

Married.

O'BLENIS-FOWLER.—At the Baptist Parsonage, Havelock, March 22nd by the Rev. Frederick T. Snell, Hanford O'Blenis to Minnie Fowler.

STEEVES-MORTON.—At the Baptist Parsonage, Havelock, March 23rd, by Rev. Frederick T. Snell, Oscar Steeves to Annie Morton.

LEWIS-ESTABROOKS.—On March 21st by Pastor A. H. Hayward at the home of the bride's parents, Mr. F. S. Lewis of Mount Pleasant, and Miss Ella V., youngest daughter of Joseph H. Estabrook of Rockland, Carleton Co.

GRANT-MUNRO.—On the 2nd inst. at 6 o'clock a. m., by Rev. Dr. Carey, Rev. W. Grant, late acting pastor of the Second Cambridge Baptist Church, and Miss Alice Munro, daughter of George Munro, Esq. of Newcastle, Queens Co.

FILLMORE-PERRY.—At the Baptist Parsonage, Havelock, March 31st, by Rev. Frederick T. Snell, J. Wm. Fillmore of Albert to Selina Perry of Canaan Road, Havelock.

BURNIE-MAWHINNEY.—In this city March 29th, by Rev. J. D. Wetmore, Arthur Burnie to Annie Maud Mawhinney all of St. John, N. B.

Died.

STARKEY.—On March the 24th, at Johnston, Queens Co., Hazen Starkey was released from a painful illness to enter upon the eternal rest of the saved in Jesus, aged 52 years. He was much respected in the community and was an active member of the Baptist Church. An aged mother and two sisters mourn his absence. But they sorrow not without hope for the parting is but brief but the reunion will be eternal.

FOWLER.—Charles W. Fowler, of Hammond Vale, Kings Co. entered into rest on the 29th, of March in the 23rd year of his age. He was a lively and zealous member of the Baptist Church, and will be much missed in the church, the Sunday School, and the Young People's Union. He went home singing "Jesus Lover of my soul, let me to Thy bosom fly." The just shall be held in everlasting remembrance.

GIBSON.—After a long and severe illness, Uphemia Gibson of Pentfield, Charlotte Co., was taken to the saints' rest in glory at the age of 83 years. From the 16th year of her life she has been a pious, humble Christian, respected by all who knew her. "Blessed are the dead who die in the Lord."

NOBLES.—Mrs. Margaret, relict of the late F. D. Nobles, fell peacefully asleep in Jesus on the 20th, March, at the age of 82 years. From her youth up through all the changing scenes of her life she continued a faithful, humble Christian, and passed away in the hope of a better estate on the immortal shore. To her to die was gain.

HILLMAN.—Mrs. Jane Hillman of Canterbury, York Co., wife of Nehemiah Hillman departed this life on March the 9th, at the age of 66 years. She was for many years a professed Christian having been baptised when young by Elder Knowles of N. S. By her request Brother J. W. S. Young preached her funeral sermon. The large attendance on the occasion showed the high esteem in which the deceased was held by the whole community. She was a faithful wife and a loving mother. Her husband and children mourn her departure.

KEITH.—Deacon Daniel Keith of East Corn Ridge passed peacefully to the rest that remains for the people of God, in the 70th year of his age. He was for many years Deacon of the second Salisbury Baptist Church, better known as the Kinnear Settlement church. The church and community sustain a great loss in his departure. But what is their present loss is his eternal gain. A wife and daughter and three sons mourn his separation from them. But their mourning shall be turned into joy, for they shall see him again, and their hearts shall rejoice.

MCCREADY.—Henry McCreedy of Wickham, Queens Co., departed to be with Christ on the 16th, of March in the 63rd year of his age. Brother McCreedy enjoyed much of the Divine presence during his tedious illness of cancer, and was sweetly sustained by the assurance of faith in his dear Lord, and he passed away triumphing over death's power to hold him in its grasp. He leaves four sons and one daughter to enjoy the fruit of his successful toil while they mourn his absence from them. He was a respected member of the church at Belyea's Cove, where his loss will be deeply felt.

GRAVES.—Brother James Graves of Goshen, Albert Co., at the age of 88 years, after a short illness passed sweetly in the faith of God's elect ones to the house not made with hands, eternal in the heavens, on March 21st. He was for many years identified with the church in Goshen and lived the life of the righteous. His funeral was largely attended. Pastor F. D. Davidson and E. C. Corey conducted the services.

FREEZE.—At the homestead, Havelock, on March 30th, Anson Freeze in the 77th year of his age, He was a brother of the late E. C. Freeze, who preceded him into the great unseen some few years since. The deceased man was born in Upper Sussex and moved to Havelock 53 years ago and was married shortly after to Elizabeth Miller of Salisbury, who died 25 years ago. There were five children all of whom are living. Wilfred H., Truman, Willard who settled in Arizona many years ago, Munroe, who is in Connecticut, and Almira, Mrs. Asa Keath. An elder brother, Harry, also survives him. The deceased was lovingly attended by his children, Truman, Wilfred, and Mrs. Keath unto the last. For over seventy days he had taken very little nourishment and the marvel was that he held out so long, but early Thursday morning in the presence of his beloved ones he gently passed away. The funeral was held on Saturday and was attended by a great concourse of people, and the service was conducted by the Rev. Frederick T. Snell. Over 40 well loaded teams followed the remains to the cemetery. [St. John papers please copy.]

ESTABROOKS.—Abraham Estabrooks died at his home Upper Gagetown on March 22nd, of pneumonia, in the 42nd year of his age. He was a member of the Baptist Church in that place and leaves, to mourn his loss, a wife and three children. May the kind Father above comfort and care for the bereaved ones.

