"REMEMBER NOW LHA CREATOR IN THE DAYS OF THY YOUTH."





PUBLISHED BY THE

TORONTO WILLARD DEPOSITORY. TRACT

Vol. II.

TORONTO, CANADA.

No. 13.

John Bunyan.

SHOULD think there are but few of our readers severe laws which were then in force, and incurred

who have never heard of John Bunyan; even the little ones will, I daresay, have seen dissolving views about his wonderful book. called "The Pilgrim's Progress."

He himself was the son of a tinker, and followed his father's employment, leading an irregular and wandering life. The dangers he met with as a soldier, serving in the army of the Parliament, in the civil war, were probably the means used by God to bring John Bunyan 'to

serious thought. He became deeply impressed with religion, his conduct was reformed, and connected himcame a minister among them. Bunyan, by his fearless preaching and teaching, laid himself open to the very

> the sentence of transportation, but it was happily not carried out; still he was kept in prison for twelve years, till Dr. Barlow, Bishop of Lincoln, exerted his influence to get him liberated.

It was during this time of isolation, in his lonely cell, that Bunyan wrote that wonderful allegory, "Pilgrim's Progress," showing how deeply his ardent im agination was engaged on the mysteries of Christianity. This work has been often imitated, but

stands quite



unrivalled among all others. Bunyan published other and valuable works, "The Holy War," and that most self with the Baptists, in Bedford, and afterwards be- interesting autobiography, called, "Grace Abounding