand, thus covering the scar. When the painter saw the character of the sketch he kindly lay our hands on his charity for the scar when others come to us perhaps they lay the hands of our scars, for we preserve and set for beauty of the other forget, the deformity, more or less marks us."

What a splendid sermon in this brief story and that is drawn from it! This is exactly the lesson on which so many of us are well disposed, and we harm others for worlds; a point to give relief to and to refrain from repetitions—and we believe possessed of charity. But take the pains to correctments, to defend the abs hide the spots that might if they were not constant into the glare of the sun that is charity; the cover the scars and the whisper solution, or encouragement ear of misfortune. Read above anecdote and let sink deep into your soul.

TWO REBUFFS FOR EACH time that the pushes his demands to impertinence he is sure to back, and it is always when King Edward VI home after his recent to continent, and especially the Pope, certain persons Protestant Alliance stamp impudence to ask "why visit the Head of Church." The answer wetic, and certainly of do faction to the prejudiced. The King simply said to the Vatican "because it." Quite a clear way his less tolerant subjects none of their business. There is another case that has just transpired many. It would seem that of Charles the Fifth was designed for the purpose in the new Cathedral in Berlin. It appears to be set up near those of Melancthon. This last testaments of the country

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