

knows of their ever-varying yet permanent distinctness. The wrong thought and the evil act, not less than devout aspiration and noble work, produce lasting results on a man's character for weal or woe. The conscience grows in its sense of eternal realities. The intellect understands, as a fact in science, that invisible essence constitutes whatever is visible. Everywhere and in everything the great below is clenched by the great above. Times past, present, future, concentrate in passing moments. Every atom, and much more our intelligence, is sealed with a sign of everlastingness.

Our reasoning as to the naturalness of the supernatural proves to the accurate thinker that things are as they are because of some inscrutable essence ; that the physical, the vital, the moral, all work for the Eternal ; that whatever is, not being limited to the present, passes on towards the great coming harmony ; and that the universal interpenetration of powers every moment and in everything is a sign and seal that all nature's thousand changes proclaim one changeless God ; the Pivot of all creation, the Reason of all we see and know, the Cause of everything, and their Solution.

Now draw a little on imagination. Our fortune is not a fixed sum of limited present attainment. Our body and our soul, as was the ancient Jewish tabernacle, are a figure of heaven and earth. The badger skins signify our rough outer condition of work and transition from place to place ; but within is the lamp, with the oil kindled into flame by touch of the finger of God. What meaneth this ? Our earthly house of this tabernacle being dissolved, the tabernacle will be transformed into a noble temple. Present worlds are the seeds of new and heavenly worlds ; and the things, specially men, are rudiments of the glorious plenishing which will make those worlds very blissful. The complexity and wonderfulness show the high-class naturalness of the supernatural.

PERSONAL IMMORTALITY.

A man's own individual conviction of immortality is of