McVICAR.—At the Range on March 29th, Samuel McVicar departed this life. He was one of the first fruits of the ministry of brother F. W. Patterson in this place and was baptized by Rev. W. E. McIntyre about five years ago. Bro. McVicar was a faithful Christian and died the death of the righteous which is precious in the sight of the Lord.

WE hope our subscribers will pardon us for being a week behind time with this issue, making a change in the printing has been the cause of the delay. It will not occur again.

Speech is Silver, Silence is Golden.

"Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought Him? The officers answered, Never man spake like this man."

"Then said Pilate unto Him, Hearst thou not how many things they witness against Thee? And he answered him to never a word."

In these two accounts we have presented to us two ideals of Christian life. It is expected of every Christian that his speech should be with power and conviction, and it is expected too that he will possess the virtue of silence, when silence is desirable.

I. Under what conditions will a Christian be able to speak as one having authority?

1. *When he really and truly has a burden on his soul.* No formalist can speak as one having authority; neither can any Christian who is only luke-warm.

2. *When he feels that he is directed of God, or moved by the Holy Ghost.* Animal enthusiasm or intellectual acumen is never sufficient.

3. *When he knows the word of God.* No man ignorant of the revealed will of God can speak with authority.

4. *When his life illustrates his teaching.* No one who heard Christ could doubt his sincerity, nor could He be accused of inconsistency. The most potent speech is an act.

5. *When he is sure in his own soul that he has a message and a commission to deliver it.* Nothing in Christ's life is more apparent than His consciousness of His mission, and His whole-souled consecration towards its realization. The Christian who can speak with authority is one who knows the truth, and feels that his only duty is to speak it—that his work is to do God's will.

II. Under what conditions should a Christian be silent?

1. *When he cannot help God by speaking.* If it is only a matter of helping one's self, or backing up one's personal views, a Christian might just about as well keep still.

2. *When he meets those who are angrily opposed to him.* Very little good comes from heated arguments such as are sometimes heard on baptism, temperance and the like. In such cases prayer counts for more than discussion.

3. *When he has nothing to say.* Christ's words all have meaning—there is nothing vague or empty in His sayings. The most annoying Christian, in the assembly, or on the street, who has nothing but words to give.

Baptist Doctrines.

If Baptist doctrines are worth anything, they are worth everything. It is the duty of our ministers to lovingly make them known, not only to their own people, but to the outside world as well. Doctrinal sermons should be preached frequently, but in preaching them our ministers should be careful not to give offence to those who do not agree with our position. They should not be preached argumentatively, but simply presented as God's truth, in faith and love. Converts are not made by arguments, but by winning their hearts.

Let this ever be kept in mind.—*The Baptist Standard.*

Do You Know Your A B Cs?

A stands for Acceptance of Christ by Repentance and Faith. B stands for Baptism, which is the immersion in water of a Believer in Christ.

C stands for Communion, which is to be partaken of by members of the church alone; being such persons as are Regenerated and are Baptised on a Profession of Faith in Christ, and are walking in the Faith and Fellowship of the Gospel.

B never comes before A, nor C before B.—*Rev. L. Tomme in The Baptist Standard.*

It will avail little in the conversion of your children for you to be a regular attendant on public worship, if they find in your home-life you are untrue to the professions you make on Sundays. And be it known to every parent who reads these words, that your children observe you more closely than you can ever know. They study the secret spring by which your life is moved. There is no duty more important to you than to live your religion faithfully in your home.

One Tenth or Ten-Tenths.

A cheap religion wins a cheap return. It is right for a man to give a tenth of his income directly to the Lord's work; yet a man who thinks he has thereby done his whole duty is but a tenth of a man and a tenth of a Christian. Only the man who dedicates himself and all that he has to the service of his Master will get all that the Master has to give him.—*S. C. Trites.*

The Pupil.

The reception of the lesson by the scholar is partly dependant upon his physical condition. The temperature in the schoolroom may be too high. The scholar of necessity will become sleepy and lazy, especially if he has just eaten a big dinner or if he had slept very late in the morning, and eaten a big breakfast he is liable to suffer with the headache.

The pupil, if he is a pupil, is going to receive instruction, and of whom so freely as from his teacher. The teacher, therefore, should set a good example. His breath should not smell of tobacco or his face be stamped with indifference, his mouth yawn with laziness, or his eyes close with sleepiness.

The pupil should be taught to be always on time. There is nothing worse for a Sunday-school than scholars habitually coming in late unless it be that of teachers or officers.

THE PUPIL'S MENTAL POWERS.

To fasten anything on a scholar's mind we must have his attention. This must be through one of the five senses of the body. The eye reads the teacher's act; the ear the words. But both act and word touch the feelings, and feelings are the inner door to the heart.

THE PUPIL'S SURROUNDINGS.

The home should cooperate with the school. If the home is forever criticizing the school, the parents refraining from attending school, calling themselves Christians and never praying for the workers in the school, think you, shall not these parents reap as they sowed. If the older ones neglect the school and the teaching there given which "is able to make wise unto salvation," will not those who follow their footsteps, the little ones in the home, alike scorn the message which Christ in love, and His faithful followers for His sake, presented. Better that a millstone were hanged about any man's or woman's neck and he or she were dumped into the deepest part of the Atlantic than that he or she should lead the precious young lives further and further from Christ.

INFLUENCES AGAINST US.

Sometimes bad associations, sometimes recreations which may lead into evil companionships, as the dance. "Evil, only evil and that continually. The reading of trashy literature, sensational lies, etc. is another.

FOR THE TEACHER'S ENCOURAGEMENT.

Influences against us are legion. The teacher has but a half hour, other influences the rest of the week. The teacher one hour, other influences two hundred and one hours. But they that be with us are greater than all that can be against us.